# Auburn, New Hampshire

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## *2000 Town Report*

Outdated Fire and Police Station located on Raymond Road.

## *Out with the old...*

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# Town of Auburn

## 2001 Town Warrant & Budgets

## 2000 Annual Town Reports

# Auburn Village School

## 2001-2002 School Warrants & Budgets

## 1999-2000 Annual School Reports

# Table of Contents

## Town


Important Information
Community Information
Town Officers Listing
Selectmen's Report
Warrant
Town Clerk's Report
Budget
Comparative Statement
Town Meeting
Special Town Meeting
Employee Wages
Statement of Payments
Treasurer's Report
Safety Complex Statement
Tax Collector's Report
Trust Fund Report
Auditor's Report
Friends of the Library Report
Griffin Library Report
Cemetery Reports
Auburn Devel. Authority Report
Recreation Committee Report
Zoning Board of Adjustment
Animal Control Officer's Report
Health Officer's Report
Solid Waste Committee Report
Planning Board Report
Police Department Report
Highway Safety Committee Report
School Report
Volunteer Fire Department Report
Building Inspector's Report
Southern NH Planning Report
Rockingham "Meals on Wheels"
Recycling Information
Births
Marriages
Deaths
Year 2001 Calendar
Last Pages Available for Notes


**NOTE: School Report in Yellow Section**

# Important Information

## Now Available For Purchase At Selectmen's Office

| | |
|---|---|
| Sub-Division Regulations | $50.00 |
| Site-Pla n Regulations | 5.00 |
| Zoning Ordinances | 25.00 |
| Town History | 15.00 |
| Tax Maps--complete set | 100.00 |
| 1 page | 8.00 |
| Reduced Set of Tax Maps | 30.00 |
| Street Index | 20.00 |
| Checklist-non-resident | 20.00 |
| resident | 10.00 |
| Master Plan | 10.00 |

## AUBURN POLICE DEPARTMENT

| | |
|---|---|
| Emergency | 911 |
| Business | 483-2134 |
| Fax number | 483-2013 |
| Non-Emergency | 483-2922 |

The non-emergency number can be called after 4:00 p.m. Monday through Friday and on weekends. This number is manned on a 24-hour basis, seven days per week. After business hours Rockingham County Sheriff's Office takes the emergency line.

## SNOW DISPOSAL ORDINANCE

Any person found shoveling snow into a town road or plowing snow across the road, so as to impede normal plowing operations, will be subject to a penalty not to exceed $25.00 for each offense.

## EMERGENCY PHONE NUMBERS

| | |
|---|---|
| Auburn Police | 911 |
| State Police | 1-800-525-5555 |
| Fire Department | Emergency 911 |
| | Non-Emergency 483-8141 |
| Ambulance | 911 |
| Poison Control | 1-800-562-8236 |

Antidote information is provided in cases of accidental poisoning or drug abuse.

## To Report A Fire Dial 911

The State of New Hampshire requires that written permits be obtained for all open fires at all times when the ground is not snow covered.

Permits may be obtained from the Auburn Fire Department for grass, brush, campfires, etc. Permits must be obtained on the day burning is to be accomplished. Burn when there is no wind, on rainy days, in a safe place and in accordance with the term of the permit. Burn before 9:00 a.m. and after 5:00 p.m. Keep some buckets of water close by; if wind develops, promptly extinguish the fire. All fires must be extinguished before you depart the scene.

## PARKING DURING SNOW STORMS

A. From November 2 to April 1 of each year no person shall park any motor vehicle on any public highway between the hours of 11:00 p.m. and 8:00 a.m. or at any time in such manner as to impede snow removal operations

B. Any vehicle parking in violation of Section A hereof may be towed by the road agent, the chief of police or their agents or by independent contractors engaged by the road agent or the chief of police; any vehicles so towed shall be stored and released to the owner only upon payment of the cost of towing and storage by the owner.

C. Any person violating Section A hereof shall be subject to a penalty no to exceed twenty-five ($25.00) dollars for each offense.

## DOG ORDINANCE

**A. Restraint:** All dogs shall be restrained from running at large within the limits of the town, except when they are on the owner's or keeper's property or being used for hunting or training purposes.

**B. Penalty:** Any person or persons, firm or corporation violating any provisions of this ordinance shall, upon conviction, be fined not more than fifteen ($15.00) dollars for each offense.

# Community Information

### Selectmen's Office
Board meets Monday night at 7:00 p.m. Office: Monday and Thursday 8:00 a.m. to 4:30 p.m.; Tuesday and Friday 8:00 a.m. to 12:00 noon; Wednesday 8:00 a.m. to 2:00 p.m. For information or appointment with the Board call 483-5052. Linda P. Small, Budget and Finance Coordinator; Dale W. Phillips, Assessing; and Pat De Gelan, Selectmen's Administrative Secretary.

**Town Clerk** Monday, Wednesday and Thursday, 8:00 a.m. to 2:00 p.m. and Monday 6:00 p.m. to 8:00 p.m.; Friday 8:00 a.m. to 12:00 noon. Nancy H. Gagnon, Town Clerk; Mary F. Griffin and Joanne Linxweiler, Deputy Town Clerks. **Tax Collector** Monday, Wednesday and Thursday 9:00 a.m. to 2:00 p.m., Friday, 8:00 to 12:00 p.m. Eva L. Lunnie, Tax Collector; Kathleen Sylvia, Michael Zorawowicz, Deputy Tax Collectors. Phone 483-2281.

### Building Inspector/Zoning Officer
Tuesday, Thursday and Friday, 8:30 a.m. to 12:00 noon at the Town Hall. Field Inspections: Tuesday and Thursday, 12:30 p.m. to 4:30 p.m. , 483-0516.

### Budget Committee
On demand in the Town Hall, Bertrand Ouellette, Chairman; Lewis Theos, Vice Chairman; Claudette Morency, Secretary.

### Conservation Commission
Third Wednesday of the month in the Town Hall. Paul Raiche, Chairman.

### Highway Safety Committee
Third Wednesday of the month (except July and August) 7:30 p.m. in the Town Hall. Daniel Carpenter, Chairman; Joanne Foley , Secretary.

### Planning Board
Wednesdays at 7:00 p.m. in the Town Hall. Formal meeting - Second Wednesday of the month at 7:00 p.m. Russell Sullivan, Chairman; Laura Guinan, Secretary.

### Police Commission
First Tuesday of the month in the Town Hall - 7:00 p.m. Mark Gosselin, Chairman; Claudette Morency, Secretary.

### Recreation Commission
First Wednesday of the month, 7:00 p.m. in the Town Hall. Linda Breault, Chairman; Joanne Foley, Secretary.

### Zoning Board of Adjustment
Meet on demand in the Town Hall the fourth Tuesday of the month. Mark Wright, Chairman; Joanne Foley, Secretary.

### Auburn Police Department
Edward Picard, Chief, Jane Rego, Bookkeeper; Secretary/Dispatcher. Non-emergency number 483-2134.

### Auburn Fire Dept./Fireman's Association
First Monday of the month in Central Station at 7:00 p.m. Bruce Phillips, Chief. Non-emergency number 483-8236.

### Auburn Volunteer Rescue Squad
First Tuesday after fire meeting each month in Central Station at 7:00 p.m.

### Auburn Village School
Pamela Shepard, Principal; Diane CoCo, Secretary. For information call 483-2769.

### Auburn School Board
Second Tuesday of the month in the School Library; 7:30 p.m. unless otherwise posted.

### Auburn Village School PTA
Second Monday of the month in the School Cafeteria: 7:00 - 9:00 p.m.

### Auburn Post Office
**Monday - Friday:** Window: 7:30 a.m. to 11:30 a.m.. and 1;00 p.m. to 5:00 p.m.; Lobby: 6:30 a.m. to 5:00 p.m. **Saturday** Window 8:00 a.m. to 12:00 noon. Lobby: 6:30 a.m. to 12:30 p.m. Maureen McInnis, Postmaster. Phone 483-2007.

### Massabesic Senior Citizens of Auburn
Theo Therrien, President; Florence Banks, Vice-President; Secretary, George Gosselin; Betty Hale, Treasurer. The Seniors meet every Thursday in the Town Hall at 1:00 p.m. The Visiting Nurse visits the first Thursday of every month.

### Historical Association
Meetings posted and held in the Town Hall. Don Dollard, President; Kim Crete, Secretary. Second Friday: February, April, May, September, October and November.

### Griffin Free Public Library
Edie Cummings, Librarian

| | |
|---|---|
| Sunday & Monday | Closed |
| Tuesday | 10:00 a.m. - 5:00 p.m |
| Wednesday | 12:30 p.m. - 8:00 p.m. |
| Thursday | 12:30 p.m. - 8:00 p.m. |
| Friday | 10:00 a.m. - 5:00 p.m. |
| Saturday | 10:00 a.m. - 1:00 p.m. |
| Storytime: | Tuesday 10:30 a.m. -11:15 a.m. |
| | Thursday 1:30 p.m. - 2:15 p.m. |

### Lions
Second and fourth Tuesday of the month downstairs in the Town Hall at 7:00 p.m. John Roy, President; Laurel Stacy, Secretary.

### Cub Scouts
Pack meeting, one Friday each month in the school gym at 7:00 p.m.

### Boy Scouts
Every Tuesday in the Longmeadow Congregational Church at 6:30 p.m.

### Girl Scouts
Troops meet in the school. Susan Tarry, Service Unit Manager.

**4-H** - Meet weekly in homes.

### Churches
Fair Haven Baptist Church, services, Sunday.
Longmeadow Congregational Church, services Sunday.
St. Peter's Catholic Church, Saturday & Sunday Masses.

**Voter Registration Information** To register to vote, fill out an application at the Town Clerk's office or contact one of the Supervisors listed. Supervisors of the Checklist: Patricia Allard, Margo Cox and Susan Jenkins.

# TOWN OFFICERS

## SELECTMEN
Gail Clark - 2001
Harland Eaton - 2002
David Anderson - 2003

## MODERATOR
C. Donald Stritch – 2002

## TOWN CLERK
Nancy H. Gagnon - 2002

## DEPUTY TOWN CLERKS
Joanne T. Linxweiler
Mary F. Griffin

## TAX COLLECTOR
Eva L. Lunnie - 2002

## DEPUTY TAX COLLECTORS
Yvonne Crocker (resigned)
Kathleen Sylvia
Michael Zorawowicz (volunteer)

## TREASURER
Jayne Jackson - 2001

## DEPUTY TREASURER
Judith Miller-Nesbitt

## HIGHWAY AGENT
Joseph P. Stacy - 2003

## LIBRARY TRUSTEES
Feria "Fay" Hanscomb - 2001
David Griffin - 2002
Nancy Mayland - 2003

## CEMETERY TRUSTEES
**Auburn Village Cemetery**
David S. Griffin - 2001
Walter Jamroz - 2002
Michael McCarthy - 2003
**Longmeadow Cemetery**
C. Donald Stritch - 2001
Eva Lunnie - 2002
Michael Zorawowicz - 2003

## TRUST FUND TRUSTEES
Patricia Allard - 2001
Howard Burgess - 2002
Dorothy Carpenter – 2003

## SUPERVISORS OF THE CHECKLIST
Susan Jenkins - 2002
Patricia Allard - 2004
Margo Cox - 2006

## AUDITORS
Kimberly Crete – 2001
Paul "PJ" Keating - 2002

## BUDGET COMMITTEE
Bertrand Ouellette, Chairman - 2002
Mitchell Henley -2001
Wallace Titcomb, Jr. - 2001
F. Russell Sullivan – 2002 (Resigned)
Paul Therrien - 2002
Lewis Theos - 2003
Donald Fuller - 2003

## POLICE COMMISSION
Mark Gosselin - 2001
Hubert Topliff - 2002
Aldis J. Christie - 2003

## POLICE DEPARTMENT
**Full-Time**
Edward G. Picard, Chief
Lt. David Flight
Det. Sgt. Gary Bartis
Ptl. Michael McGillen (Resigned)
Ptl. Roland Collins
Ptl. Raymond Pelton
Ptl. Michael Bolduc
**Part-Time**
Ptl. Daniel Goonan
Ptl. David Patten
Ptl. Richard Langlois (Resigned)
Ptl. Jerome Blanchard (Resigned)
Ptl. Daniel Wade
Ptl. Steven Donahue

**Animal Control Officer**
Jarlene Cornett

## VOLUNTEER FIRE CHIEF/FOREST FIRE WARDEN
Bruce M. Phillips
Dennis McCarthy, Deputy

## DEPUTY FIRE WARDENS
Dennis McCarthy
Robert Selinga
Peter Boudreau
James Thompson
Mark Myers
Michael Dignard
Todd Dignard
Leo Blais
Richard Kiley
Robert Goodwin

## OFFICE OF EMERGENCY MANAGEMENT/ LOCAL EMERGENCY PLANNING
Bruce Phillips, Coordinator

## PLANNING BOARD
Russell Sullivan, Chairman - 2002
Charles Worster, Vice Chairman -2001
Brenda Sanborn - 2002
Charles Therriault - 2002
Paula T. Marzloff - 2003
Peter Martin - 2003
Kevin Dandrade, Alt. - 2001
Carol Peterson, Alt. - 2001

## SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION REPRESENTATIVES
Charles Worster
Paula Marzloff
Donald Marzloff, Alternate

## ZONING OFFICER/BUILDING INSPECTOR
James Doolin (Resigned)
Carrie Rouleau-Cote

## ZONING BOARD OF ADJUSTMENT
Mark Wright, Chairman - 2001
Margaret Neveu - 2001
Brenda Beer -2002
Michael Logue - 2002
James Lagana - 2003
Charles Worster, Alt. -2002
Curtis Northrup, Alt. - 2002
Kathleen Porter, Alt. – 2002
James Fusco, Alt. - 2002

## AUBURN DEVELOPMENT AUTHORITY
James Headd-2002
Norman Milne-2001
Michael DiPietro-2001
James Lagana-2002
Bruce Knox -2003

## TOWN ENGINEER
Kevin Dandrade

## SOLID WASTE COMMISSION
Charles Kellett, Chairman - 2002
Daniel Carpenter - 2001
Richard Vecchione - 2002
Alan Cote - 2003
Mark Granoff , Alt. - 2001

## RECREATION COMMISSION
Linda Breault, Chairman – 2003 (Resigned)
Stan Lewis, Chairman - 2002
Gary Schmidtchen - 2001
Thomas Skeffington - 2003

## CONSERVATION COMMISSION
Paul Raiche, Chairman - 2003
Michael Richer - 2001
David Roux - 2001
William Galvin - 2001
Gary Philbin - 2002

## HEALTH OFFICER
Leo Blais, Sr.
Carrie Rouleau-Cote, Deputy

## HOG REEVE
Eric Desmarais

## BOSTON POST CANE HONOREE
Ora Seavey 1996 - 1997
Miner Preston 1997 - 1999
Marie Manchester 1997 - 2000
Addie Davis 2000

## REPRESENTATIVES TO GENERAL COURT
C. Donald Stritch (Auburn) - District #5
Rebecca C. Hutchinson (Auburn, Candia, Deerfield) - District #8

# TOWN OF AUBURN

To the residents of Auburn

This has been a year full of activity for our community. We have seen the sale and development begin on the "Rifle Range" property. This industrial development will be an asset to our community as it grows. It will bring an increase to our tax base as well as employment opportunities. As part of that project, we've seen a much needed improvement to the Rockingham Road.

The funds for the Safety Complex were passed, and then, at a Special Town Meeting last summer, the town overwhelmingly approved the additional funds that were needed for its completion. The community supported this venture, as we all knew that a new facility was needed for our Police and Fire departments. Please join us there for an open house on the day of Town Meeting, March 17, 2001.

As a part of the Safety Complex project, we also saw improvements made on Eaton Hill Road. We now have a safe entrance to the school, as well as a bus parking lane which makes dismissal a much smoother process! Thanks to everyone who was involved, as well as those of us who patiently dealt with the inconvenience of the construction at the start of the school year.

To celebrate our community this fall, we supported the Historical Society's Annual Duck Race and then attended the Fire Department's bonfire. It was a roaring success! The band provided a wonderful musical background to the evening's event. Let's keep up that tradition of gathering together to have a bit of hometown fun!

Our Planning Board has started the process of updating our Master Plan. The town-wide survey showed that we treasure our open spaces, and the rural character of our community. Another focus has been to develop our town center. As our community grows, we need to plan our growth carefully, to maintain the character of the town.

We have seen the construction of over 40 new homes. It says a lot about our community that the folks moving into these new homes are often Auburn residents, changing addresses.

Growth is affecting us in all areas. Our town hall is becoming extremely overcrowded as we provide more services for our community. There is a need for additional meeting and office space, as well as parking. Unfortunately, we are unable to expand the current facility. We need to continue to concentrate on developing a town hall that will serve the needs of our community for generations to come.

Thanks to all of the volunteers who make this community function so well! And, thanks for the support of everyone as we move ahead as a strong New England community.

Gail Clark

Harland Eaton

Dave Anderson

PO Box 309 • Auburn NH 03032-0309
SELECTMEN: (603) 483-5052 • TOWN CLERK/TAX COLLECTOR: (603) 483-2281
BUILDING/ZONING: (603) 483-0516 • PLANNING: (603) 483-0799 • FAX: (603) 483-0518

**TOWN WARRANT**
**STATE OF NEW HAMPSHIRE**

To the inhabitants of the Town of Auburn, in the County of Rockingham in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the gymnasium in the Auburn Village School in Auburn New Hampshire on Tuesday, March 13, 2001 at 7 am. to act upon the following subjects:

To bring your ballots for:

**First:**

Selectman for three years
Treasurer for one year
Library Trustee for three years
Cemetery Trustee Auburn Village for three years
Cemetery Trustee Longmeadow for three years
Trustee of Trust Funds for three years
Auditor for two years
Police Commission for three years

**Second**: To see if the Town will vote to adopt the following amendments to the existing Town Zoning Ordinance as proposed and recommended by the Auburn Planning Board, in conformance with NH RSA 675:1, et seq. and include the following:

1. Amend 2.02 Words and Terms, 87. Structure, to further clarify the definition of a structure to read as follows:
   A combination of materials for occupancy or use, such as a building, bridge, trestle, tower, framework, *antenna,* retaining wall, tank, tunnel, tent, stadium, reviewing stand, *shed*, *in ground pool*, *above ground pool, gazebo*, platform, *greenhouse, deck*, pier, wharf, bin, fence, sign, *temporary storage facility* or the like, *said term to be interpreted in its broadest sense and meaning*.

2. Amend 3.01 Nuisance Provision to add the following sentence to the first paragraph:
   The accumulation of junk, as defined in NH RSA 236:112, et seq., without a permit from the Selectmen and the State, or in nonconformity with the State Statutes pertaining to junk yards, is hereby deemed a nuisance in the Town of Auburn.

3. Amend 4.04 District Regulations -- General, paragraph 4 to clarify the general yard setback requirements to add the following text:
   No dwelling, structure, or use shall be constructed within the yard setbacks, except for lawful fences, sheds with an area of 100 square feet or less, gazebo, above ground pools, green house with an area of 100 square feet or less, or a permitted sign.

4. Amend Section 4.08 "I" Industrial, 3. Lot Size, Frontage, Yards and Height to increase the maximum building height in the Industrial Zone from 35 feet to 42 feet.

5. Amend 5.02 Standards Applicable to all Special Exceptions to clarify the criteria for a special exception by rewriting the section to read as follows:
The Zoning Board of Adjustment shall grant an application for a special exception provided the applicant proves by a preponderance of the evidence that the following criteria are met:

1. The requested use is specifically authorized in this ordinance for the zone;

2. The requested use will not create undue traffic congestion or unduly impair pedestrian safety;

3. The requested use will not overload any public or private water, drainage or sewage system, or any other municipal system, nor will there be any significant increase in storm water runoff onto adjacent property or streets;

4. The requested use will not create excessive demand for municipal services, including but not limited to, police, fire protection, or schools;

5. The requested use will not create hazards to the health, safety, or general welfare of the public, nor be detrimental to the use of, or out of character with the adjacent neighborhood in that the location, nature and height of buildings and structures, will neither discourage the permitted use of adjacent land and buildings nor impair the value thereof;

6. The proposed location, with due consideration to the size of the use, the nature and intensity of the operations involved and the size of the site, is appropriate for the requested use;

7. The intensity of the use will be of no greater intensity than the operation of any permitted use; and

8. The requested use is consistent with the spirit and intent of this Ordinance and the Master Plan.

6. Amend Section 5.06 Limits of Special Exception to provide for additional limitations on special exception to read as follows:
Section 5.06 Limits of Special Exception as to Use and Duration.
Special exceptions shall be deemed to authorize only one particular use. If there is an alteration in use, a request for a new special exception is required. If the use or construction authorized by the granting of a special exception has not commenced within a one (1) year period from the date of the decision of the Zoning Board of Adjustment, or in the event of an appeal to the courts of the special exception or the project to which it relates, within a one (1) year period from the date of the final judgment of the court, then the special exception shall be deemed to have expired and the Zoning Board's decision rendered null and void. Upon request, submitted prior to the date of expiration, the ZBA may extend the period of validity of a special exception for one (1) additional year provided that the applicant presents evidence of:

1. A good faith effort to commence the use or construction so authorized by special exception;

2. That the delay in commencement of the use or construction was beyond the applicant's control; and

3. That the circumstances relating to the property and surrounding neighborhood have not changed substantially since the date of the original decision.

7. Amend Article 5 - Special Exceptions, to add a new Section 5.08 entitled Abandonment or Discontinuance of a Special Exception, to read as follows:
5.08 Abandonment or Discontinuance of a Special Exception. If after commencement, a special exception is abandoned or discontinued for a period of one (1) year, or it is supplanted by another use, then the special exception shall be deemed to have expired and shall not be re-established without a new application to the Zoning Board of Adjustment and an affirmative decision thereon.

8. Amend 6.12 Variances, to specify the criteria for a variance, by adding the following new paragraph:
The Zoning Board of Adjustment may authorize a variance from this ordinance only where the applicant proves all of the following:

1. Special conditions exist such that an unnecessary hardship would be imposed by a literal application and enforcement of this Ordinance and the relief sought is the minimum relief necessary to permit a reasonable use of the property;

2. The circumstances creating the hardship are unique to the land under appeal and are not substantially duplicated on adjoining property or within the same district;

3. Granting of a variance will not be contrary to the public interest;

4. The granting of a variance will be in keeping with the spirit and intent of the Ordinance and will result in substantial justice being done; and

5. There will be no diminution in the value of surrounding properties as a result of granting the variance.

9. Amend Article 6.00 - Administration and Enforcement, to add a new section, Section 6.13, Abandonment or Discontinuance of a Variance, to provide for the circumstances under which a variance will be deemed to have been abandoned or discontinued, by adding and inserting the following new section, and by renumbering each of the successive sections, to read as follows:
6.13 Abandonment or discontinuance of a Variance. If after commencement, a variance is abandoned for a period of one (1) year, or otherwise replaced by a conforming use, then the variance shall be deemed to have expired and cannot

be reestablished without a new application process and affirmative decision by the Zoning Board of Adjustment.

10. Amend the Town of Auburn Zoning Ordinance Section 7.01 General to adopt certain new building codes by amending paragraph number 1. to read as follows:
    1. All construction shall be in compliance with the International Building Code, 2000 Edition, International Residence Code, 2000 Edition, International Mechanical Code, 2000 Edition, International Plumbing Code, 2000 Edition, and International Fire Code, 2000 Edition.

11. Amend Section 7.04 Application to condition the issuance of a permit on compliance with all Town regulations, as well as Ordinances, to read as follows:
    . . . 3. No permit shall be issued, or be considered valid, if it is violation of any portion of this Ordinance, or *any* other Town Ordinance *or Regulation*.

12. Amend 7.05 Enforcement to affirm the Building Inspector's duty to enforce the Subdivision Regulations and the Site Plan regulations, and to extend the Inspector's authority to assist in enforcing the Health Codes of the Town when the violation rises to the level of a nuisance, to read as follows:

    . . . 2. It shall be the further duty of the Building Inspector to maintain consistent surveillance of the Town to *ensure* that the provisions of this Ordinance, *the Subdivision Regulations and the Site Plan Regulations* are not being violated. *The Building Inspector is also authorized to join the Town Health Officer in enforcing health code violations when, in her opinion, the violation rises to the level of a nuisance.*

13. Amend 7.06 Certificates of Occupancy to clarify that the building inspector may withhold a certificate of occupancy for failure to comply with the Subdivision Regulations and/or Site Plan Regulations, to read as follows:
    . . . 2. A Certificate of Occupancy shall be applied for at the same time application is made for a Building Permit and shall be issued following an inspection of the premises by the Building Inspector and his finding that all provisions of this Ordinance, *the Subdivision Regulations, and the Site Plan Regulations* have been met.

**The polls will be open at 7 am. and close at 7 pm.**

**You are also notified to meet on Saturday, March 17, 2001 at 1 pm. at the Auburn Village School to consider the following articles:**

**Third:** To see if the Town will vote to authorize the Board of Selectmen to enter into a lot line adjustment with the Frank W. Seavey heirs occasioned by the relocation of Eaton Hill Road wherein the Frank W. Seavey heirs convey a .1072 triangular parcel from Auburn Tax Map #26, Tax Lot #7 to Auburn Tax Map #10, Tax Lot #3-2 (land owned by the Town) in exchange for which the Selectmen are hereby authorized to convey a certain .2051 acre strip of land located between the newly created right of way for the relocated Eaton Hill Road and the Easterly boundary of property owned by the Frank W. Seavey hairs known as Tax Map #26, Tax Lot #7 further, to affirm the new layout and relocation of Eaton Hill Road for a distance of approximately 570 feet more or less along

the Westerly bound of Tax Map #10, Lot #3-2, being certain land owned by the Town of Auburn on which is located the Town of Auburn Safety Complex, all as depicted on a survey and plat of a lot line adjustment between the Town of Auburn and the Frank W. Seavey heirs, Everett W. Seavey, Administrator, dated April 26, 2000 and recorded in the Rockingham County Registry of Deeds on or about June 27, 2000, Plan D-28164. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

**Fourth:** To see if the Town of Auburn will vote to raise and appropriate a sum of up to $320,000.00, but not more than the appraised value, for the purchase of real property located on Eaton Hill and Raymond Roads identified as Lot 7 on Tax Map 26 and to authorize the Board of Selectmen to accept, reject and tender such offers of sale pertaining to said properties as they deem appropriate, as well as enter into all contracts necessary to purchase said land. (Recommended by the Board of Selectmen) (Not Recommended by the Budget Committee)

**Fifth:** Shall we adopt the provisions of RSA 31:95c to restrict One Hundred, Five thousand, three hundred, thirty seven dollars and twenty three cents ($105,337.23) of revenues from State Highway Block Grant Aid for the purpose of road reconstruction. Such revenues and expenditures shall be accounted for in a special revenue fund and added to the existing Highway Construction Capital Reserve Fund, separate from the General Fund. Any surplus in said fund shall not be deemed part of the General Fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or source of the revenue. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee).

**Sixth:** To see if the Town of Auburn will raise and appropriate the sum of One hundred, ninety four thousand, six hundred sixty two dollars and seventy seven cents ($194,662.77) to be added to the Highway Construction Capital Reserve Fund. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

**Seventh:** To see if the Town of Auburn will vote to appropriate the sum of $50,000.00 to add to the existing Capital Reserve Fund in accordance with RSA 31:1 for the closure of the Solid Waste/Incinerator site. This sum will come from the Unexpended Fund Balance and will have no effect on the tax rate. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

**Eighth:** To see if the Town of Auburn will vote to establish the position of Town Administrator with a salary and benefits cost of Sixty-three Thousand Four Hundred Ninety-Two Dollars ($63,492.00). The administrator's duties will include, but not be limited to, administering contracts, budget management, managing the bidding and purchasing process, completing grant applications, administering personnel, and performing such other duties as are required by the Board of Selectmen. The Town Administrator shall not have the authority granted a Town Manager under NH RSA 37:1 et seq., but instead shall be limited in authority to performing such duties as may be required of him/her by the Board of Selectmen. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

**Ninth:** To see if the Town of Auburn will vote to raise and appropriate the sum of Twenty One Thousand ($21,000.00) Dollars for the purchase of (7) new technology Digital Radios for the use in the Police Department. These are to be matched up with

the (9) Digital Mobile Units that are being donated by Rockingham County through grants. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

**Tenth:** To see if the Town of Auburn will vote to appropriate up to Seventy Five Thousand ($75,000.00) Dollars for 'police outside duty detail'. Such appropriations to be self-funded by the organizations and businesses using the service. Passage of this article will have no effect on the tax rate because any actual expenses will be offset or exceeded by the revenue. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee).

**Eleventh:** In conjunction with the warrant article proposed for the property known as the Cohas/Nutt Road Project if it is passed that the sum of two hundred and fifty thousand dollard ($250,000.00) be appropriated for the upgrading of Nutt Road from Wilson's Crossing Road to Pingree Hill Road. This road is presently a class six (U.L.) road, which will be needed if the warrant article for a combination of a middle school and senior high school is passed.

It is also hoped that we will have enough left over to make a footbridge over the narrow section of the pond at the end of Cohas. (Petition Warrant Article submitted by Richard Shackelton, signed by twenty-five petitioners). (Not recommended by the Board of Selectmen) (Not recommended by the Budget Committee).

**Twelth:** To hear the report of the Budget Committee and to see what sum of money the Town will vote to raise and appropriate to defray Town charges and legal obligations for the ensuing year.

**Thirteenth:** To transact any other business that may legally come before the Town meeting.

Given under our hands and seals this Fifteenth day of February, 2001.

The Selectmen of the Town of Auburn

Gail Clark, Chairman
Harland Eaton
David Anderson

# REPORT OF THE TOWN CLERK

January 1, 2000 to December 31, 2000

| | | |
|---|---|---|
| Balance Brought Forward 1/1/00 | | $ 25.00 |
| **RECEIPTS** | | |
| **Motor Vehicle Permits** | 791,445.00 | |
| Bad Check Charges | 275.00 | |
| Less Refunds | -831.00 | 790,889.00 |
| **Marriage Licenses** | 1254 .00 | |
| Less Remittal to State | -1254.00 | -0- |
| **Dogs** | | |
| Licenses | 6244.50 | |
| Pick-up Fees | 130.00 | |
| Civil Forfeitures (Unregistered) | 450.00 | |
| Fines | 260.00 | |
| Late Fees | 243.00 | |
| Less Town Clerk Fees | -918.00 | |
| Less Remittal to State | -2427.50 | 3982.00 |
| **Town Election Filing Fees** | | 7.00 |
| **Vital Record Search Fees** | 582.00 | |
| Less Remittal to State | -582.00 | -0- |
| | | $794,903.00 |
| **DISBURSEMENTS TO TREASURER** | | |
| Motor Vehicle Permits | 791,445.00 | |
| Bad Check Charges | 275.00 | |
| Marriage Licenses | 1254.00 | |
| Dogs | 7327.50 | |
| Town Election Filing Fees | 7.00 | |
| Vital Record Search Fees | 582.00 | |
| Less Remittances as above | -6012.50 | $794,878.00 |
| Balance December 31, 2000 | | $ 25.00 |

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. Box 1122
Concord, NH 03302-1122
(603) 271-3397

Form MS-7

## BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 24

# BUDGET OF THE TOWN

OF Auburn N.H.

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2001 to December 31, 2001 or for Fiscal Year

From _____ to _____

IMPORTANT: Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended or not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address above.

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT
RSA 31:95 and 32:5

Budget Committee: (Please sign in ink) Date 2/15/01

Duane Hasbrouck

(Rev. 1995)

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR | | BUDGET COMM APPROPRIATIONS ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| | GENERAL GOVERNMENT | | | | | | | |
| 4130-4139 | Executive | | 77,590 | 71,369 | 73,149 | | 76,661 | (3,512) |
| 4140-4149 | Electon, Reg. & Vital Statistics | | 32,360 | 30,395 | 36,086 | | 36,461 | (375) |
| 4150-4151 | Financial Administration | | 46,293 | 37,986 | 53,141 | | 52,820 | 321 |
| 4153 | Legal Expense | | 12,500 | 8,121 | 16,500 | | 15,000 | 1,500 |
| 4155-4159 | Personnel Administration | | 10,430 | 9,624 | 11,874 | | 11,874 | - |
| 4191-4193 | Planning & Zoning | | 128,211 | 71,408 | 102,699 | | 92,299 | 10,400 |
| 4194 | General Govt. Buildings | | 25,919 | 26,966 | 23,641 | | 22,586 | 1,055 |
| 4195 | Cemeteries | | 8,400 | 6,400 | 6,400 | | 6,400 | - |
| 4196 | Insurance | | 68,300 | 34,597 | 68,300 | | 68,300 | - |
| 4197 | Advertising & Regional Assoc. | | 4,839 | 5,707 | 5,224 | | 5,224 | - |
| 4199 | Other General Government | | 58,227 | 67,195 | 56,157 | | 54,307 | 1,850 |
| | PUBLIC SAFETY | | | | | | | |
| 4210-4214 | Police | | 547,476 | 492,190 | 643,828 | | 642,214 | 1,614 |
| 4215-4219 | Ambulance | | 45,000 | 45,000 | 45,000 | | 45,000 | - |
| 4220-4229 | Fire | | 134,754 | 134,459 | 161,769 | | 161,769 | - |
| 4240-4249 | Building Inspection | | | | | | | - |
| 4290-4298 | Emergency Management | | 7,700 | 6,640 | 4,600 | | 4,600 | - |
| 4299 | Other Public Safety (Inc. Communications) | | | | | | | - |
| | AIRPORT / AVIATION CENTER | | | | | | | |
| 4301-4309 | Airport Operations | | | | | | | - |

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR | | BUDGET COMM APPROPRIATIONS ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| | HIGHWAYS & STREETS | | | | | | | |
| 11-4312 | Admin., Highways & Streets | | 358,045 | 291,564 | 358,119 | | 332,162 | 25,957 |
| 4313 | Bridges & Culverts | | 61,158 | 7,950 | 61,158 | | 61,158 | - |
| 4316 | Street Lighting | | 31,983 | 12,556 | 17,000 | | 17,000 | - |
| 4319 | Other | | 3,000 | 790 | 3,000 | | 2,000 | 1,000 |
| | SANITATION | | | | | | | |
| 1-4323 | Admin. & Solid Waste Collection | | | | | | | - |
| 821 | Solid Waste Disposal | | 1,281 | 1,517 | 5,000 | | 3,000 | 2,000 |
| 825 | Solid Waste Clean-up | | | | | | | - |
| -4329 | Sewage Collection, Disposal & Other | | | | | | | - |
| | WATER DISTRIBUTION & TREATMENT | | | | | | | |
| -4332 | Admin. & Water Services | | 3,437 | 2,455 | 3,437 | | 3,437 | - |
| -4339 | Water Treatement, Conservation & Other | | | | | | | - |
| | ELECTRIC | | | | | | | |
| 1-4352 | Admin. & Generation | | | | | | | - |
| 353 | Purchase Costs | | | | | | | - |
| 354 | Electric Equipment Maint. | | | | | | | - |
| 359 | Other Electric Costs | | | | | | | - |
| | HEALTH & WELFARE | | | | | | | |
| 11-4414 | Admin. & Pest Control | | 23,658 | 12,035 | 24,424 | | 24,322 | 101 |
| 15-4419 | Health Agencies, Hospitals & Other | | 2,728 | 2,728 | 2,728 | | 2,728 | - |
| 41-4442 | Admin. & Direct Assistance | | 5,306 | 3,891 | 5,088 | | 5,368 | (280) |

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR | | BUDGET COMM APPROPRIATIONS ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 4444 | Intergovernmental Welfare Payments | | 3,913 | 3,913 | 4,205 | | 4,205 | - |
| 4445-4449 | Vendor Payments & Other | | | | | | | - |
| | CULTURE & RECREATION | | | | | | | |
| 4520-4529 | Parks & Recreation | | 34,071 | 22,897 | 36,028 | | 35,059 | 969 |
| 4550-4559 | Library | | 51,357 | 51,802 | 57,665 | | 56,885 | 779 |
| 4583 | Patriotic Purposes | | | | | | | - |
| 4589 | Other Culture & Recreation | | | | | | | - |
| | CONSERVATION | | | | | | | |
| 4611-4612 | Administration & Purchases of Natural Resources | | 650 | 580 | 1,320 | | 1,313 | 7 |
| 4619 | Other Conservation | | | | | | | - |
| 4631-4632 | Redevelopment & Housing | | | | | | | - |
| 4651-4659 | Economic Development | | | | | | | - |
| | DEBT SERVICE | | | | | | | |
| 4711 | Princ. - Long Term Bonds & Notes | | 95,000 | 95,000 | 95,000 | | 95,000 | - |
| 4721 | Interest - Long Term Bonds & Notes | | 48,434 | 48,434 | 41,250 | | 41,250 | - |
| 4723 | Interest on TANs | | 5,000 | - | 5,000 | | 5,000 | - |
| 4790-4799 | Other Debt Service | | 1 | - | 1 | | 1 | - |
| | CAPITAL OUTLAY | | | | | | | |
| 4901 | Land | 4 | | | 320,000 | | - | 320,000 |
| 4902 | Machinery, Vehicles & Equipment | | | | | | | - |
| 4903 | Buildings | | | 15,590 | | | | - |
| 4909 | Improvements Other Than Buildings | 8-10 | 25,000 | 69,063 | 159,492 | | 159,492 | - |

YEAR 2001 BUDGET - TOWN OF AUBURN MS-7

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR | | BUDGET COMM APPROPRIATIONS ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 4912 | To Special Revenue Fund | 5&6 | 300,000 | 448,917 | 300,000 | | 300,000 | - |
| 4913 | To Capital Projects Fund | | 407,310 | 407,310 | | | | - |
| 4914 | To Enterprise Fund | | | | | | | - |
| | Sewer | | | | | | | - |
| | Water | | | | | | | - |
| | Electric | | | | | | | - |
| | Airport | | | | | | | - |
| 4915 | To Capital Reserve Funds | 7 | 50,000 | 50,000 | 50,000 | | 50,000 | - |
| 4916 | To Expendable Trust Funds (except Health Maintenance | | | | | | | - |
| 4917 | To Health Maintenance Trust Fund | | | | | | | - |
| 4918 | To Nonexpendable Trust Funds | | | | | | | - |
| 4919 | To Agency Funds | | | | | | | - |
| | SUBTOTAL 1 | | 2,719,330 | 2,597,049 | 2,858,282 | - | 2,494,895 | 363,387 |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

| Acct # | Warrant Article # | Amount |
|---|---|---|
| 4901 | #4 (Cultural Land Purchase) | 320,000 |
| 4909 | #9 (PD Digital Radios) | 21,000 |
| 4909 | #10 (Police Outside/Private Duty) | 75,000 |
| 4909 | #8 (Town Administrator) | 63,492 |
| 4912 | #5 (Highway Block Grant) | 105,337 |
| 4912 | #8 (Highway Reconstruction Special Revenue Fund) | 194,663 |
| 4915 | #7 (Incinerator Capital Reserve Fund) | 50,000 |

Special warrant articles are defined in RSA 32:3,VI, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriating to a separate fund created pursuant to law, such as a capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art# | Appropriations Prior Year As Approved By DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR | | BUDGET COMM APPROPRIATIONS ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| SUBTOTAL 2 Recommended | | | | | - | | - | |

** INDIVIDUAL WARRANT ARTICLES **

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

| Acct. # | URPOSE OF APPROPRIATIO (RSA 32:3,V) | Warr Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR | | BUDGET COMM APPROPRIATIONS ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| SUBTOTAL 3 Recommended | | | | | - | | - | |

| Acct. # | SOURCE OF REVENUE | Warr. Art. # | Estimated Revenue Prior Year | Actual Revenue Prior Year | Estimated Revenue Ensuing Year |
|---|---|---|---|---|---|
| | TAXES | | | | |
| 3120 | Land Use Change Taxes | | 12,000 | 9,611 | 10,403 |
| 3180 | Resident Taxes | | | | |
| 3185 | Yield Taxes | | 2,500 | 5,757 | 6,507 |
| 3186 | Payment in Lieu of Taxes | | 262,440 | 131,220 | 264,671 |
| 3189 | Other Taxes | | 7,154 | | |
| 3190 | Interest & Penalties on Deliquent Taxes | | 30,000 | 35,725 | 49,668 |
| | Inventory Penalties | | | | |
| | LICENSES, PERMITS & FEES | | | | |
| 3210 | Business Licenses & Permits | | 18,400 | 9,266 | 13,293 |
| 3220 | Motor Vehicle Permit Fees | | 740,000 | 787,425 | 666,435 |
| 3230 | Building Permits | | 38,000 | 48,693 | 32,585 |
| 3290 | Other Licenses, Permits & Fees | | 6,072 | 11,575 | 11,899 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | | | |
| | FROM STATE | | | | |
| 3351 | Shared Revenue | | 21,040 | 31,523 | 70,411 |
| 3352 | Meals & Rooms Tax Distribution | | 105,362 | 105,362 | 61,618 |
| 3353 | Highway Block Grant | 5 | 97,812 | 97,812 | 105,337 |
| 3354 | Water Pollution Grant | | | | |
| 3355 | Housing & Community Development | | | | |
| 3356 | State & Federal Forest Land Reimbursement | | | | |
| 3357 | Flood Control Reimbursement | | | | |
| 3359 | Other (Including Railroad Tax) | | | | |

| Acct. # | SOURCE OF REVENUE | Warr. Art. # | Estimated Revenue Prior Year | Actual Revenue Prior Year | Estimated Revenue Ensuing Year |
|---|---|---|---|---|---|
| 3379 | FROM OTHER GOVERNMENTS | | | | |
| | CHARGES FOR SERVICES | | | | |
| 3401-3406 | Income from Departments | | 71,800 | 89,343 | 77,308 |
| 3409 | Other Charges | | | | |
| | MISCELLANEOUS REVENUES | | | | |
| 3501 | Sale of Municipal Property | | 188,200 | 245,200 | 150,000 |
| 3502 | Interest on Investments | | 105,000 | 87,047 | 84,680 |
| 3503-3509 | Other | | 1,800 | 4,041 | 1,875 |
| | INTERFUND OPERATING TRANSFERS IN | | | | |
| 3912 | From Special Revenue Funds | 10 | | | 75,000 |

| Acct. # | SOURCE OF REVENUE | Warr. Art. # | Estimated Revenue Prior Year | Actual Revenue Prior Year | Estimated Revenue Ensuing Year |
|---|---|---|---|---|---|
| 3913 | From Capital Projects Funds | | | | |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | | | |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | | | |
| 3916 | From Trust Agency Funds | | | 5,000 | 5,000 |
| | OTHER FINANCING SOURCES | | | | |
| 3934 | Proc. from Long Term Bonds & Notes | | | | |
| | Amounts VOTED From Fund Balance (Surplus) | 7 | 457,310 | 457,310 | 50,000 |
| | Fund Balance ("Surplus") to Reduce Taxes | | | | |
| | TOTAL REVENUES & CREDITS | | 2,164,890 | 2,161,908 | 1,736,690 |

## ** BUDGET SUMMARY **

| | | | SELECTMEN | BUDGET COMMITTEE |
|---|---|---|---|---|
| SUBTOTAL 1 Recommended | | | 2,858,282 | 2,494,895 |
| SUBTOTAL 2 Special Warrant articles Recommended | | | - | - |
| SUBTOTAL 3 "Individual" Warrant articles Recommended | | | - | - |
| TOTAL Appropriations Recommended | | | 2,858,282 | 2,494,895 |
| Less: Amount of Estimated Revenues & Credits (from above) | | | 1,736,690 | 1,736,690 |
| Estimated Amount of Taxes To Be Raised | | | 1,121,592 | 758,205 |

COMPARATIVE STATEMENT OF APPROPRIATIONS

| Purpose of Appropriation | Appropriated 2000 | *YTD Expenditures | Expenditure Reimbursements | YTD Expenditures LESS Reimbursements | Encumbered | Unexpended Appropriation | % Unexpended Appropriation |
|---|---|---|---|---|---|---|---|
| GENERAL GOVERNMENT | | | | | | | |
| Executive | 77,591.00 | 71,368.80 | 0.00 | 71,368.80 | 0.00 | 6,222.20 | 8% |
| Elections,Registration,Vital Statistics | 32,360.00 | 30,394.95 | 0.00 | 30,394.95 | 0.00 | 1,965.05 | 6% |
| Financial Administration | 46,293.00 | 37,985.62 | 0.00 | 37,985.62 | 0.00 | 8,307.38 | 18% |
| Legal Expenses | 12,500.00 | 10,584.72 | 0.00 | 10,584.72 | 0.00 | 1,915.28 | 15% |
| Personnel Administration | 10,430.00 | 9,624.45 | 0.00 | 9,624.45 | 0.00 | 805.55 | 8% |
| Planning & Zoning | 128,212.00 | 72,623.72 | 0.00 | 72,623.72 | 0.00 | 55,588.28 | 43% |
| General Government Buildings | 25,919.00 | 26,966.47 | 0.00 | 26,966.47 | 0.00 | -1,047 47 | -4% |
| Cemeteries | 8,400.00 | 6,400.00 | 0.00 | 6,400.00 | 0.00 | 2,000.00 | 24% |
| Insurance | 68,300.00 | 34,597.38 | 0.00 | 34,597.38 | 0.00 | 33,702.62 | 49% |
| Advertising & Regional Association | 4,839.00 | 5,706.95 | 0 00 | 5,706.95 | 0.00 | -867.95 | -18% |
| Other General Government | 58,227.00 | 67,194.27 | 0.00 | 67,194.27 | 0.00 | -8,967 27 | -15% |
| TOTAL GENERAL GOVERNMENT | 473,071.00 | 373,447.33 | 0.00 | 373,447.33 | 0.00 | 99,623.67 | 21% |
| PUBLIC SAFETY | | | | | | | |
| Police | 547,474.00 | 495,681.36 | 0.00 | 495,681.36 | 2,000.00 | 51,792.64 | 9% |
| Ambulance | 45,000.00 | 45,000.00 | 0.00 | 45,000.00 | 0.00 | 0.00 | 0% |
| Fire | 134,754.00 | 134,843.41 | 0.00 | 134,843.41 | 0.00 | -89.41 | 0% |
| Emergency Management | 7,700.00 | 6,640.35 | 0.00 | 6,640.35 | 0.00 | 1,059.65 | 14% |
| TOTAL PUBLIC SAFETY | 734,928.00 | 682,165.12 | 0.00 | 682,165.12 | 2,000.00 | 52,762.88 | 7% |
| HIGHWAYS & STREETS | | | | | | | |
| Administration | 1,304.00 | 1,304.04 | 0.00 | 1,304.04 | 0.00 | -0.04 | 0% |
| Highways & Streets | 356,741.00 | 290,259.54 | 0.00 | 290,259.54 | 0.00 | 66,481.46 | 19% |
| Bridges | 61,158.00 | 7,950.43 | 0.00 | 7,950.43 | 52,550.55 | 53,207.57 | 87% |
| Street Lighting | 31,983.00 | 12,555.59 | 0.00 | 12,555.59 | 0.00 | 19,427.41 | 61% |
| Other Road | 3,000.00 | 789.70 | 0.00 | 789.70 | 0.00 | 2,210.30 | 74% |
| TOTAL HIGHWAYS & STREETS | 454,186.00 | 312,859.30 | 0.00 | 312,859.30 | 52,550.55 | 141,326.70 | 31% |
| SANITATION | | | | | | | |
| Solid Waste Disposal | 1,281.00 | 1,516.66 | 0.00 | 1,516.66 | 0.00 | -235.66 | -18% |
| TOTAL SANITATION | 1,281.00 | 1,516.66 | 0.00 | 1,516.66 | 0.00 | -235.66 | -18% |
| WATER DISTRIBUTION & TREATMENT | | | | | | | |
| Water Services | 3,437.00 | 2,454.75 | 0.00 | 2,454.75 | 0.00 | 982.25 | 29% |
| TOTAL WATER DIST & TREAT. | 3,437.00 | 2,454.75 | 0.00 | 2,454 75 | 0.00 | 982.25 | 29% |
| HEALTH | | | | | | | |
| Animal Control | 11,726.00 | 10,392.64 | 0.00 | 10,392.64 | 0.00 | 1,333.36 | 11% |
| Health Agencies & Hospitals | 2,728.00 | 2,728.00 | 0.00 | 2,728.00 | 0.00 | 0.00 | 0% |
| Health Department | 11,932.00 | 1,642.00 | 0.00 | 1,642.00 | 290.00 | 10,290.00 | 86% |
| TOTAL HEALTH | 26,386.00 | 14,762.64 | 0.00 | 14,762.64 | 0.00 | 11,623.36 | 44% |
| WELFARE | | | | | | | |
| Direct Assistance | 5,306.00 | 3,891.42 | 0.00 | 3,891.42 | 0.00 | 1,414.58 | 27% |
| Intergovernmental Welfare Payments | 3,913.00 | 3,913.00 | 0.00 | 3,913.00 | 0.00 | 0.00 | 0% |
| TOTAL WELFARE | 9,219.00 | 7,804.42 | 0.00 | 7,804.42 | 0.00 | 1,414.58 | 15% |
| CULTURE & RECREATION | | | | | | | |
| Parks & Recreation | 34,071.00 | 22,897.33 | 0.00 | 22,897.33 | 8,935.09 | 11,173.67 | 33% |
| Library | 51,357.00 | 51,802.32 | 0.00 | 51,802.32 | 0.00 | -445.32 | -1% |
| TOTAL CULTURE & RECREATON | 85,428.00 | 74,699.65 | 0.00 | 74,699.65 | 8,935.09 | 10,728.35 | 13% |
| CONSERVATION | | | | | | | |
| Other Conservation | 650.00 | 580.89 | 0.00 | 580.89 | 0.00 | 69.11 | 11% |
| TOTAL CONSERVATION | 650.00 | 580.89 | 0.00 | 580.89 | 0.00 | 69.11 | 11% |
| DEBT SERVICE | | | | | | | |
| Principal on Long Term Bonds & Notes | 95,000.00 | 95,000.00 | 0.00 | 95,000.00 | 0.00 | 0.00 | 0% |
| Interest on Long Term Bonds & Notes | 48,434.00 | 48,434.00 | 0.00 | 48,433.54 | 0.00 | 0 46 | 0% |
| Interest on Tax Anticipation | 5,000.00 | 0.00 | 0.00 | 0.00 | 0 00 | 5,000.00 | 100% |
| Cost of Debt Issuance | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 00 | 100% |
| TOTAL DEBT SERVICE | 148,435 00 | 143,434.00 | 0.00 | 143,433.54 | 0.00 | 5,001.46 | 3% |
| TOTALS: | 1,937,021.00 | 1,613,724.76 | 0.00 | 1,613,724 30 | 63,485.64 | 323,296 70 | 17% |

* NOTE: Any variances between appropriations reported on this statement and appropriations reported on MS-7 forms are due to accounting adjustments or postings post budget finalization date.

## AUBURN TOWN MEETING – March 2000

The Annual Meeting for the Town of Auburn, N.H. was called to order by the Moderator, C. Donald Stritch, at 7:00 A.M. on March 14, 2000. Voting proceeded until 7:00 P.M.

The business meeting was adjourned to Saturday, March 18, 2000 at 1:00 P.M. to take up Articles Four through Twenty-two.

Articles One, Two and Three were decided on the written ballot on March 14th with the following results. 628 voted (6 absentee). 15 registered on election day, making the total number of registered voters 3030.

**FIRST:**

Selectman for three years

| | | | |
|---|---|---|---|
| David C. Anderson | 440 | | |
| Write in: Paula Marzloff | 136 | Smattering of write ins | 12 |

Moderator for two years

| | | | |
|---|---|---|---|
| C. Donald Stritch | 580 | Smattering of write ins | 11 |

Treasurer for one year

| | | | |
|---|---|---|---|
| Jayne Jackson | 553 | Smattering of write ins | 4 |

Highway Agent for three years

| | | | |
|---|---|---|---|
| Joseph P. Stacy | 527 | Smattering of write ins | 27 |

Library Trustee for three years

| | | | |
|---|---|---|---|
| Nancy J. Mayland | 575 | Smattering of write ins | 4 |

Cemetery Trustee for three years-Auburn Village Cemetery

| | | | |
|---|---|---|---|
| Michael T. McCarthy | 578 | Smattering of write ins | 3 |

Cemetery Trustee for three years-Longmeadow Cemetery

| | | | |
|---|---|---|---|
| Michael J. Zorawowicz | 575 | Smattering of write ins | 3 |

Trust Fund Trustee for three years

| | | | |
|---|---|---|---|
| Dorothy J. Carpenter | 566 | Smattering of write ins | 8 |

Supervisor of the Checklist for six years

| | | | |
|---|---|---|---|
| Margo L. Cox | 569 | Smattering of write ins | 3 |

Auditor for two years

| | | | |
|---|---|---|---|
| Paul "P.J." Keati ng | 554 | Smattering of write ins | 6 |

Police Commission for three years

| | | | |
|---|---|---|---|
| Aldis J. Christie | 526 | Smattering of write ins | 18 |

**SECOND**: Shall we modify the Elderly Exemption qualifications for Elderly Exemptions from property taxes in the Town of Auburn to provide that: "*To qualify a person must have been a New Hampshire resident for at least five years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married at least five years. In addition the taxpayer must have a net income of not more than $25,000.00* (increased from $20,000.00); *or if married, a combined net income of less than $37,500.00* (increased from $30,000.00); *and own net assets not in excess of $50,000.00* (increased from $35,000.00) *excluding the value of the persons residence:* (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) **YES 490 NO 102**

**THIRD**: To see if the Town will vote to adopt the following amendments to the existing Town Zoning Ordinance as proposed and recommended by the Auburn Planning Board

1. Amend Section 3.14 Watershed Protection Regulations, to clarify the standards for Watershed Protection, and to further clarify the standard for relief from the Wetland setback, to read as follows:

   3.14 Watershed Protection Regulations

   In the interest of public health, convenience, safety and welfare, the following regulations are intended to guide the use of watershed areas, to control building and land uses which would contribute to pollution of surface and ground water by sewage, to prevent the destruction of watershed areas which provide flood protection, recharge of ground water supply, and augmentation of stream flow during dry periods, to prevent unnecessary or excessive expenses to the Town, to provide and maintain essential services and utilities which arise because of inharmonious use of watershed areas, to prevent the destruction of habitats for plants, fish and wildlife of importance, and to encourage those uses that can be appropriately and safety located in this area.

   1. Jurisdiction. The Planning Board shall exercise jurisdiction over this section in those matters which require Site Plan Review or Subdivision Approval, except with regard to an application under subsection 6 for relief within a seventy five (75) foot wetlands setback. The Zoning Board shall exercise jurisdiction over this section as it applies to all other lots. Any decision of the Planning Board granting relief from the one hundred twenty-five foot (125 foot) setback shall be noted on the recorded plan. An aggrieved party may appeal the decision of the Planning Board to the Zoning Board of Adjustment in accord with NH RSA 676:5 (III).

   2. Watershed Protection Area. For the purpose of these regulations the Watershed Protection Area shall be defined as a buffer zone of one hundred twenty five feet (125 feet) set back from the edge of bodies of water, brooks, streams and wetlands. No septic system, lawn, yard, parking lot or landscaping shall be constructed within the Watershed Protection Area and no structure shall be constructed within the Watershed Protection Area except for structures which are normally associated with use in or near water or relate to transportation over

water. This section shall not limit the authority of the Planning Board to require an applicant to construct improvements within the Watershed Protection Area when the Planning Board deems such improvements to be both beneficial to the Town and without adverse impact to the Watershed Protection Area.

3. Limited Activities.

a. Timber Harvesting and Brush Clearing. Except to the extent necessary to prevent imminent personal injury or property damage, no cutting or removal of living trees or shrubs shall be permitted in the Watershed Protection Area without permission for the same having been obtained from the Town Forester of the Town of Auburn, New Hampshire, who shall grant such permission after having ascertained the proposed cutting or removal is to be conducted in a fashion that is consistent with the purpose of this Section and will have as limited an effect on the Watershed Protection Area as is reasonably possible.

b. Road, Driveway, and Accessway Construction. In the event that it shall be necessary or beneficial to construct a road, driveway or accessway through a Watershed Protection Area then such road, driveway or accessway shall be constructed under the supervision of the designated Town Engineer, and the Board of Selectmen, and shall be constructed in such a way as to minimize the environmental impact that such construction shall have on the Watershed Protection Area.

4. Allowable Activities, Subject to Board Review. Any of the following activities that do not result in the deterioration of the water quality in the protected area shall be permitted within the Watershed Protection Area by the Board with jurisdiction, provided the applicant submits conclusive evidence at a duly noticed public hearing showing the proposed activity will provide increased protection of the Watershed.

a. Miscellaneous trimming and pruning of forestry stock according to good forestry practices.

b. Tree farming and forestry according to practices approved by the Town and/or County Forester.

c. Agriculture.

d. Ponds planned and executed under the direction of the USDA-SCS.

e. Wildlife refuge and/or conservation area.

f. Wharves, boathouses, and bridges.

g. Wetlands mitigation, remediation, restoration and protection activities.

h. Fire ponds, cisterns and dry hydrants.

i. Retention basins and drainage systems.

This conclusive evidence may include a functional analysis prepared by a person or firm experienced in evaluating water shed protection areas. The proposed activity will be evaluated by the Board with jurisdiction to determine how it impacts the various beneficial functions of the Watershed Protection Area, area including: biological, hydrologic, ground water, flood storage, erosion protection, water quality, economic values, recreational values, aesthetic values, educational values and aquifer control. Any activity allowed by the Board shall be conditioned on conformity with the Regulations of the State of New Hampshire relating to protection of Lake Massabesic and its tributary areas, including but not limited to, the Shoreland Protection Act (NH RSA 483-B).

An application for relief from the Wetlands Protection Area for other than an allowable activity contained in this subsection shall be governed by the criteria set forth in subsections 5 and 6.

5. Chemical Distribution. No chemical fertilizers, pesticides, insecticides, or herbicides shall be used within the Watershed Protection Area. If any reduction of the designated Watershed Protection Area is granted, this limitation shall be stated on the Site Plan or Subdivision Plan and referenced in the deed for any property within the Watershed Protection Area.

6. Application for a Reduction of the Designated Watershed Protection: One Hundred Twenty Five (125) Feet to Seventy Five (75) Feet. Any lot owner seeking to engage in an activity other than the allowable activities set forth in subsection 3, may apply to the Zoning Board of Adjustment for a reduction of the Watershed Protection Area from 125 feet to a minimum setback of 75 feet. An applicant for Site Plan Approval or Subdivision Approval, seeking to engage in an activity other than the allowable activities set forth in subsection 3, may apply to the Planning Board for a reduction of the Watershed Protection Area from 125 feet to a minimum setback of 75 feet. Any relief granted by the respective Boards shall be for the minimum amount of relief required by the Applicant and shall be treated as a request for a special exception from the terms of this section.

Construction proposed by the applicant to take place within the 125 foot Watershed Protection Area, but no closer than seventy five (75) feet from the protected Watershed, may be permitted by the Board by special exception from the terms of this section, provided the applicant meets the criteria for a permitted use, and shows conclusively that the proposed construction will not adversely impact the protected Watershed.

Construction shall be defined broadly and shall include proposed landscaping, lawns, yards, and parking.

The conclusive evidence may include a functional analysis prepared by a person or firm experienced in evaluating watershed protection areas. The Board shall consider the following functions of the Watershed Protection Area: biological, hydrologic, ground water, flood storage, erosion protection, water quality, economic values, recreational values, aesthetic values, educational values and aquifer control. The Board may only vote to reduce the Watershed Protection Area if it concludes that the proposed reduction of the Watershed Protection Area will not adversely impact the protected Watershed.

7. Application for Construction within Seventy Five (75) feet of a Protected Watershed. Except for the allowable activities set forth in subsection 3, all construction, lawns, landscaping, yards, or parking shall be prohibited within seventy five feet (75 feet) of the protected area. No bodies of water, streams or wetlands may be filled to achieve any minimum setback requirements.

The Zoning Board of Adjustment shall have exclusive jurisdiction over an application for construction within seventy five (75) feet of a protected Watershed. An applicant may request relief in order to permit construction within seventy five (75) feet of a protected Watershed, but may only be granted relief if they provide conclusive evidence that:

a. The proposed activity will not have any adverse impact on the protected Watershed; and

b. The proposed use and construction meets the criteria for a variance from the terms of this Ordinance.

The conclusive evidence of a lack of adverse impact may include a functional analysis prepared by a person or firm experienced in evaluating watershed protection areas. In addition to considering the criteria for a variance, the Zoning Board shall consider the following functions of the Watershed Protection Area: biological, hydrologic, ground water, flood storage, erosion protection, water quality, economic values, recreational values, aesthetic values, educational values and aquifer control in determining whether or not the proposed construction will adversely impact the protected watershed. (Recommended by the Planning Board) **YES 416 NO 162**

**2.** Amend the Town of Auburn Zoning Ordinance Section 7.01 General to adopt certain new building codes by amending paragraph number 1 to read as follows:

1. All construction shall be in compliance with BOCA National Building Code, 1999 edition, and the CABO Single Family and Two Family Residential Code, 1995. (Recommended by the Planning Board) **YES 423 NO 142**

3. Amend the Town of Auburn Zoning Ordinance, Section 7.06 Certificates of Occupancy, to add a sentence to the first paragraph, requiring the filing of a certified plot plan prior to the receipt of a certificate of occupancy, to read as follows:

1. No land or building shall be occupied, used, or changed in use until a Certificate of Occupancy shall have been issued by the Building Inspector stating that the proposed use of such land or building complies with all the provisions of this Ordinance. In the case of construction on a new foundation, a certified plot plan shall be submitted to the Building Inspector at the time of the foundation inspection showing the location of the new foundation on the lot, and delineating the edge of any wetland within 150 feet of the construction. The submission of the certified plot plan shall be a precondition to receipt of a Certificate of Occupancy.
(Recommended by Planning Board) **YES 396 NO 174**

4. To readopt the provisions of the Town of Auburn's Growth Management Ordinance set forth in Section 3.09 Growth Management and to reaccept the recommended limits on growth set by the Ordinance. (Recommended by the Planning Board)
**YES 455 NO 118**

5. Amend the Town of Auburn Zoning Ordinance, Section 7.03 Building Permits in its entirety to read as follows:

7.03 Building Permits

The Building Inspector is authorized to charge and collect for the Town, the fees for building permits, inspections, and certificates of occupancy. The Building Inspector shall receive applications and issue Building Permits under the fee schedule set forth in Appendix E. Amend the Town of Auburn Zoning Ordinance to add an Appendix E, setting forth a Fee Schedule for Building Permits and Inspection Fees to read as follows: (Recommended by Planning Board)

APPENDIX E

FEE SCHEDULE FOR
BUILDING PERMITS AND INSPECTIONS

The following Fee Schedule shall be in effect until such time as amended by the Planning Board.

1. New Construction

a. Residential Construction: The following fee schedule shall apply to the construction of all new dwellings and other structures for residential use.

(i). Building Permit Fee: The building permit fee shall be determined by a cumulative assessment of seven cents ($.07) per square foot of non-living space [unfinished floor(s) and unfinished basement area) plus ten cents ($.10) per square foot of living space (finished living area).

(ii). Driveway Permit Fee: The driveway permit fee shall be fifty dollars ($50.00) per curb cut.

(iii). Septic Permit Fee: The septic permit fee shall be thirty dollars ($30.00).

(iv). Sprinkler Permit Fee (Two-family dwelling): $50.00

(v). Inspection Fees: The inspection fees shall be as follows:

| | |
|---|---|
| -Septic Test Pits and Design Review: | $30.00; |
| -Electrical Inspection: | $25.00; |
| -Plumbing Inspection: | $25.00; |
| -Heating Inspection: | $25.00; and |
| -Fireplace Inspection: | $25.00 |

(vi). Permit Renewal Fees: Permit renewal fees shall be based on a determination by the building inspector as to the percentage of completion of construction. Fees shall be charged as follows:

| | |
|---|---|
| -25% Completion: | $100.00; |
| -50% Completion: | $ 75.00; and |
| -75% Completion: | $ 50.00 |

b. Commercial and Industrial construction: The following fee schedule shall apply to construction of all new commercial and industrial buildings and structures:

(i). Building Permit Fee: A building permit fee shall be assessed at a cumulative rate of fifteen cents ($.15) per square foot of total floor space, with the basement and all floors included.

(ii). Driveway Permit Fee: The driveway permit fee shall be fifty dollars ($50.00) per curb cut.

(iii). Septic Permit Fee: The septic permit fee shall be thirty dollars ($30.00).

(iv). Sprinkler Permit Fee: $50.00

(v). Inspection Fees: The inspection fees shall be as follows:

| | |
|---|---|
| -Septic Test Pits and Design Review: | $30.00; |
| -Electrical Inspection: | $50.00; |
| -Plumbing Inspection: | $50.00; |
| -Heating Inspection: | $50.00; and |
| -Fireplace Inspection: | $25.00 |

(vi). Permit Renewal Fees: Permit renewal fees shall be based on a determination by the building inspector as to the percentage of completion of construction. Fees shall be charged as follows:

| | |
|---|---|
| -25% Completion: | $100.00; |
| -50% Completion: | $ 75.00; and |
| -75% Completion: | $ 50.00 |

2. Remodeling

a. Residential Remodeling: All renovations, additions and remodeling to existing residential buildings and structures shall be assessed the following fees:

(i). Building Permit Fee: The building permit fee shall be determined by an assessment of six cents ($.06) per square foot, including all renovated, remodeled or added square footage, whether finished or unfinished.

(ii). Inspection Fees: The inspection fees shall be the same as for new residential construction.

b. Commercial and Industrial Remodeling: All commercial and industrial renovation, additions, or remodeling shall be assessed the following fees:

(i). Building Permit Fee: The building permit fee shall be assessed at the same rate as charged for new commercial or industrial construction and shall be based on the square footage of all renovated, added, or remodeled area, whether finished or unfinished.

(ii) Inspection Fees: The inspection fees shall be the same as for new commercial or industrial construction.

3. Detached Accessory Structures

a. Detached Structures Accessory to Residential dwellings: The following fee schedule shall apply to the construction of detached structures which are accessory to residential dwellings:

(i). Building Permit Fees: A building permit fee shall be assessed at a cumulative rate of six cents ($.06) per square foot, whether finished or unfinished floor space.

(ii). Inspection Fees: Inspection fees for detached structures accessory to residential dwellings shall be the same as for inspection of new residential construction.

b. Detached Structures Accessory to Commercial or Industrial buildings: The following fee schedule shall apply to the construction of detached structures which are accessory to commercial or industrial buildings:

(i). Building Permit Fee: The building permit fee shall be assessed at the same rate as charged for new commercial or industrial construction and shall be based on the square footage of the detached structure, whether finished or unfinished.

(ii). Inspection Fees: Inspection fees for detached structures accessory to commercial or industrial buildings shall be the same as for inspection of new commercial or industrial construction.

4. Relocated Structures

The fees for relocated structures shall be the same as new structures whether residential, commercial or industrial.

5. Reinspection fees

There shall be no fee for the first reinspection. However, the fee for any second or subsequent reinspection system shall be charged at 50% of the fee for the initial inspection. (Recommended by Planning Board) **YES 344 NO 229**

.....

On Saturday, March 18th, the moderator opened the reconvened meeting with the Pledge of Allegiance to the Flag of our Country at 1:00 P.M. There were 186 registered voters in attendance. Each voter was checked in on the checklist and given a voter ID card to be used when a hand vote was called. The moderator gave the rules for the meeting and read the results of the ballot voting on Tuesday, March 14th.

**FOURTH**: Shall we adopt the provisions of RSA 31:95-c to restrict Ninety-seven thousand, Eight-hundred, Twelve Dollars ($97,812.00) of revenues from State Highway Block Grant Aid for the purpose of road reconstruction. Such revenues and expenditures shall be accounted for in a special revenue fund and added to the existing Highway Reconstruction Fund Expenditures, separate from the general fund. Any surplus in said fund shall not be deemed expended only after a vote by the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose

of the fund or source of the revenue. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Article Four was moved by Harland Eaton and seconded by Gail Clark. No discussion. **Article Four passed.**

**FIFTH**: To see if the Town of Auburn will raise and appropriate the sum of Two hundred, two thousand, One-hundred, Eighty-eight Dollars ($202,188.00) to be added to the Highway Reconstruction Capital Reserve Fund. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Article Five was moved by Harland Eaton and seconded by Albert Samson. It was explained by Al Samson that this is the continuation of a five year plan.
**Article Five passed.**

**SIXTH**: To see if the Town of Auburn will appropriate $30,000.00 to come out of the Unexpended Fund balance to cover the cost of a wage study by MRI (Municipal Resources Inc.), no part of such amount to be raised by taxes. .Said study to include wage classification, job description clarification and to examine the town with respect to its growth and what type of management system it needs. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Albert Samson moved Article Six, seconded by Gail Clark. Al Samson explained that a portion of the unexpended fund balance is used to offset the tax rate set in October in order to stabilize the rate. The estimated unexpended fund balance at the end of 1999 is 1.5 million. The selectmen feel this study is necessary to look at wages and answer questions regarding our future need for town administrator or town manager or public works director, etc.

Vincent Galvin moved the question, seconded by Leonard Bienvenue. Hand count to limit debate of Article Six was: Yes 96, No 77. Discussion ceased and vote was taken on Article Six: Yes 87, No 92. **Article Six was defeated.**

At this time, the 2000 Annual Service Award was presented to Carl Mayland by last year's honoree, Pat Foskitt. Carl is active in Longmeadow Church, scouts, library, school and town affairs and committees.

**SEVENTH**: To see if the Town of Auburn will vote to create a Capital Reserve Fund in accordance with RSA 35:1 for closure of the former Solid Waste/Incinerator site and to appropriate, from the Unexpended Fund Balance, the sum of $50,000.00 to be deposited into this newly created fund. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Gail Clark moved and Harland Eaton seconded Article Seven. After limited discussion vote was taken and **Article Seven passed.**

**EIGHTH**: To see if the Town of Auburn will vote to appropriate the sum of up to $18,000.00 which is the amount of interest earned and any additional interest to be earned from the Safety Complex Bond investment, up to $14,000.00 in revenue generated from the sale of Timber on the site, towards the Safety Complex and its' associated costs. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Article Eight was moved by James Headd and seconded by Gail Clark. After limited discussion vote was taken and **Article Eight passed.**

**NINTH**: To see if the Town of Auburn will vote to raise and appropriate the sum of up to $25,000.00 to compensate police officers for outside duty. Such sum to come from revenue earned from outside duty details, and no part of such amount is to be raised by taxation. Passage of this article will have no effect on the tax rate. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Mark Gosselin moved Article Nine and Harland Eaton seconded. There being no discussion, vote was taken and **Article Nine passed.**

**TENTH**: To see if the Town of Auburn will vote to appropriate $25,000.00 from the Unexpended Fund Balance for architectural costs associated with the construction of the Town Hall. A committee of up to seven people, appointed by the Selectmen will head this project. Passage of this article will not affect the tax rate. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Article Ten moved by Albert Samson, seconded by Gail Clark. A lengthy discussion followed regarding needs for a town hall. Vincent Galvin moved the question, seconded by Leonard Bienvenue. Vote to restrict discussion was in the affirmative, and vote was taken on Article Ten. **Article Ten was defeated.**

**ELEVENTH**: To see if the Town of Auburn will vote to create a Capital Reserve Fund in accordance with RSA 35:1, towards the construction of a Town Hall and to appropriate, from the Unexpended Fund Balance $300,000.00, to be deposited into this Fund. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Albert Samson moved Article Eleven, seconded by Gail Clark. The general mood of the meeting regarding Article Ten and Eleven was to keep the unexpended fund balance for emergency use. After very limited discussion, Richard Vecchione moved to table Article Eleven. Leonard Bienvenue seconded the motion. Motion to table passed and **Article Eleven was tabled.**

**TWELFTH**: To see if the Town of Auburn will authorize the Selectmen to sell an existing town owned Right of Way leading to Map 4, Lot 25 Rockwood Terrace to the owner of Map 4, Lot 25 Rockwood Terrace, the price to be determined by appraisal. (By Petition)

Orrin Chase moved Article Twelve. Bernardine Donelson seconded the motion.. Dean Eggert, town council, stated that the town could give a quick claim deed to whatever legal interest the town has in the right of way. There is no deed. The right of way is only shown on a map. After some further discussion, Orrin Chase moved to vote on the question. Seconded by Bertrand Ouellette. Vote to cease discussion passed and vote was taken on Article Thirteen. **Article Twelve failed.**

**THIRTEEN**: To see if the Town of Auburn will vote to send the following resolution to the New Hampshire General Court: " Resolved, New Hampshire's natural, cultural and historic resources in this town and throughout the state are worthy of protection and, therefore, the State of New Hampshire should establish and fund a permanent public/private partnership for the voluntary conservation of these important resources." (By Petition)

Noman Milne moved Article Thirteen and Earle Wingate seconded. Mr. Milne explained the article. Vote was taken and **Article Thirteen passed.**

**FOURTEENTH**: To see if the Town of Auburn will vote to authorize indefinitely, until specific rescission of such authority, the selectmen to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year and which has not been previously accepted. (Majority vote required)

Gail Clark moved and Albert Samson seconded Article Fourteen. **Article Fourteen passed.**

**FIFTEENTH**: Shall the Town of Auburn accept the provision of RSA 33:7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to issue tax anticipation notes. (Majority vote required)

Gail Clark moved and Harland Eaton seconded Article Fifteen. **Article Fifteen passed.**

**SIXTEENTH**: To see if the Town of Auburn will vote to accept, indefinitely, such Trust Funds as may come in during the year and Trust Funds as have not been previously accepted.

Article Sixteen moved by Albert Samson, seconded by Gail Clark. **Article Sixteen passed.**

**SEVENTEENTH**: To see if the Town of Auburn will vote to use the income from the H.B. Burnham Fund for the schools or library until such time as this authorization is specifically rescinded.

David Griffin moved the income from the H.B. Burnham Fund be used for the library. Motion seconded by Faye Hanscomb. **Article Seventeen passed as moved.**

**EIGHTEENTH**: To see if the Town of Auburn will vote to authorize the Board of Selectmen to accept gifts of personal property, other than money, on behalf of the Town , for any public purposes. This authorization in accordance with RSA 31:95-e shall remain in effect until rescinded by the voters at Town Meeting. (Majority vote required)

Article Eighteen moved by Harland Eaton. Gail Clark seconded the motion. **Article Eighteen passed.**

**NINETEENTH**: Shall the Town of Auburn accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public library trustees to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year ? (Majority vote required)

David Griffin moved Article Nineteen. Bernardine Donelson seconded the motion. **Article Nineteen passed.**

**TWENTIETH**: To see if the Town will vote to authorize the Selectmen to dispose of any or all property acquired by tax deed, through public auction or sealed bid, with right to reject all bids.

Article Twenty moved by Albert Samson and seconded by Gail Clark. **Article Twenty passed.**

**TWENTY-FIRST**: To hear the report of the Budget Committee and to see what sum of money the Town will vote to raise and appropriate to defray Town charges and legal obligations for the ensuing year.

Bertrand Ouellette, Chairman of the Budget Committee moved to raise and appropriate **$2,637,887.00** (Two million, six hundred thirty-seven thousand, eight hundred eighty-seven dollars) to defray town charges and legal obligations for the ensuing year. Motion seconded by Nancy Mayland.

Nancy Mayland moved to amend Article Twenty-one to add $4,134.00 to the library appropriation. Faye Hanscomb seconded the motion to amend. Vote was taken on amendment to add $4,134.00 to the library appropriation and **amendment passed adding $4,134.00 to appropriation.**

Vincent Galvin moved to amend Article Twenty-one to appropriate the third installment of the funds necessary ($35,000.00) to be added to the funds previously voted and being held in an escrow account for the cost of reassessing the real estate of the town. Paula Marzloff seconded the amendment. After limited discussion vote was taken and motion to amend the article in the amount of $35,000.00 failed.

Carl Mayland moved to remove Article Eleven from the table and bring it back to the floor. Wil Drolet seconded the motion. The moderator explained that if the legislative meeting wished to suspend discussion of Article Twenty One the motion could be discussed and voted on. Vote to suspend discussion of Article Twenty One was taken and hand vote was Yes 63, and No 73. Discussion on Article Twenty One was not suspended.

Bertrand Ouellette moved to amend amount to be appropriated to $2,312,021.00. Seconded by Susan Jenkins. (This removes amounts from defeated Articles Six and Eleven, and includes the added amended amount of $4,134.00 for the library. Defeated Article Ten not in budget.) Vote to **amend appropriation to $2,312,021.00 passed.**

Moderator called for a vote to raise and appropriate $2,312,021.00. Vote was in the affirmative, and **$2,312,021.00 (Two million, three hundred and twelve thousand, twenty one dollars) was raised and appropriated to defray town charges and legal obligations for the ensuing year. This is all inclusive.**

**TWENTY-SECOND**: To transact any other business that may legally come before the Town meeting.

Vincent Galvin moved that Article Eleven for the town hall at a cost of $300,000.00 be subjected to RSA 40:10 limited reconsideration, seconded by Carl Mayland. After discussion, Bruce Phillips moved the question, seconded by Bernardine Donelson. Motion to cease discussion and vote on motion was in the affirmative, and vote was taken. Hand count on motion was Yes 67, No 53. Motion passed.

James Headd, Auburn Development Authority, reported that the sale of the Rifle Range property had been finalized this week at a price of $1,000,000.00, and first payment check was in hand. He gave an overview of the proposed industrial use of the property to be called Wellington Business Park which will eventually include 11 buildings, adding considerably to our tax base.

Gail Clark presented Al Samson with a gift of thank you from the town for his service as a member of the Board of Selectmen.

Bruce Phillips moved to adjourn the meeting. Bertrand Ouellette seconded. Motion passed and meeting adjourned at 4:40 P.M.

Respectfully submitted,

Nancy H. Gagnon

Nancy H. Gagnon, Town Clerk

**AUBURN SPECIAL TOWN MEETING – July 2000**

A special town meeting was called to order by moderator, C. Donald Stritch, at 7:00 PM on July 14, 2000. In order to allow for the remainder of the people to be checked in, the beginning of the meeting was postponed until 7:20 PM.

The moderator gave the rules for the meeting and stated that there would be a secret ballot vote on the final question. The warrant for the meeting was read.

To see if the Town will vote to raise and appropriate the additional sum of Four Hundred, Seven Thousand, Three Hundred Nine Dollars and Fifty Cents ($407,309.50) or any other sum from the Town's Unexpended Fund Balance, interest earned on the Safety Complex Bond, and revenue from the sale of timber for the purchase of lands and the construction of a Safety Complex Facility consisting of the Police and Fire; and for purchasing equipment and furnishings in connection therewith. The sum to be raised may be reduced as may now or hereafter be forthcoming from Federal, State, local or private agencies that would benefit the Town. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Amount included in the Budget)

Gail Clark moved the article as read. Seconded by Bert Ouellette.

Mitchell Henley moved to amend the article by striking out the words "or any other sum". Seconded by Lewis Theos. Mitch explained that this was merely to set a cap on the amount. Vote on the amendment was in the affirmative and the words "or any other sum" were struck from the article.

Discussion began on original article as amended. In answer to a question regarding the unexpended fund balance, Gail Clark responded that the state requires that we retain approximately $550,000 in this fund and we have 1.4 million, therefore, we would not need to replace this amount.

After further discussion, Mitchell Henley moved the question. Seconded by Elaine Hobbs. Vote was in the affirmative and discussion ceased.

There was a secret ballot vote on the article as amended.
Yes 171. No 67. Blank 2. Article passed.

Donald Dollard moved to adjourn, seconded by Emerson Heald. Meeting adjourned at 8:30PM.

Respectfully submitted,

Nancy H. Gagnon

Nancy H. Gagnon
Town Clerk

EMPLOYEE
2000 EARNED WAGES

| Name | Regular Wages | Overtime | Outside Detail ** | Gross Wages |
|---|---|---|---|---|
| Town Employees | | | | |
| Albert Samson, Chairman Selectman | $ 471.25 | | | |
| Gail Clark, Chairman Selectman | 1,868.75 | | | 1,868.75 |
| Harland Eaton, Selectman | 1,820.00 | | | 1,820.00 |
| David Anderson, Selectman | 1,365.00 | | | 1,365.00 |
| Howard Burgess, Trustee of Trust Funds | 175.00 | | | 175.00 |
| Wendy Reed, Budget & Finance Coordinator | 26,495.02 | 1,230.53 | | 27,725.55 |
| Linda Small, Budget & Finance Coordinator | 1,461.54 | | | 1,461.54 |
| Dale Phillips, Administrative Assessing Coordinat | 11,518.12 | | | 11,518.12 |
| Pauline DeGelan, Selectmen's Secretary Clerk | 14,453.68 | | | 14,453.68 |
| Claudette Morency, Budget Comm.Secretary | 1,795.92 | | | 1,795.92 |
| Yvonne Crocker, Deputy Tax Collector, ZBA, Recreation, Highway | 3,989.79 | | | 3,989.79 |
| Kathleen Sylvia, Deputy Tax Collector | 2,556.80 | | | 2,556.80 |
| Carrie Rouleau-Cote, Planning Board Secretary & Building Inspector Sub | 15,602.33 | | | 15,602.33 |
| James Doolin, Building Inspector | 13,330.13 | | | 13,330.13 |
| Maureen Fitton, Planning Board Secretary | 1,043.38 | | | 1,043.38 |
| Joanne Foley, Highway, Recreation & ZBA Sec. | 667.25 | | | 667.25 |
| Laura Guinnan, PB Assis., Bdgt. Comm.Secretary | 4,515.23 | | | 4,515.23 |
| Eva Lunnie, Tax Collector | 12,999.96 | | | 12,999.96 |
| Nancy Gagon, Town Clerk | 10,971.00 | | | 10,971.00 |
| Joanne Linxweiler, Deputy Town Clerk, Deputy Tax Collector | 3,296.39 | | | 3,296.39 |
| Allison Dipietro, Deputy Tax Collector | 17.30 | | | 17.30 |
| Jayne Jackson, Treasurer | 1,659.96 | | | 1,659.96 |
| Judy Miller-Nesbitt, Deputy Treasurer | 200.00 | | | 200.00 |
| George Eaton, Custodian | 3,916.21 | | | 3,916.21 |
| Joseph Stacy, Road Agent | 1,304.04 | | | 1,304.04 |
| Leo Blais, Health Officer | 1,088.00 | | | 1,088.00 |
| Mitchell Henley, Welfare Officer | 1,305.96 | | | 1,305.96 |
| Jarlene Cornett, Animal Control Officer | 8,050.92 | | | 8,050.92 |
| Police Department | | | | |
| Gary Bartis, Sgt., Detective | 34,402.23 | 2,118.39 | 2,264.90 | 38,785.52 |
| Jerome Blanchard, Police Officer | 15,539.64 | 465.70 | 3,150.63 | 19,155.97 |
| Michael Bolduc, Police Officer | 5,876.57 | 1,258.56 | 5,003.50 | 12,138.63 |
| Roland Collins Jr, Police Officer | 26,958.40 | 2,534.61 | 11,704.01 | 41,197.02 |
| Jacqueline Daoust, Secretary | 148.01 | | | 148.01 |
| Dona Davis, Administrative Assistant | 30,007.17 | 399.59 | | 30,406.76 |
| Stephen Donahue, Police Officer | 11,548.53 | 13.50 | 4,020.25 | 15,582.28 |
| David Flight, Lieutenant | 39,672.12 | 1,751.09 | 11,222.80 | 52,646.01 |
| Daniel Goonan, Police Officer | 11,708.44 | | 1,962.14 | 13,670.58 |
| Christian Johnson | 126.00 | | | 126.00 |
| Daniel Jones, Police Officer | 24,661.94 | 2,101.31 | 5,628.75 | 32,392.00 |
| Richard Langlois, Police Officer | 3,777.10 | | 335.86 | 4,112.96 |
| John Lapham, Police Officer | 0.00 | 0.00 | 224.00 | 224.00 |
| Michael McGillen, Police Officer | 20,597.14 | 2,633.32 | 4,103.07 | 27,333.53 |
| David Patten, Police Officer | 6,947.20 | | 420.00 | 7,367.20 |
| Charles Pelton, Police Officer | 30.77 | | 322.00 | 352.77 |
| Edward Picard, Chief | 49,537.30 | 0.00 | 4,018.35 | 53,555.65 |
| Jane Rego, Dispatch | 24,445.32 | 619.98 | 0.00 | 25,065.30 |
| Henry Wade, Police Officer | 9,446.60 | 40.50 | 5,186.44 | 14,673.54 |

| Name | Regular Wages | Overtime | Outside Detail ** | Gross Wages |
|---|---|---|---|---|
| Library | | | | |
| Edith Cummings | 23,391.01 | | | 23,391.01 |
| Deborah Dimitriadis | 2,787.24 | | | 2,787.24 |
| Elections | | | | |
| Patricia Allard, Supervisor | 799.43 | | | 799.43 |
| David Anderson | 200.00 | | | 200.00 |
| Dorothy Carpenter, Clerk | 240.00 | | | 240.00 |
| Marjorie Chase, Clerk | 240.00 | | | 240.00 |
| Orrin Chase, Clerk | 240.00 | | | 240.00 |
| Gail Clark | 400.00 | | | 400.00 |
| Margo Cox, Supervisor | 750.70 | | | 750.70 |
| Harland Eaton | 400.00 | | | 400.00 |
| Mary Griffin, Assistant Town Clerk | 300.00 | | | 300.00 |
| Susan Jenkins, Supervisor | 811.39 | | | 811.39 |
| Joanne Linxweiler | 120.00 | | | 120.00 |
| Rebecca McCarthy | 57.71 | | | 57.71 |
| Dale Phillips | 240.00 | | | 240.00 |
| Judith Pineault, Clerk | 240.00 | | | 240.00 |
| Mary Ann Rolfe, Clerk | 240.00 | | | 240.00 |
| Albert Samson | 350.00 | | | 350.00 |
| Laurel Stacy | 120.00 | | | 120.00 |
| Charles Stritch, Moderator | 400.00 | | | 400.00 |
| Alan Villeneuve, Booths | 400.00 | | | 400.00 |
| James Villeneuve, Booths | 400.00 | | | 400.00 |
| Volunteer Fire Department | | | | |
| Susan Anderson | 250.00 | | | 250.00 |
| Charles Badoian | 500.00 | | | 500.00 |
| Roman Bastek | 335.00 | | | 335.00 |
| Eric Battistelli | 600.00 | | | 600.00 |
| Ken Beauchene | 500.00 | | | 500.00 |
| Robert Beltz | 500.00 | | | 500.00 |
| Leo B;ais | 600.00 | | | 600.00 |
| Peter Boudreau | 1,000.00 | | | 1,000.00 |
| Gordon Butcher | 300.00 | | | 300.00 |
| Matt Dann | 185.00 | | | 185.00 |
| Robert DeGroot | 500.00 | | | 500.00 |
| Michael Dignard | 600.00 | | | 600.00 |
| Todd Dignard | 600.00 | | | 600.00 |
| Michael Dipietro | 442.50 | | | 442.50 |
| Jessica Dollard | 375.00 | | | 375.00 |
| Graham Duck | 230.00 | | | 230.00 |
| Benjamin Eaton | 380.00 | | | 380.00 |
| Marcel Faucher | 400.00 | | | 400.00 |
| Nancy Gagnon | 400.00 | | | 400.00 |
| Ron Geoffroy Sr | 500.00 | | | 500.00 |
| Robert Goodwin | 750.00 | | | 750.00 |
| Michael Harrington | 335.00 | | | 335.00 |
| Robert Haskins | 400.00 | | | 400.00 |
| Scott Hoffacker | 310.00 | | | 310.00 |
| Richard Kiley | 600.00 | | | 600.00 |
| Heather Lemay | 405.00 | | | 405.00 |
| Dennis McCarthy | 2,000.00 | | | 2,000.00 |
| John McCaugherty | 325.00 | | | 325.00 |
| Mark Myers | 1,000.00 | | | 1,000.00 |
| James Olkovikas | 500.00 | | | 500.00 |
| Bruce Phillips | 2,500.00 | | | 2,500.00 |
| Colin Roach | 275.00 | | | 275.00 |
| Julianna Saunders | 100.00 | | | 100.00 |
| Robert Selinga | 1,000.00 | | | 1,000.00 |
| James Sylvain | 500.00 | | | 500.00 |
| James Thompson | 1,250.00 | | | 1,250.00 |
| David Totsch | 200.00 | | | 200.00 |
| Steve Vanni | 1,500.00 | | | 1,500.00 |
| Bill Wright | 300.00 | | | 300.00 |
| Total | 519,944.39 | 15,167.08 | 59,566.70 | 594,678.17 |

**Outside Detail offset by revenue

| VENDOR NAME | AMOUNT |
|---|---|
| **LIENS PAID TO TAX COLLECTOR** | |
| TOWN OF AUBURN | 12842.82 |
| TOTAL | 12842.82 |
| **COBRA PAYMENTS** | |
| NHMA HEALTH INSURANCE | 197.86 |
| NH MUNICIPAL ASSOCIAT | 1229.24 |
| TOTAL | 1427.10 |
| **EMPLOYEE FUNDED PAYMENTS** | |
| CITIZENS BANK | 126991.49 |
| NHMA HEALTH INSURANCE | 58568.99 |
| NH RETIREMENT SYSTEM | 45545.96 |
| ST MARY'S BANK | 13250.00 |
| UNITED WAY | 282.00 |
| TOTAL | 244638.44 |
| **PAID FROM ESCROW DEPOSITS** | |
| REJEAN DROUIN | 6.22 |
| DUFRESNE - HENRY INC | 73913.53 |
| VOLTAGE REALTY LLC | 850.30 |
| TOTAL | 74770.05 |
| **RETAINAGES RETURNED** | |
| J ROLFE CONSTRUCTION | 15590.81 |
| SUPERIOR EXCAVATING | 2508.84 |
| TOTAL | 18099.65 |
| **BUILDING PERMITS REFUNDED** | |
| BERNARD BRUSO III | 192.92 |
| ROBERT MAILHOT | 50.00 |
| TOTAL | 242.92 |
| **TOWN CLERK REFUNDS** | |
| EASTLAND CONST. MNGT. | 192.00 |
| FOUR SEASONS FRAMING | 9.00 |
| GLORIA LARIVIERE | 85.00 |
| MAINE DRILLING & BLSTG. | 58.00 |
| NORTHEAST SCALE CO | 20.00 |
| PELMAC INDUSTRIES | 62.00 |
| PITOMETER ASSOCIATES | 69.00 |
| SHIRLEY DROSS | 9.00 |
| MARIA SOCHA | 48.00 |
| TREASURER, STATE OF NH | 133.00 |
| DAVID WENTWORTH | 27.00 |
| WHEELCO, INC. | 261.00 |
| TOTAL | 973.00 |
| **MISC. DEPT. REFUNDS/CHGS** | |
| JOAN N BROWN | 2.00 |
| ROBERT & JODI EMERY | 10.00 |
| KEVIN CHALBECK | 95.00 |
| MUNICIPAL TAX CONSULTING | 536.53 |
| TOWN OF SALEM | 114.06 |
| SERENITY HOMES, INC. | 5.00 |
| WINDHAM FIRE DEPARTMENT | 391.80 |
| TOTAL | 1154.39 |
| **COMMISSIONS ON SALE OF PROPERTY** | |
| PRUDENTIAL VERANI REALTY | 18000.00 |
| TOTAL | 18000.00 |
| **EXECUTIVE DEPT** | |
| DAVID ANDERSON | 375.00 |
| GAIL CLARK | 562.50 |
| HARLAND EATON | 582.50 |
| ALBERT SAMSON | 187.50 |
| TOTAL | 1687.50 |
| BRADFORD FINISHING | 4122.00 |
| DAVIS & TOWLE | 127.72 |
| NHMA HEALTH INS TRUST | 151.54 |
| TOTAL | 4401.26 |

| VENDOR NAME | AMOUNT |
|---|---|
| **ABATEMENTS/REFUNDS ISSUED** | |
| ACCURATE TITLE | 19.37 |
| AMERIQUEST MORTGAGE CO. | 1316.15 |
| CHARLES BOWMAN ET AL | 6548.37 |
| DANIEL & DOROTHY CARPENTER | 349.92 |
| CHASE MANHATTEN MORTGAGE | 189.82 |
| CHRISSAM PROPERTIES | 2919.92 |
| PHYLLIS EAGER | 528.77 |
| EVCO CORP. | 1388.56 |
| JAN HENRY GESSAU | 2317.25 |
| CHARLES/EVANGELINE KALIORAS | 2060.64 |
| LANDMARK TITLE INC. | 130.95 |
| FERNE G MERULLO | 20.00 |
| ANGELO/DIANE PANZIERI | 1382.75 |
| PNC MORTGAGE CORP. | 1295.60 |
| RICHARD/MICHELLE REEBENACKER | 1109.05 |
| LEE-ANN RILEY | 564.40 |
| SHEA'S PURCHASE | 83.32 |
| RUTH STEWART | 11.60 |
| TOTAL | 22216.44 |
| **LEGAL EXPENSES** | |
| BEAUMONT & CAMPBELL | 100.80 |
| WADLEIGH, STARR | 10672.42 |
| TOTAL | 10773.22 |
| **PLANNING & ZONING** | |
| ALLIED OFFICE SUPPLIES | 172.59 |
| AT&T | 446.59 |
| BUILDING OFFICIALS & CODE | 91.00 |
| JAMES DOOLIN | 656.87 |
| DUFRESNE - HENRY INC | 1969.63 |
| LAURA GUINNAN | 89.10 |
| THE HOME DEPOT | 26.56 |
| MARION OFFICE | 17.02 |
| N.E.DUPLICATOR | 725.00 |
| NH BUILDING OFFICIALS ASSOC. | 25.00 |
| OFFICEMAX | 249.99 |
| WENDY REED | 65.28 |
| ROCKINGHAM CO.REGISTRY | 428.00 |
| CARRIE ROULEAU-COTE | 395.90 |
| SO.NH.PLANNING | 176.25 |
| NH OFFICE OF STATE PLANNING | 61.00 |
| SURPLUS OFFICE EQUIP. | 310.00 |
| UNION LEADER CORP. | 1741.33 |
| VERIZON | 360.59 |
| WADLEIGH, STARR | 22763.03 |
| TOTAL | 30772.73 |
| **GENERAL GOVERNMENT** | |
| ACE COMPUTER & ELECTRONICS | 75.00 |
| ACME BOOKBINDING CO. | 1932.50 |
| ALLIANCE CORE TECHNOLOGIES | 7930.00 |
| ALLIED OFFICE SUPPLIES | 500.35 |
| ANCO ENGRAVED SIGNS/STAMPS | 32.65 |
| AT&T | 309.11 |
| AUBURN SUPERMARKET | 4.88 |
| TJB INC | 250.00 |
| BETTER ROADS MAGAZINE | 20.00 |
| BOY SCOUT TROUP | 750.00 |
| BROWNS RIVER BINDERY | 1175.00 |
| CAP.BUSINESS FORMS | 860.83 |
| PETER CARLSON | 500.00 |
| COMPUSENSE | 2154.00 |
| CONWAY OFFICE PRODUCT | 927.29 |
| CPI PRINTING SERVICE | 412.13 |
| CRAFTSMEN PRESS | 11104.00 |
| PAULINE DE GELAN | 89.94 |
| DEVINE SYSTEMS | 5429.47 |
| DOLLARD ASSOC. | 8147.10 |
| JAMES DOOLIN | 79.98 |
| DUTCHGUARD BY MAIL | 58.00 |
| EASTERN SECURITY | 399.96 |
| HARLAND EATON | 37.37 |

continued

DETAILED STATEMENT OF PAYMENTS

| VENDOR NAME | AMOUNT |
|---|---|
| GENERAL GOVERNMENT, continued | |
| NANCY GAGNON | 36.85 |
| GEMINI ELECTRIC, INC. | 114.89 |
| GRANIT STATE STAMPS, INC. | 132.25 |
| JAMES HEADD | 27.99 |
| INTERTEC PUBLISHING | 166.00 |
| INTERNAL REVENUE SERVICE | 23.00 |
| JAYNE JACKSON | 50.00 |
| LEXIS LAW PUBLISHING | 60.28 |
| LHS ASSOCIATES, INC. | 379.20 |
| EVA L LUNNIE | 113.98 |
| MARION OFFICE | 2062.75 |
| CLAUDETTE MORENCY | 1.98 |
| NH ASSN OF ASSESSING | 20.00 |
| NHGFOA | 175.00 |
| NHMA | 25.00 |
| NHCI SIGN SHOP | 208.96 |
| PETTY CASH | 17.33 |
| DALE PHILLIPS | 67.63 |
| PITNEY-BOWES, INC. | 1279.73 |
| PITNEWORKS | 4130.57 |
| POSTMASTER | 2913.24 |
| WENDY REED | 1903.65 |
| ROCKINGHAM COUNTY REGISTRY | 1535.00 |
| SCHWAAB | 90.60 |
| LINDA SMALL | 15.68 |
| SOS ALARMS | 216.00 |
| SOUTHERN NH ASSOC. | 60.00 |
| STAPLES | 682.00 |
| TREASURER, STATE OF NH | 538.70 |
| UNION LEADER | 918.93 |
| US POSTAL SERVICE | 1000.00 |
| VERIZON WIRELESS | 3619.26 |
| MICHAEL ZORAWOWICZ | 133.84 |
| TOTAL | 99778.62 |
| GENERAL GOVERNMENT BUILDING | |
| DAVID ANDERSON | 32.37 |
| DAN CARPENTER, INC. | 192.00 |
| PAULINE DE GELAN | 18.04 |
| HARLAND EATON | 3.58 |
| WW GRAINGER, INC. | 71.26 |
| GRINNEL FIRE PROTECTION | 178.19 |
| M.L. HALLE OIL SERVICE, INC. | 1745.00 |
| MARION OFFICE SUPPLIES | 116.59 |
| MASSABESIC SENIOR CITIZENS | 500.00 |
| NE LIFT COMPANY | 145.00 |
| ORBIT LOCK COMPANY | 2536.00 |
| PETTY CASH | 14.06 |
| RICHARD PHAUP | 12456.00 |
| POLAND SPRING WATER | 387.37 |
| PSNH | 2883.78 |
| WENDY REED | 79.15 |
| JOE STACY GEN CONT, INC. | 20.95 |
| TREASURER, STATE OF NH | 153.15 |
| MD STETSON, INC. | 105.82 |
| JIM TROMBLY PLUMBING | 119.00 |
| BILL TROMBLY | 92.18 |
| JOHN STACY | 555.00 |
| VIKING OIL | 600.80 |
| TOTAL | 23005.29 |
| ANIMAL & PEST CONTROL | |
| ANIMAL CARE EQUIP & SERVICES | 132.54 |
| ARCH | 37.53 |
| G & J WANAMAKER | 365.00 |
| JARLENE CORNETT | 1164.68 |
| VERIZON | 23.67 |
| TOTAL | 1723.42 |
| CEMETERIES | |
| AUBURN VILL CEMETERY | 1400.00 |
| LONGMEADOW CEMETERY | 5000.00 |
| TOTAL | 6400.00 |
| INSURANCE | |
| C&B ELECTRONICS | 650.00 |
| COMP.FUNDS OF NH./WC | 1181.11 |
| COMP.FUNDS OF NH/UN | 8706.06 |
| NHMA PROP.LIABILITY | 23510.00 |
| PENNEY FENCE CO, INC. | 700.00 |
| STEVE VANNI | 550.21 |
| TOTAL | 35297.38 |

| VENDOR NAME | AMOUNT |
|---|---|
| ELECTION, REGISTRATIONS & VITALS | |
| PATRICIA ALLARD | 13.18 |
| ATLANTIC TURNKEY | 1984.00 |
| AUBURN HISTORICAL ASSOC. | 100.00 |
| JOHN CIEMPA | 100.00 |
| JEANNE DAIGLE | 27.10 |
| DEPT OF AGRICULTURE | 2427.50 |
| DOOLITTLES PRINTSERVE | 76.75 |
| NANCY GAGNON | 415.76 |
| IDS IDENTIFICATION | 216.52 |
| KWIK KOPY PRINTING | 186.37 |
| LEXIS LAW PUBLISHING | 299.00 |
| LHS ASSOCIATES INC | 2746.02 |
| MELISSA MCCARTHY | 702.50 |
| NATIONAL MARKET REPORTS | 132.00 |
| NH CITY & T.CLERK ASSOC. | 20.00 |
| TREAS.STATE OF NH. | 1703.03 |
| CHARLES STRITCH | 60.00 |
| ALAN VILLENEUVE | 54.75 |
| TOTAL | 11264.48 |
| FINANCIAL ADMINISTRATION | |
| ALLIED OFFICE SUPPLIES | 188.23 |
| AVITAR ASSOCIATES | 9542.50 |
| NANCY GAGNON | 299.97 |
| INTERNAL REVENUE SERVICE | 77.25 |
| PAULA MARZLOFF | 680.00 |
| CARL & JOAN JONES | 252.10 |
| NH TAX COLLECTORS ASSOC | 20.00 |
| PLODZNIK & SANDERSON | 5975.00 |
| TOTAL | 17035.05 |
| DIRECT ASSISTANCE | |
| EMILY'S PLACE | 300.00 |
| PELOQUIN PROPERTY MNGT. | 500.00 |
| PSNH | 1070.07 |
| CHRISTINE TSOURVAKAS | 400.00 |
| VERIZON | 315.39 |
| TOTAL | 2585.46 |
| WATER SERVICES | |
| MANCHESTER WATER WORKS | 2454.75 |
| TOTAL | 2454.75 |
| CAPITAL PROJECT RESERVES/TRANSFERS | |
| BROX INDSUTRIES | 17390.48 |
| BURNELL-JOHNSON ARCHITECTS | 39161.63 |
| P. BRIEN WATER WELLS | 4650.00 |
| HOWARD BURGESS | 50000.00 |
| DUFRESNE-HENRY, INC. | 34532.82 |
| ESPANA BUILDERS | 380.00 |
| GRANITE STATE ANALYTICAL | 50.00 |
| HTA CONSULTING ENGINEER | 773.00 |
| KATAHDIN ANALYTICAL SERVICES | 2915.00 |
| NH DEPT. ENVIRON. SERVICES | 508.00 |
| NHMA PROPERTY-LIABILITY INS. | 198.00 |
| PIDELA CORPORATION | 451590.10 |
| RSL LAYOUT & DESIGN | 9405.21 |
| JOHN STACY GENERAL CONT. | 570.00 |
| UNION LEADER | 90.11 |
| WADLEIGH, STARR & PETERS | 8983.15 |
| | 621197.50 |
| ROAD RECONSTRUCTION | |
| BROX INDUSTRIES | 45135.40 |
| ROAD RECONSTRUCTION | 51134.58 |
| ESPANA BUILDERS | 472.00 |
| FORT MOUNTAIN LAND & TIMBER | 500.00 |
| HOOKSETT POLICE DEPT. | 586.50 |
| JGE ENT., INC. | 1400.00 |
| LEMAY EXCAVATION | 318828.15 |
| NH DEPT. ENVIRON. SERVICES | 400.56 |
| JH ROLFE CONSTRUCTION CO. | 8700.82 |
| RSL LAYOUT & DESIGN | 977.50 |
| SUPERIOR EXCAVATING | 1001.16 |
| JOHN STACY GENERAL CONT. | 5511.00 |
| DAVID YIANAKOPOLOS | 3000.00 |
| TOTAL | 437645.47 |
| MEMBERSHIPS & DUES | |
| NH MUNICIPAL ASSOC. | 2867.95 |
| SOUTHERN NH PLANNING | 2839.00 |
| TOTAL | 5706.95 |

| VENDOR NAME | AMOUNT |
|---|---|
| **POLICE** | |
| ADT SECURITY SYSTEMS | 450.80 |
| ALLIANCE CORE TECH. | 170.00 |
| AMHERST LLC | 678.09 |
| ARCH | 378.78 |
| AT&T | 580.12 |
| AUBURN SUPERMARKET | 5536.55 |
| AUBURN TIRE & TOYS | 2258.65 |
| AUTOFAIR FORD, INC. | 99.57 |
| BABB MOTORS | 2574.54 |
| GARY BARTIS | 448.10 |
| BELL ATLANTIC | 577.73 |
| BELMONT SPRINGS WATER | 426.50 |
| BERLIN POLICE DEPT. | 400.00 |
| JEROME BLANCHARD | 175.00 |
| C & B ELECTRONICS | 50.00 |
| DAN CARPENTER INC | 192.00 |
| CEN-COM | 224.00 |
| CENTRAL EQUIPMENT CO. | 459.00 |
| CHESTER HARDWARE | 34.87 |
| CHIEF SUPPLY | 30.99 |
| CLERK, U.S. DISTRICT COURT | 80.00 |
| ROLAND COLLINS | 745.06 |
| CRAWFORD POLYGRAPH | 600.00 |
| CRS PRESS LLC | 523.48 |
| CREATIVE SIGNS | 77.50 |
| CRIME PREVENTION RESOUR. | 99.50 |
| CROWN TROPHY | 150.00 |
| DAVE ALLEN LINCOLN-MERC. | 961.76 |
| DAVIS & TOWLE | 1602.16 |
| DONA DAVIS | 134.08 |
| DEVINE SYSTEMS | 299.00 |
| SCOTT DIEHL | 239.00 |
| STEVEN DONAHUE | 91.05 |
| ECP/LRBF, INC. | 994.45 |
| ESMET, INC. | 671.64 |
| EWS/EMERGENCY VEHICLE | 2261.95 |
| EXPRESSWARE SCREEN PRNT. | 40.00 |
| FLEETMASTER CORP. | 25.00 |
| DAVID FLIGHT | 300.00 |
| FORD MOTOR CREDIT | 24870.51 |
| GALLS INC | 822.87 |
| GO GO MART | 3257.17 |
| GOLDEN RULE CREATIONS | 316.33 |
| FOR THE GOOD TIMES REST. | 86.73 |
| DANIEL GOONAN | 175.00 |
| GRAMS AUTO BODY | 320.00 |
| GRANITE STATE STAMPS | 152.88 |
| INTL ASSN.CHIEFS OF POLICE | 585.00 |
| IKON OFFICE SOLUTIONS | 743.87 |
| INFORMATION MNGT. CORP. | 2850.00 |
| INTL ASSOC./ IDENTIFICATION | 80.00 |
| DANIEL JONES | 187.35 |
| JOAN & CARL JONES | 130.00 |
| TIMOTHY KING | 32.55 |
| KUSTOM SIGNALS, INC. | 80.00 |
| LAKEVIEW EXXON | 8760.32 |
| RICHARD LANGLOIS | 75.05 |
| LEXIS LAW PUBLISHING | 393.50 |
| LIBERTY PRESS | 188.50 |
| MASSABESIC QUICK LUBE | 2018.00 |
| MICHAEL MCGILLEN | 390.00 |
| MEDIA EDUCATION FOUND. | 157.00 |
| MERRIMACK CITY ATTORNEYS | 50.00 |
| NE POLICING SYMPOSIUM | 100.00 |
| NEPTUNE, INC. | 4044.45 |
| NE ASSOC.CHIEFS POLICE | 50.00 |
| NE POLICE VEHICLE | 2400.00 |
| NE DIVISION | 15.00 |
| NH ASSOCIATION OF CHIEFS | 75.00 |
| NHMA | 1114.15 |
| NH POLICE ASSOCIATION | 79.00 |
| NEW HAMPSHIRE MEDICAL | 82.50 |
| NHCI SIGN SHOP | 480.00 |
| OFFICEMAX | 493.50 |
| PADGETT THOMPSON | 169.00 |
| DAVID A PATTEN | 175.00 |
| PHOTOS PLUS INC | 69.95 |
| PHOTOS PLUS MANCHESTER | 900.99 |
| EDWARD PICARD | 1930.25 |

continued

| VENDOR NAME | AMOUNT |
|---|---|
| **POLICE, continued** | |
| U.S. POSTMASTER | 274.60 |
| POWERPHONE, INC. | 398.00 |
| PUBLIC SERVICE OF NH | 2528.15 |
| QUILL CORPORATION | 84.96 |
| QUINLAN PUBLISHING GROUP | 79.00 |
| JANE REGO | 56.96 |
| RILEYS SPORT SHOP | 1483.63 |
| ROCKINGHAM COUNTY | 70.00 |
| ROCKINGHAM COUNTY LAW | 70.00 |
| SANEL AUTO PARTS CO. | 149.53 |
| SEA CREST CAR WASH | 273.00 |
| SOUTHERN NH RADIOLOGY | 71.00 |
| STAPLES | 430.92 |
| TREASURER STATE OF NH | 715.94 |
| STOFFEL SEALS | 108.00 |
| THINKSTUFF | 449.99 |
| TIME FOR YOU | 2088.00 |
| TOWN & COUNTRY MOTEL | 311.04 |
| TRANSMISSIONS PLUS | 49.95 |
| TREADWAY GRAPHICS | 694.44 |
| UNION LEADER | 62.40 |
| VERIZON | 8327.90 |
| DANIEL WADE | 175.00 |
| WATERVILLE VALLEY CONF. | 170.00 |
| WORLDWIDE INFORMATION | 249.00 |
| ZOEY'S PIZZA | 37.68 |
| TOTAL | 84540.14 |
| **AMBULANCE** | |
| TOWN OF DERRY | 45000.00 |
| TOTAL | 45000.00 |
| **VOLUNTEER FIRE DEPARTMENT** | |
| 3M CENTER | 98.90 |
| 911 MAGAZINE | 18.95 |
| ADVANCED MAINT. PRODUCTS | 164.00 |
| AIRGAS | 895.94 |
| AMERICAN TEST CENTER | 320.00 |
| ARQUATIC ESCAPES | 895.00 |
| AT&T | 480.74 |
| AUBURN POWER EQUIP. | 33.95 |
| AUBURN SUPERMARKET | 88.07 |
| AUBURN VOLUNTEER FIRE | 604.50 |
| AUBURN ELECTRIC SERVICE | 646.00 |
| TJB, INC. | 820.00 |
| BECHARD TIRE COMPANY | 667.00 |
| BELL ATLANTIC | 196.99 |
| BELL-HERRING | 9047.33 |
| ROBERT BELTZ | 325.00 |
| LEO BLAIS | 84.74 |
| BEVA DISTRIBUTORS, INC. | 589.80 |
| BORDER AREA MUTUAL | 25.00 |
| PETER BOUDREAU | 397.66 |
| BOUND TREE CORP | 837.35 |
| BOXLIGHT CORPORATION | 32.00 |
| C & B ELECTRONICS | 3164.61 |
| C & S SPECIALTY INC | 3286.02 |
| CHESTER HARDWARE | 203.09 |
| DAVE'S SMALL ENGINE | 280.00 |
| ROBERT DEGROOT | 329.73 |
| DERRY FIRE DEPARTMENT | 3750.00 |
| MIKE DIGNARD | 302.18 |
| DONOVAN SPRING CO., INC. | 308.96 |
| DUBOIS TREE SERVICE | 125.00 |
| ELLIOT HOSPITAL | 425.00 |
| EVAC SYSTEMS | 177.00 |
| FERGUSON'S FLEET MAIN | 470.00 |
| FIRE BARN | 132.35 |
| FLASKO ENTERPRISES | 300.00 |
| RONALD GEOFFROY | 37.30 |
| ROBERT GOODWIN | 143.98 |
| GRANITE GROUP | 544.81 |
| GRAPPONE AUTO JUNCTION | 399.31 |
| GRAYBAR ELECTRIC | 5.17 |
| HALLE OIL SERVICE | 3000.00 |
| HATCH PRINTING | 125.00 |
| HOME DEPOT | 758.77 |
| INTL ASSOC. OF FIRE CHIEFS | 155.00 |
| ICSC | 525.09 |
| INTERSTATE EMERGENCY | 100.00 |

continued

| VENDOR NAME | AMOUNT |
|---|---|
| VOLUNTEER FIRE DEPT., continued | |
| KTM ENTERPRISES | 92.00 |
| LASALLE NATIONAL BANK | 47878.03 |
| LEBLANCS HARDWARE | 191.92 |
| MANCHESTER AUTO GLASS | 125.00 |
| JOHN M MCCAUGHERTY | 425.00 |
| MEDTRONIC PHYSIO-CONTROL | 231.80 |
| MICRO BUSINESS SYSTEMS | 560.00 |
| MICROFLEX | 382.00 |
| MILLHOUSE INN | 489.00 |
| MOTOROLA PRODUCTS | 360.00 |
| MARK MYERS | 39.79 |
| NATL FIRE & RESCUE | 20.00 |
| NATL FIRE PROTECTION | 230.00 |
| NATIONAL VOLUNTEER | 100.00 |
| NAULT'S HONDA | 204.99 |
| NE ASSOC. OF FIRE | 25.00 |
| NH ASSOC.OF FIRE | 35.00 |
| NH STATE SURPLUS PROP | 320.00 |
| NOCO LUBRICANTS | 455.50 |
| OFFICEMAX | 496.94 |
| OSSIPEE MOUNTAIN ELEC | 813.66 |
| WD PERKINS | 840.83 |
| BRUCE PHILLIPS | 1599.45 |
| PHOTOS PLUS INC | 74.76 |
| PUBLIC SERVICE OF NH | 3453.90 |
| ROBWEN, INC. | 80.12 |
| SANEL AUTO PARTS CO. | 3281.68 |
| S.E.N.H.H.M.M.A.D. | 5000.00 |
| SMA CONTROLS | 153.12 |
| TREASURER, STATE OF NH | 2181.87 |
| STILLS POWER EQUIP. | 13.92 |
| JIM TROMBLY PLUMBING | 179.47 |
| VERIZON | 3515.39 |
| WINNESQUAM MARINE, INC. | 149.43 |
| BILL WRIGHT | 224.99 |
| TOTAL | 37110.24 |
| EMERGENCY MANAGEMENT | |
| ARCH | 1615.35 |
| CHARLES BADOIAN | 1126.00 |
| C & B ELECTRONICS | 2650.00 |
| DAVE'S SMALL ENGINE | 280.00 |
| WW GRAINGER, INC | 912.70 |
| WENDY REED | 50.00 |
| TOTAL | 6634.05 |
| HIGHWAYS AND STREETS | |
| BROX INDUSTRIES, INC | 75202.51 |
| DUSTY'S TRANSPORT | 10656.25 |
| EASTERN SALT CO., INC. | 25318.19 |
| ESPANA BUILDERS | 1728.00 |
| GRANITE GROUP | 50.15 |
| HILLSIDE FARM | 180.00 |
| HOWARD P. FAIRFIELD | 1441.53 |
| JGE ENT, INC. | 3258.25 |
| MANCHESTER SAND,GRAVEL | 3489.20 |
| MARKINGS, INC. | 4155.85 |
| ON-GRADE CONST. CO. | 11192.50 |
| PIKE INDUSTRIES, INC. | 329.28 |
| PLOURDE SAND & GRAVEL | 250.20 |
| RAYMOND RACICOT | 7767.50 |
| RAY'S EXCAVATION | 5032.50 |
| RC HAZELTON CO INC | 1370.99 |
| JOE STACY GENERAL CONT. | 32368.25 |
| TAMCHAR INC | 34292.25 |
| JOHN STACY | 52197.44 |
| TOTAL | 270278.84 |
| BRIDGES | |
| TCB, INC. | 1158.00 |
| DUFRESNE-HENRY, INC. | 1730.37 |
| A. GOSSELIN STEEL, INC | 175.00 |
| RED HED SUPPLY, INC. | 646.08 |
| JOHN STACY | 415.00 |
| TOTAL | 4124.45 |
| STREET LIGHTING | |
| PUBLIC SERVICE OF NH | 12431.29 |
| TOTAL | 12431.29 |
| OTHER HWY. STREETS & BRIDGES | |
| NH STATE PRISON | 241.65 |

continued

| VENDOR NAME | AMOUNT |
|---|---|
| OTHER HWY. STREETS & BRIDGES, continued | |
| NHCI SIGN SHOP | 401.30 |
| JOE STACY GENERAL CONT. | 100.00 |
| JOHN STACY | 50.00 |
| TOTAL | 241.65 |
| SOLID WASTE DISPOSAL | |
| TOWN OF RAYMOND | 1297.08 |
| TREASURER, STATE OF NH | 187.21 |
| TOTAL | 1484.29 |
| HEALTH | |
| ROCKINGHAM NUTRITION | 228.00 |
| CARRIE ROULEAU-COTE | 10.00 |
| VNA HOME HEALTH & HOSPICE | 2500.00 |
| TOTAL | 2738.00 |
| PARKS AND RECREATION | |
| AUB.BABE RUTH LITTLE LEAG | 500.00 |
| AUBURN REC. BASKETBALL | 750.00 |
| BLUE RIBBON PROPERTY LLC | 1825.00 |
| BREAULT'S LANDSCAPING | 2522.70 |
| P. BRIEN WATER WELLS | 3800.00 |
| CAMERON'S RESTAURANT | 462.50 |
| CAPE ANN HISTORICAL MUS. | 120.25 |
| DAN CARPENTER, INC. | 112.00 |
| CHANNEL BUILDING | 105.00 |
| CONCORD COACH LINES | 1075.00 |
| YVONNE CROCKER | 100.00 |
| DAVE'S PORTABLE TOILETS | 1634.58 |
| DAVE'S SEPTIC SERVICE | 210.39 |
| ESSEX RIVER CRUISES | 200.00 |
| HARRIS TROPHY | 25.55 |
| HOME DEPOT | 598.72 |
| LEARNING STRUCTURES | 925.00 |
| PERIWINKLES RESTAURANT | 720.00 |
| RAY'S EXCAVATION | 3439.21 |
| TOTAL PRIDE LANDSCAPING | 2225.00 |
| UNION LEADER | 630.83 |
| TOTAL | 21981.73 |
| LIBRARY | |
| DAVIS & TOWLE | 121.44 |
| GRIFFIN FREE PUB LIBRARY | 19642.00 |
| NHMA HEALTH INS. TRUST | 95.90 |
| TOTAL | 19859.34 |
| ADMINISTRATION, CONSERVATION | |
| NH ASSOC. OF CONSERV. | 200.00 |
| TOTAL | 200.00 |
| OTHER DEBT SERVICE | |
| STATE STREET BANK & TRUST | 143433.54 |
| TOTAL | 143433.54 |
| AUBURN DEVELOPMENT AUTHORITY | |
| WADLEIGH, STARR | 9463.89 |
| TOTAL | 9463.89 |
| TAXES PAID TO COUNTY | |
| ROCKINGHAM CO.TREAS. | 324227.00 |
| TOTAL | 324227.00 |
| SCHOOL DISTRICT | |
| AUBURN SCHOOL DISTRIC | 3636614.00 |
| TOTAL | 3636614.00 |

# TREASURER'S REPORT

| | |
|---|---|
| **Cash Balance January 1, 2000** | $2,853,785.89 |
| Receipts 1999 | |
| Tax Collector | 4,768,797.38 |
| Town Clerk | 803,161.50 |
| Selectmen's Office | 971,187.65 |
| Interest Earned | 115,043.50 |
| Less NSF Checks | (10,795.37) |
| Escrow Account Transfers | 1,606.14 |
| Due from Safety Complex Fund | 626,812.58 |
| Less: | |
| Selectmen's Orders Paid | (6,772,336.70) |
| Due to Safety Complex Fund (per 7/14 town meeting vote) | (407,309.50) |
| **Cash Balance December 31, 2000** | $2,949,953.07 |

| | |
|---|---|
| **Received From Tax Collector:** | |
| 2001 Property Taxes | 5,511.69 |
| 2000 Property Taxes | 4,425,387.17 |
| Interest | 3,461.38 |
| Yield Tax | 4,576.10 |
| Yield Tax Interest | 37.05 |
| Current Use | 5,000.00 |
| 1999 Property Taxes | 115,831.73 |
| Interest | 7,820.11 |
| Yield Tax | 416.90 |
| Current Use | 4,000.00 |
| Current Use Interest | 610.96 |
| 1998 Property Tax Interest | 0.11 |
| Excavation Tax | 581.56 |
| Tax Liens Redeemed: | |
| 1999 Tax Levy | 71,654.85 |
| Interest | 3,404.94 |
| 1998 Tax Levy | 61,982.41 |
| Interest | 8,831.39 |
| 1997 Tax Levy | 22,786.83 |
| Interest | 7,758.75 |
| 1996 Tax Levy | 71.91 |
| 1995 Tax Levy | 11,108.41 |
| Interest | 1,819.77 |
| 1994 Tax Levy | 3,627.28 |
| Interest | 2,416.08 |
| Returned Checks Redeposited | |
| Returned Check Fees | 100.00 |
| **TOTAL** | 4,768,797.38 |

| | |
|---|---|
| **Received From Town Clerk:** | |
| Motor Vehicle Registrations | 791,445.00 |
| Dog Licenses | 5,569.50 |
| Filing Fees | 7.00 |
| Marriage License Fees | 1,254.00 |
| Dog Fines | 710.00 |
| Vital Statistics | 582.00 |
| ACO Pickup Fees | 130.00 |
| Returned Checks redeposited | 3,189.00 |
| Returned Check Fees | 275.00 |
| **TOTAL** | $803,161.50 |

| | |
|---|---|
| **Received From Selectmen's Office:** | |
| Building Permits | 52,785.43 |
| Cemetery | 5,000.00 |
| COBRA Health Insurance | 1,674.29 |
| Court Fines | 2,112.00 |
| Emergency Management Assistan | |
| Fire Department Miscellaneous | 1,518.19 |
| Forest Fire Reimbursement | 1,140.19 |
| Franchise Fees | 14,405.45 |
| Highway Block Grant | 97,811.67 |
| Insurance Adjustments | |
| Insurance Claims | 2,178.83 |
| Liens Redeemed | 48,593.77 |
| Miscellaneous | 9,955.57 |
| Newsletter | 6,615.00 |
| Photocopies | 716.08 |
| Planning and Zoning Fees | 9,269.80 |
| P/Z Performance Deposits | |
| P/Z Site Plan & Subdivision Reg's | 655.00 |
| P/Z Zoning Ordinances and Maps | 1,059.75 |
| Police Copies | 930.00 |
| Police DWI Patrol | 1,578.00 |
| Police Miscellaneous | 15.00 |
| Police Pistol Permits | 552.00 |
| Police Road Toll Refund | |
| Police Special Events | 54,505.23 |
| Police STEP Patrol | 20.00 |
| Police Training Grant | 1,000.00 |
| Police Witness Fees | 3,567.03 |
| Recreation Seasonal Programs | |
| Recreation Senior Trips | 780.75 |
| ACO Pet Tags | 110.00 |
| Highway Signs | 60.00 |
| Manchester Water Works | 131,220.00 |
| Recycling Income | 6,573.28 |
| Revenue Sharing Block Grant | 15,761.50 |
| Rooms & Meals Tax Distribution | 121,123.49 |
| State of NH Reconstruction Fund | |
| Sale of Town Owned Property | 263,200.00 |
| Town History Books | 370.00 |
| Transfer From Escrows | 114,330.35 |
| **TOTAL:** | $971,187.65 |

# NHMBB

NEW HAMPSHIRE MUNICIPAL BOND BANK
10 PARK STREET, SUITE 102
CONCORD, NEW HAMPSHIRE 03301-6303
(603) 271-2595 or 1 (800) 393-6422
FAX (603) 271-3937
E-MAIL ADDRESS: NHMBB@AOL.COM

1999 SERIES B NON GUARANTEED

10 YEAR DEBT SCHEDULE FOR

TOWN OF AUBURN

| | |
|---|---|
| DATE PREPARED: | 06/28/99 |
| BONDS DATED: 7/22/99 | 08/15/99 |
| INTEREST START DATE: 203 days | 07/22/99 |
| FIRST INTEREST PAYMENT: | 02/15/2000 |
| NET INTEREST COST: | 5 0000% |

## SAFETY COMPLEX ACCOUNT

| | |
|---|---|
| Cash Balance January 1, 2000 | $ 841,504.25 |
| Interest Earned | 48,293.18 |
| Transfer from General Fund (7/14) | 407,309.50 |
| Less: | |
| Bank Fees for check order | (16.05) |
| Selectmen's Orders Paid | (626,812.58) |
| **Cash Balance December 31, 2000** | $ 670,278.30 |

| DEBT YEAR | PERIOD ENDING | PRINCIPAL OUTSTANDING | PRINCIPAL | RATE | INTEREST | TOTAL PAYMENT | CALENDAR YEAR TOTAL PAYMENT |
|---|---|---|---|---|---|---|---|
| | 02/15/2000 | | | | $25,671.04 | $25,671.04 | |
| 1 | 08/15/2000 | $925,000.00 | $95,000.00 | 4.500% | 22,762.50 | 117,762.50 | $143,433.54 |
| | 02/15/2001 | | | | 20,625.00 | 20,625.00 | |
| 2 | 08/15/2001 | 830,000 00 | 95,000.00 | 4 500% | 20,625.00 | 115,625.00 | 136,250.00 |
| | 02/15/2002 | | | | 18,487.50 | 18,487.50 | |
| 3 | 08/15/2002 | 735,000.00 | 95,000.00 | 5.000% | 18,487.50 | 113,487.50 | 131,975.00 |
| | 02/15/2003 | | | | 16,112.50 | 16,112.50 | |
| 4 | 08/15/2003 | 640,000.00 | 95,000.00 | 5 000% | 16,112.50 | 111,112.50 | 127,225.00 |
| | 02/15/2004 | | | | 13,737.50 | 13,737.50 | |
| 5 | 08/15/2004 | 545,000.00 | 95,000.00 | 5.000% | 13,737.50 | 108,737.50 | 122,475.00 |
| | 02/15/2005 | | | | 11,362.50 | 11,362.50 | |
| 6 | 08/15/2005 | 450,000.00 | 90,000.00 | 5.000% | 11,362.50 | 101,362.50 | 112,725.00 |
| | 02/15/2006 | | | | 9,112.50 | 9,112.50 | |
| 7 | 08/15/2006 | 360,000.00 | 90,000.00 | 5.000% | 9,112.50 | 99,112.50 | 108,225.00 |
| | 02/15/2007 | | | | 6,862.50 | 6,862.50 | |
| 8 | 08/15/2007 | 270,000.00 | 90,000.00 | 5.000% | 6,862.50 | 96,862.50 | 103,725.00 |
| | 02/15/2008 | | | | 4,612.50 | 4,612.50 | |
| 9 | 08/15/2008 | 180,000.00 | 90,000.00 | 5.000% | 4,612.50 | 94,612.50 | 99,225.00 |
| | 02/15/2009 | | | | 2,362.50 | 2,362.50 | |
| 10 | 08/15/2009 | 90,000.00 | 90,000.00 | 5.250% | 2,362.50 | 92,362.50 | 94,725.00 |
| | | | ========== | | ========== | ========== | ========== |
| | TOTALS | | $925,000.00 | | $254,983.54 | $1,179,983.54 | $1,179,983.54 |

# TAX COLLECTOR'S REPORT . . .

**MS-61**

For the Municipality of Auburn Year Ending 12/31/00

## DEBITS

| UNCOLLECTED TAXES- BEG. OF YEAR* : | Levy for Year 2000 of this Report | Levy for 1999 | PRIOR LEVIES 1998 (PLEASE SPECIFY YEARS) | 1995 |
|---|---|---|---|---|
| Property Taxes | | 213,059.85 | | |
| Resident Taxes | | | | |
| Land Use Change | | 4,000.00 | | |
| Yield Taxes | | 416.67 | | |
| Utilities | | | | |
| | | | | |

TAXES COMMITTED THIS YEAR

| | | | |
|---|---|---|---|
| Property Taxes | #3110 | 4654165.75 | |
| Account Transferred | #3180 | 2097.58 | |
| Land Use Change | #3120 | 5000.00 | |
| Yield Taxes | #3185 | 4566.60 | |
| Excavation Tax | #3189 | 591.06 | |
| Refunds | | 20786.39 | 523.33 |

OVERPAYMENT:

| | | | | | |
|---|---|---|---|---|---|
| Property Taxes | | 5511.69 | | | |
| | | | | | |
| NSF Checks | | 7606.37 | | | |
| NFS Check Charge | | 125.00 | | | |
| Variance | | (57.41) | 362.22 | | |
| | | | | | |
| Collect.Int.- Late Taxes | #3190 | 4036.12 | 8431.07 | .11 | .02 |
| Penalties - Resident Tax | #3190 | | | | |
| TOTAL DEBITS | | $ 4704429.15 | $226,793.14 | $ .11 | $ .02 |

This amount should be the same as the last year's ending balance. If not, please explain.

# TAX COLLECTOR'S REPORT

MS-61

For the Municipality of Auburn Year Ending 12/ 31/00

## CREDITS

| REMITTED TO TREASURER: | | Levy for Year 2000 of this Report | Levy for 1999 | PRIOR LEVIES (PLEASE SPECIFY YEARS) 1998 | 1995 |
|---|---|---|---|---|---|
| Property Taxes | | 4430964.46 | 115831.61 | | |
| Resident Taxes | | | | | |
| Land Use Change | | 5000.00 | 4000.00 | | |
| Yield Taxes | | 4566.60 | 416.67 | | |
| Excavation Tax | | 591.06 | | | |
| Interest | | 4036.12 | 8431.07 | .11 | .02 |
| Penalties | | | | | |
| Conversion to Lien | | | 98548.80 | | |
| Bad Check Charges | | 100.00 | | | |
| DISCOUNTS ALLOWED: | | | | | |

ABATEMENTS MADE:

| | | | | | |
|---|---|---|---|---|---|
| Property Taxes | | 6745.07 | 1034.72 | | |
| Resident Taxes | | | | | |
| Land Use Change | | | | | |
| Yield Taxes | | | | | |
| | | | | | |
| Transfer Credit Balances | | 1469.73 | (1469.73) | | |
| CURRENT LEVY DEEDED | | | | | |
| | | | | | |

UNCOLLECTED TAXES - END OF YEAR #1080

| | | | | | |
|---|---|---|---|---|---|
| Property Taxes | | 248977.94 | | | |
| Resident Taxes | | | | | |
| Land Use Change | | | | | |
| Yield Taxes | | | | | |
| Bad Check Charges | | 25.00 | | | |
| NSF Checks | | 1953.17 | | | |
| TOTAL CREDITS | | $4704429.15 | $26793.14 | $ .11 | $ .02 |

# TAX COLLECTOR'S REPORT

MS-61

For the Municipality of AUBURN, NH Year Ending 12/31/2000

## DEBITS

| | 1999 | 1998 | 1997 | 1996 | 1995 | 1994 |
|---|---|---|---|---|---|---|
| Unredeemed Liens - Beg. of Year | | 91,231.05 | 22,864.95 | 13,751.08 | 11,108.41 | 3,627.28 |
| Liens Executed During Year | 110,134.14 | | | | | |
| Interest & Costs Collected (AFTER LIEN EXECUTION) | 3,428.84 | 8,831.39 | 7,758.75 | | 1,819.75 | 2,416.08 |
| | | | | | | |
| TOTAL DEBITS | 113,562.98 | 100,062.44 | 30,623.70 | 13,751.08 | 12,928.16 | 6,043.36 |

## CREDITS

| REMITTED TO TREASURER : | 1999 | 1998 | 1997 | 1996 | 1995 | 1994 |
|---|---|---|---|---|---|---|
| Redemptions | 71,654.85 | 61,982.41 | 22,786.83 | 71.90 | 11,108.41 | 3,627.28 |
| Interest & Costs Collected (After Lien Execution) #3190 | 3,428.84 | 8,831.39 | 7,758.75 | | 1,819.75 | 2,416.08 |
| | | | | | | |
| Abatements of Unredeemed Taxes | 889.75 | 898.34 | | | | |
| Liens Deeded to Municipality | | | | | | |
| Unredeemed Liens Bal. End of Year #1110 | 37,589.54 | 28,350.30 | 78.12 | 13,679.18 | | |
| TOTAL CREDITS | 113,562.98 | 100,062.44 | 30,623.70 | 13,751.08 | 12,928.16 | 6,043.36 |

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? YES

TAX COLLECTOR'S SIGNATURE Eva L. Lunnie DATE 1/31/01

STATE OF NEW HAMPSHIRE
Department of Revenue Administration
Municipal Services Division
P.O. Box 487, Concord, NH 03302-0487
(603) 271-3397

Please insert the total of **ALL** funds here.

$

# REPORT OF TRUST AND CAPITAL RESERVE FUNDS

City/Town AUBURN, NH 03032 For Year Ended DEC. 31, 2000

CERTIFICATE

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief.

Howard C. Burgess
TRUST FUNDS TREAS.

Signed by the Trustees of Trust Funds

on this date 1/20/2001

## REMINDERS FOR TRUSTEES

1. **INVESTMENT POLICY** - RSA 31:25 requires the trustees to adopt an investment policy and review and confirm this policy at least annually.

2. **PROFESSIONAL BANKING AND BROKERAGE ASSISTANCE** - RSA 31:38-a enables you to have a professional banking or brokerage firm assist you in performing your trustee duties. Refer to the law for further information.

Attributable expenses may be charged against the trust funds involved. Per recommendation of the Attorney General's Office, any charges in excess of 8% of the trust fund income must be charged to the general fund. Please list these expenses on the bottom of pages 2-3 of the MS-10 form and in the appropriate column on the MS-9 form.

3. **WEB SITE** - A trustee handbook can be down loaded from the web site for the Attorney General's Charitable Trust Division . **http://www.state.nh.us/oag/char.html**

4. **FAIR VALUE** - Fold and complete page 4 to disclose the fair value (market value) of principal only. This information may be obtained from financial publications or from your professional banker or broker.

5. **CAPITAL RESERVE FUNDS** - Must be kept in a separate account and not intermingled with any other funds of the municipality (RSA 35:9).

6. **WHEN and WHERE TO FILE** - By March 1 if filing for a calendar year and by September 1 if filing for optional fiscal year. See addresses on page 4 of this form. If you hold funds for the school, the school business administrator will also need a copy for the school's financial report.

Report of The Trust Funds of the City or Town of AUBURN, NH 03032 on December 31, 2000

Please duplicated these two pages if you need additional lines.

| DATE OF CREATION | NAME OF TRUST FUND List first those trusts invested in a common trust fund | PURPOSE OF TRUST FUND | HOW INVESTED Whether bank, deposits, stocks, bonds, etc. (If Common trust, so state) | % | PRINCIPAL Balance Beginning Year | PRINCIPAL New Funds Created | PRINCIPAL Cash Gains or (Losses) on Securities |
|---|---|---|---|---|---|---|---|
| CEMETERY FUNDS | | | | | | | |
| V arious | Auburn Village | Perpetual Care | Citizens Common #1 | | 28,380.00 | 1,500.00 | --- |
| Various | Longmeadow | Perpetual Care | Fleet Common #2 | | 3,400.00 | 0.00 | --- |
| 31,926.00 | Longmeadow-Helen Eaton | Perpetual Care | Citizens Common #3 | | 40,224.37 | 0.00 | --- |
| 61,734.00 | Longmeadow-Herbert Preston | Perpetual Care | Citizens Common #3 | | 34.56 | 0.00 | --- |
| | | | | | | | |
| TOTAL A/C CEMETERY FUNDS | | | | | 72,038.93 | 1,500.00 | |
| | | | | | | | |
| LIBRARY FUNDS | | | | | | | |
| Various | Various | Books Griffin Fund | Fleet Common #4 | | 3,650.00 | 0.00 | |
| | | | | | | | |
| | | | | | | | |
| | RETENTION INSURANCE | | CITIZENS BANK | | 11,739.44 | 0.00 | |
| | | | | | | | |
| | SAFETY COMPLEX FUND | | CITIZENS BANK | | 7,667.06 | 0.00 | |
| | | | | | | | |
| | REVALUATION FUND | | CITIZENS BANK | | 75,002.91 | 0.00 | |
| | | | | | | | |
| 36,763.00 | INCINERATOR CLOSURE | | BANK OF NH | | 50,000.00 | 0.00 | |
| | | | | | | | |
| | | | | | | | |

Report of The Trust Funds of the City or Town of AUBURN, NH 03032 on December 31, 2000

| PRINCIPAL | | INCOME | | | | | |
|---|---|---|---|---|---|---|---|
| | | | INCOME DURING YEAR | | | | |
| Withdrawals | Balance End Year | Balance Beginning Year | Percent | Amount | Expended During Year | Balance End Year | Grand Total of Principal & Income at End of Year |
| | | | | | | | |
| --- | 29,880.00 | -329.90 | | 559.87 | 2,230.00 | -2,000.03 | 27,879.97 |
| --- | 3,400.00 | 9,165.59 | | 615.38 | 0.00 | 9,780.97 | 13,180.97 |
| --- | 40,224.37 | 17,239.37 | | 2,661.34 | 0.00 | 19,900.71 | 60,125.08 |
| --- | 34.56 | 14.86 | | 2.00 | 0.00 | 16.86 | 51.42 |
| | | | | | | | |
| | 73,538.93 | 26,089.92 | | 3,838.59 | 2,230.00 | 27,698.51 | 101,237.44 |
| | | | | | | | |
| | | | | | | | |
| | 3,650.00 | 70.40 | | 180.03 | 206.04 | 44.35 | 3,694.35 |
| | | | | | | | |
| | | | | | | | |
| | | | | 227.31 | 550.21 | -322.90 | 11,416.54 |
| | | | | | | | |
| | | | | 406.97 | | 406.97 | 8,074.03 |
| | | | | | | | |
| | | | | 4,068.26 | | 4,068.26 | 79,071.17 |
| | | | | | | | |
| | | | | 1,165.17 | | 1,165.17 | 51,165.17 |
| | | | | | | | |
| | | | | | | | |

# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380


## *INDEPENDENT AUDITOR'S REPORT*

To the Members of the
Board of Selectmen
Town of Auburn
Auburn, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Auburn as of and for the year ended December 31, 1999 as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Auburn has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Auburn as of December 31, 1999, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Auburn taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Auburn. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

April 19, 2000

Plodzik & Sanderson
Professional Association

# FRIENDS OF THE LIBRARY

Programs that were held include a jewelry-making class, which was taught by Cindy Berling, and a gardening lecture by Michelle Jacob. In May we made a donation of gardening books to the library. In June we sponsored a free concert at AVS, featuring Marcus Gale. To celebrate February as 'Love your Library' month, we held a free raffle with the winners receiving books that were donated by Barnes and Noble. We obtained a grant to present the Clayworks Program in conjunction with the summer reading program.

The Friends joined Friends of the Library USA and started their literacy program called 'Books for Babies' in which every newborn child in Auburn will receive a book bag that contains information about the library, a library card, and their first book.

Passes to the Currier Art Center and the Science Enrichment Encounters (SEE) Center were purchased for use by the library patrons.

We held an Antique Appraisal Day in September as a fund-raiser. Our annual Fudge Sale was a phenomenal success, with proceeds of over $800. We also held a bake sale at the library's annual book sale. We continued with the Yankee Magazine fund-raising program and hope to expand it further in the future.

In September we started a book club in order to stimulate library involvement. The book club meets there once a month. The Friends of the Library meet on the 3rd Thursday of the month.

Respectfully submitted,

Nancy J. Mayland
David Griffin
Fay Hanscomb

# GRIFFIN FREE PUBLIC LIBRARY ANNUAL REPORT FOR 2000

The most exciting event of the year was the groundbreaking in May for the much needed building addition. Construction is progressing slowly but steadily with most of the work being done by volunteers on weekends. At this time, the structure is complete and only needs insulation, dry wall and the finishing touches. A great deal of materials such as the windows, roofing, dry wall, well pump, furnace and bathroom were donated by businesses. Many other businesses are charging for materials only and donating labor for such things as the chimney, installation of the septic system, digging the cellar hole and installation of an alarm system. Pulling all of this together is Denis Laliberte who has been donating a great deal of his time as builder and general contractor. What a wonderful feeling of accomplishment that we all share! Completion is scheduled for the spring. All this and no money coming from tax dollars! Many thanks to everyone who has helped in making this project successful.

Circulation was steady with 13,433 items being borrowed. The Summer Reading Program was 'Reading Cats & Dogs', which was ably taught by Lee Ann Chase. Nancy Pelton continued to do the weekly story hour for young children.

Thank you to the Don Houle family for their contributions of a 30-cup coffee maker and a new computer with printer. We now have two modern computers. When the addition is complete, we plan to have one that is hooked into the Internet available to the public.

We have replaced the side door as well as the existing building windows. The windows were donated by Harvey Windows and installed at no cost by Denis Laliberte.

Fundraisers for the year were the annual St. Patrick's Day Dance, a Multi-media and book sale in July, and breakfast with Santa. These events become more successful with each passing year.

The Librarian, Edie Cummings, attended conferences sponsored by the N.H. Library Association, the N.E. Library Association, and the Children's Library Association. She and the Trustees also attended several workshops in Concord on library law and the Internet use in the library.

Respectfully submitted,
Nancy J. Mayland
David Griffin
Fay Hanscomb

GRIFFIN FREE PUBLIC LIBRARY
REPORT OF THE TREASURER

## RECEIPTS

| | | |
|---|---|---|
| Balance Brought Forward 01/01/2000 | | $24,516.01 |
| Rockingham Herb Society | $ 24.00 | |
| Credit from Audio | 31.25 | |
| Sale of Fax Machine | 20.00 | |
| Trust Funds | 206.04 | |
| Reimbursement for Broken Tapes | 25.00 | |
| Voided checks | 1,683.26 | |
| Town of Auburn Appropriation | 19,642.00 | |
| Interest on Checking Account | 98.64 | |
| | | $21,730.19 |
| TOTAL RECEIPTS | | $46,246.20 |

## DISBURSEMENTS

| | | |
|---|---|---|
| Books | $ 8,335.19 | |
| Periodicals | 313.30 | |
| Building Maintenance | 3,241.91 | |
| Dues –NHLTA, NELA, CHILIS | 135.00 | |
| Conferences – Librarian and Trustees | 688.06 | |
| Summer Reading Program | 326.29 | |
| Museum Expenses-Evaluation and Restoration Of Portraits | 2,426.70 | |
| Water – Belmont Springs | 198,45 | |
| Dave's Septic | 800.87 | |
| Office Supplies | 1,314.83 | |
| Fax Machine | 101.94 | |
| Transfer to Building Fund | 1,005.00 | |
| Transfer to Special Account | 120,00 | |
| Utilities – Verizon, PSNH, Gas, Oil | 3,394.74 | |
| Total Disbursements | | $22,773.76 |
| Bank Balance 12/31/2000 St. Mary's Bank – Checking Account | | $23,472.44 |
| Grand Total | | $46,246.20 |

Respectfully submitted,

David S. Griffin

David S. Griffin, Trustee/Treasurer

AUBURN VILLAGE CEMETERY
REPORT OF THE TREASURER

RECEIPTS

| | | |
|---|---|---|
| Balance Brought Forward 1/1/2000 | | $17,280.10 |
| Sale of Lots | $3,000.00 | |
| Town Appropriation | 1,400.00 | |
| Trust Funds | 2,230.00 | |
| Interest on Checking Account | 22.29 | |
| Interest on Savings Account | 199.09 | |
| | | 6,851.38 |
| TOTAL RECEIPTS | | $24,131.48 |

DISBURSEMENTS

| | | |
|---|---|---|
| Scott Norris, Mowing | $4,499.00 | |
| TruGreen Chem Lawn | 2,103.00 | |
| Trust Funds | 1,500.00 | |
| TOTAL DISBURSEMENTS | | $ 8,102.00 |
| Bank Balances 12/31/2000 | | |
| Citizens Bank –Savings Account | 847.97 | |
| Fleet Bank – Checking Account | $15,181.51 | |
| | | $16,029.48 |
| GRAND TOTAL | | $24,131.48 |

Respectfully submitted,

David S. Griffin

David S. Griffin, Treasurer

# Longmeadow Cemetery Account – Eva Lunnie, Treasurer

**January 1, 2000 through December 31, 2000**

| | | |
|---|---|---|
| Bank Balances at January 1, 2000: | | |
| Citizens Bank-Savings #3350-228607 | $11,381.16 | |
| Citizens Bank-Savings #3342-013596 | $ 3,247.73 | |
| Fleet Bank-Savings #724-8-93673-1 | $ 3,089.36 | |
| Total Beginning Balance | | $17,818.25 |
| Funds Received: | | |
| Receipts from Town of Auburn - Budget | $5,000.00 | |
| Sale of Lot | $ 250.00 | |
| Interest Income: | | |
| Citizens Bank-Savings #3350-228607 | $ 169.92 | |
| Citizens Bank-Savings #3342-013596 | $ 46.15 | |
| Fleet Bank-Savings #724-8-93673-1 | $ 41.87 | |
| Total Funds Received | | $ 5,.507.94 |
| Total of Beginning Balances and Funds Received – December 31, 2000 | | $23,326.19 |
| Funds Paid Out: | | |
| Bank Checks Drawn: | | |
| Repairs & Maintenance – Replenish Petty Cash Fund | $ 240.20 | |
| Repairs and Maintenance | $2,500.00 | |
| Town of Auburn - Budget | $5,000.00 | |
| Total Funds Paid Out | | $ 7,740.20 |
| Bank Balances December 31, 2000: | | |
| Citizens Bank-Savings #3350-228607 | $9,060.88 | |
| Citizens Bank-Savings #3342-013596 | $3,293.88 | |
| Fleet Bank-Savings #724-8-93673-1 | $3,131.23 | |
| Petty Cash Account | $ 100.00 | |
| Total Bank Balances - December 31, 2000 | | $15,585.99 |
| Total Funds Paid Out and Bank Balances - December 31, 2000 | | $23,326.19 |

filename: \\AUBURNTH\SYS\DATA\NEWS\longmeadowchurchaccount2000.DOC

# AUBURN DEVELOPMENT AUTHORITY

The Auburn Development Authority, ADA, was established by vote at the Town Meeting of March 1999. The purpose of the ADA is to foster and encourage industrial development within the Town of Auburn.

On March 16, 2000, the ADA successfully entered into a purchase and sales agreement with PD Associates in the amount of one million dollars for the sale of the property affectionately known as the Rifle Range (Map 6 Lot 18). The Town received a down payment of $176,500, with the balance to be paid on a lot release basis. In other words, as PD Associates develop the property, the Town will be paid. A time limit of five years has been established for the completion of the entire project.

In December 2000, a second parcel was sold and a third is under agreement as of this writing.

The ADA is working with the Board of Selectmen, and they are actively in the process of inventorying suitable industrial and commercial land within the Auburn town limits. It is the intent of the ADA to actively promote and seek potential buyers to enlarge the industrial commercial base in the town and to hopefully bring these properties on line as tax-paying neighbors. The ADA will engage the services of an industrial/commercial realty company to assist us in this promotion. It is our goal to maximize potential industrial development and minimize the environmental impact of this development.

Respectfully submitted,

Jim Headd
Auburn development Authority, Chair

# RECREATION COMMITTEE
# YEAR "2000" REVIEW

The Recreation Committee had a lot of personnel changes during the year 2000. We saw Tom Skeffington and Phil Jurson leave the committee. In addtion, we lost Chairman, Linda Breault, and our longtime secretary Yvonne Crocker retired. We welcomed Gary Schmittchen to our commission and Joanne Foley as our new secretary.

In January, the Recreation Committee hosted an open house at the Auburn Audubon Center, which was well received with about 80 folks showing up just from Auburn. In the Spring, we supported efforts to modify the parking lot at Sandy Acres to allow for better drainage and added additional fencing around the lot so cars could not enter the fields other than through the main gates. The farm field (beyond the soccer field) was completed this year with more dirt brought in and graded and some stone dust was added to the infield. In a show of appreciation for our generous sharing of the soccer field, the Derry Soccer Club donated two professional sized goals with nets to the Sandy Acres Field in September. They are safer than the ones that had been previously located there and really add to the kids enthusiasm on the field.

The overall fall soccer program run by the Manchester YMCA and supported by the Recreation Committee had over 130 children sign up. This year the soccer program expanded to add 4-5 year olds and was a huge success.

The Recreation Committee supported a fall clean-up day at Sandy Acres for field work and building repairs. The cost of paint, wood, and other materials was paid for by the Recreation Committee. The labor was provided by Auburn volunteers.
There was a well dug in November for irrigation purposes during the summer season. The Recreation Committee working with the Little League will add the capability to have running water in the Emery building next year.

The Recreation Committee also took full responsibility of the PLAY area which includes maintenance, and upkeep of the area as well as future budgeting. The Recreation Committee also had a hand in supporting the Auburn Babe Ruth, Auburn Receation Basketball, Pat's Peak Ski Program, and the Senior trips.

Mr Stan Lewis
Recreation Committee, Chair

## ZONING BOARD OF ADJUSTMENT

### Year "2000" Review

The Zoning Board of Adjustment meets on demand at 7:30pm on the fourth Tuesday of each month at the Auburn Town Hall.

The Zoning Board is made up of volunteer members and alternates appointed by the Board of Selectmen. This year we welcomed two new alternative members to the Board, and two members resigned this year.

During the year 2000 the Board held 18 hearings, handling 14 Variances, 2 Special Exceptions, 1 Equitable Waivers.and 1 Appeal from Administrative Decision. The meetings are open to the public, agendas and minutes of the hearings are posted at the Town Hall and the Post Office. Hearings are also announced under "Legal Notices" in the Union Leader.

I wish to express my sincere appreciation to the members and alternates on the Board for their time, dedication, and expertise given freely on behalf of the Town of Auburn.

Mark A. Wright, Chair
Zoning Board of Adjustment

**Members and Alternates of the Zoning Board of Adjustment**

| | | |
|---|---|---|
| **Members:** | Mark A. Wright, Chair | 2001 |
| | James Lagana, Vice Chair | 2003 |
| | Brenda Beer | 2002 |
| | Michael Logue | 2002 |
| | Peggy Neveu | 2001 |
| **Alternates:** | Mrs Kathleen Porter | 2002 |
| | Mr James Fusco | 2002 |
| | Mr Mike DiPietro | 2003 |
| **Liason Planing Board:** | | |
| | Mr Charles Worster | 2001 |

| | A | B | C | D |
|---|---|---|---|---|
| 1 | **Auburn Zoning Board of Adjustment** | | | |
| 2 | **Year "2000" Activity** | | | |
| 3 | | **Hearing** | | |
| 4 | **Applicant(s)** | **Date** | **Type** | **Decision** |
| 5 | | | | |
| 6 | Mr Dennis Laplante | 3/28/2000 | Variance | Granted |
| 7 | Mr Allen Nelson | 5/23/2000 | Variance | Not Needed |
| 8 | Mr & Mrs Earl Durand | 6/27/2000 | Variance | Not Needed |
| 9 | Mrs Julie Glosner | 6/27/2000 | Variance | Not Needed |
| 10 | Mrs Bernard Bruso | 6/27/2000 | | Postponed |
| 11 | Mr Frank Mesmer | 6/27/2000 | Variance | Not Needed |
| 12 | Mr & Mrs Jeffrey Porter | 6/27/2000 | Variance | Granted |
| 13 | Mr Paul Dorais | 7/25/2000 | Variance 1 | Denied |
| 14 | Mr Paul Dorais | 7/25/2000 | Variance 2 | Granted |
| 15 | Mr Keith Babb | 7/25/2000 | Appeal | Granted |
| 16 | Mr Delmar Smith | 7/25/2000 | Variance | Granted |
| 17 | Sierra Homes, Inc | 8/22/2000 | Equitable Waiver | Denied |
| 18 | Mr & Mrs Franklin Pierson | 8/22/2000 | Variance | Granted |
| 19 | Mr Ralph Banks | 9/26/2000 | Variance | Granted |
| 20 | Mr Leon Lebrie | 10/24/2000 | Special Exception | Granted |
| 21 | Wellington/Auburn Realty | 10/24/2000 | Variance | Granted |
| 22 | Mr John Emery | 11/28/2000 | Variance | Granted |
| 23 | Mrs Judee Alvarado | 11/28/2000 | Special Exception | Continued |
| 24 | Mr Steven Matte | 11/28/2000 | Variance | Granted |

# ANIMAL CONTROL OFFICER

The Town had an increase from 885 registered dogs in 1999 to 921 in 2000. The new registration for 2001 begins on April 30th and requires you to have rabies shots within the last three years.

The spaying of the feral cat colony next to the Town Hall was a great success. We captured sixteen kittens and five adult females during the summer. All of the kittens were adopted and the adult females were spayed, vaccinated, and released to live out their lives in their own environment. They will have food, shelter, and the freedom from future litters of kittens. I want to thank Denise Zogopoulas for financing the project, David Smiley, DVM for his veterinarian services, Ginger McGee for her care, and Beckys Place in Manchester for it's help in placing the kittens.

One of our resident black bear decided not to hibernate until after Christmas and was seen around Rattlesnake Hill Road, Pingree Hill Road, Calef Road, Chester Road, and Dearborn Road. He emptied several bird feeders and a few beehives during his eating spree before settling down for the rest of the winter. Fish and Game had advised that the residents take down their birdfeeders by April 1st and leave no available food around to entice the bears or other wildlife. We had a moose killed on Route 101 and Hooksett Road this last year. I am sure most of you are well aware of the increase in deer, raccoon and other wildlife in our town, and it speaks well of our giving them the space and respect they require to live among us.

I want to thank everyone who donated cat food for the feral cats and dog food for the animals who are held here until the owners are found. Hopefully, in the coming year we can create a non-profit fund to cover the expense of placing abandoned or feral cats. Animals in Auburn deserve the very best care, and we must try to fill that need.

Respectfully submitted,

Jarlene Cornett, ACO

# HEALTH OFFICER'S REPORT 2000

The town of Auburn Health officials took part in the following activities during the past year:

- Scheduled inspections of Children Day Care facilities for State of NH License renewals.
- Investigation of failed septic systems.
- Witnessed test pits for the siting of new/replacement septic systems.
- Assisted the State Department of Environmental Services in the testing of private wells for possible volatile organic compound (VOCs) contamination.
- Investigated tenant/landlord complaints relative to RSA48-A Minimum Rental Housing requirements.
- Submitted three dead birds to the State Lab for possible West Nile Virus disease. (All 3 birds tested negative for WNV)

In September we attended the annual NH Health Officer's Association sponsored conference. Some of the topics discussed were "Crime and Death Scene Cleaning", "Emerging Pathogens" such as West Nile Virus; "Septic System Effluent Filters", and "Risk Management and Environmental Safety".

Again this year the Department of Environmental Services (DES) has been dealing with reports of private wells being contaminated with the gasoline additive methyl-tertiary butyl-ether (MtBE) a suspected carcinogen. Some wells in Auburn have been found to contain low amounts of this volatile organic compound (VOC). Attempts to remove this compound from the fuel supply are still being discussed at the State and Federal levels. On the subject of private water well contamination here is part of a letter we received recently from the Deparment of Enviromental Services:

"As you know, some well water in New Hampshire may contain contaminants, such as radon and arsenic, which can occur naturally in our state's bedrock. To help address this, the NH Department of Environmental Services (DES) recently initiated a strategy to encourage homeowners with private wells to have their well water periodically tested." (*see the enclosed public service announcement that accompanies this report*)

We would like to take this opportunity to thank everyone for their continued cooperation during our inspections/investigations, as this will help the town of Auburn remain a healthy place to live, work and play. Should you have any health related questions or concerns, we may be reached by calling the Board of Selectmen's office, 483-5052.

Respectfully submitted,

*Leo P. Blais, Sr.*
Health Officer

*Carrie Rouleau-Cote*
Deputy Health Officer

# Private Well Users!

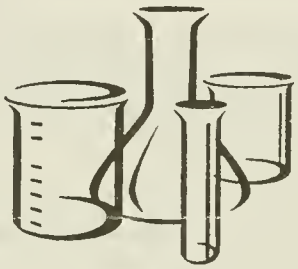
Have you had your well tested recently?

Drinking water from private wells in New Hampshire sometimes contains contaminants at levels that can pose health risks. Only a water quality test, by a competent laboratory, can assure that your family is protected.

What types of contaminants might be present in your well?

The following contaminants, some naturally-occurring and others man-made, have been found in private well water in New Hampshire:

- Arsenic
- Bacteria
- Fluoride
- Nitrate
- Radium
- Radon
- Sodium
- Uranium
- Volatile Organic Chemicals (VOCs)



Where can I learn more about this?

For further information, please visit the N.H. Department of Environmental Services' web site at www.des.state.nh.us/wseb, then select "fact sheets," then 2-1.

# SOLID WASTE COMMITTEE ANNUAL REPORT

To Auburn Residents

We have made some progress toward the closure of our old Solid Waste Facility. The State of NH required that we put in five monitoring wells. Those wells were placed on site in the spring. The first test had some questionable results, so another test was conducted. The second test was well within normal.

Based on that information, our engineering firm, Hoyle, Tanner, and Associates is getting ready to prepare a final closure plan for the State. The hope is that we will be able to do a minimum closure, with most of the material remaining on site. The estimates ranged from about $400,000 to well over $1,000,000. Until a plan is accepted, a final closure cost cannot be determined. Since the test results were good, it is expected that the final costs will be on the lower end of the range.

As standard procedure on closures, the State requires that the wells be monitored into the future. The usual requirement is for 30 years. Those costs will be included as part of the final closure plan. The goal is to get the Town of Auburn and the State of New Hampshire to agree on a closure plan within the year 2001, and to finalize the closure by the year 2002.

Based on current information, we are well on the way to having set aside a good portion of the funds needed for the closure. By accepting this year's warrant article for $50,000, it is projected, that we will have about $300,000 toward the cost of closure. It is important that we support this graduated approach to the final cost.

Thank you for your continued support,

The Solid Waste Committee

## AUBURN PLANNING BOARD

The Auburn Planning Board was busy during 2000 with a full agenda at every meeting. A number of projects commenced during the previous year are now approved and well underway, including the new industrial park off Rockingham Road and the gas station/ convenience store at Route 101, exit 2.

Beginning in the fall of 1999, the Board became involved in the design of the safety complex site, as well as the layout and design of Eaton Hill Road. The Board spent a lot of time finding a design that provided safe access to the driveway of the safety complex, a safe intersection at Raymond Road, and improved traffic flow near the school.

The final design, accepted by the Board, sited the complex in a fashion that met the needs of the Fire and Police Departments and provided an attractive setting. Eaton Hill Road was redesigned so that a sidewalk extends from Hooksett Road to the Complex. The area at the school was widened to allow pick-up of students to occur without impeding traffic flow. Drainage was controlled and funneled into a detention area near Hooksett Road for treatment prior to discharge into the brook.

The Library worked with the Planning Board, on a smaller scale, to obtain acceptance of the addition and parking. Construction is well underway. Many applications for site plan amendments and home occupations were approved by the Board.

During most of the year, the Board worked with the developer of the "Rifle Range" to approve his subdivision plan. The subdivision included eleven industrial lots with city water, gas, underground utilities, and future sewer. Rockingham Road was rebuilt as part of the project. After the subdivision was approved, the Board also approved several site plans, one of which is nearing completion.

The Board started working with Gerald Coogan and Dufresne-Henry to revise the Master Plan. The Master Plan is updated every five years and is intended to create some policy guidelines for the Planning Board to use over the next five years.

In November the Board adopted new Site Plan Regulations. The revisions are designed to maintain the highest level of safety and environmental protection for the residents of Auburn.

During regular business meetings, the Board approved several subdivisions on Dearborn Road, Hooksett Road, Spofford Road, and Pingree Hill Road.

Planning Board meetings are open to the public and held on Wednesday evenings at 7:00 p.m. at the Auburn Town Hall. Minutes are posted on a weekly basis at the Town Hall. The secretary is available to answer questions by contacting the Auburn Planning Board at 483-5052, Line 4, or 483-0799. The secretary can also be contacted at her home at 463-7151.

Submitted by: Russell Sullivan
Chairman, Auburn Planning Board

## AUBURN PLANNING BOARD MEMBERS

| | |
|---|---|
| Russell Sullivan, Chairman | Term Expires 2002 |
| Charles Worster, Vice Chairman | Term Expires 2001 |
| Brenda Sanborn | Term Expires 2001 |
| Charles Therriault | Term Expires 2002 |
| Peter Martin | Term Expires 2000 |
| Paula Marzloff | Term Expires 2000 |
| Carol Peterson, Alternate | Term Expires 2002 |
| Kevin Dandrade | Term Expires 2001 |
| David Anderson, Selectmen's Representative | |

# AUBURN POLICE DEPARTMENT ANNUAL REPORT

During the year 2000 the Auburn Police Department experienced an extremely busy year handling more than seven thousand incidents . Also, during the year 2000 the Auburn Police Department was able to slow down the exodus for other police departments and create some stability within it's ranks. Oh, there was some turn over, but only four members left in 2000, compared to the nine members exited during 1999. And most importantly, we once again learned how much the residents of Auburn, New Hampshire support it's officers and the professional service we try to provide.

The entire police staff remained busy with a variety of activities ranging from motor vehicle stops, to DWI arrests, sexual assault investigations, domestic violence cases, and a heart stopping situation at the Auburn Village School. In each case, our members handled themselves professionally, and satisfactorily brought each case to a successful close.

In an effort to keep the streets of Auburn safe for the motoring public, over one hundred Driving While Intoxicated breath test were conducted here at the Auburn Police Station. This far surpasses the results in any of the surrounding communities with the possible exception of Manchester and Derry. The motor vehicle enforcement efforts have created a low accident rate in Auburn of only 147 crashes during 2000.

Criminally, the most disturbing event of the year was an investigation into the sexual assault of a six year old boy while at a prayer meeting in Auburn. Although the case is still pending further court action, the perpetartor has been in jail since the time he was first identified as the suspect.

The lock down at the Auburn Village School started as a terrifying event for the staff at the school, but the staff displayed a remarkable professionalism during the crisis, and cooperated with the efforts of law enforcement to bring the situation to a successful end. The school, the police department, the students, and the parents all learned a lot from the case. Although this was the result of a misunderstanding created by another event being played out in town not related to the school, the lock down tested everyone, and garnered valuable lessons. On the positive side, we again learned about the relationship our police department maintains with the Aubrn Village School and other law enforcement agencies. In this one case we worked hand in hand with the New Hampshire State Police, New Hampshire Fish and Game Officers, and the Manchester Water Works water shed patrol.

The previous staffing problems of 1999 have slowed down during the year of 2000. Unfortunately the department lost it's version of Mr. Auburn, Michael McGillen. There's no replacing a police officer like Mike. Anyone reading this paragraph right now, knows exactly what I'm saying. McGillen will always be a standard to hold future officers up to. When McGillen left Auburn to go to Candia he took one other officer with him, Richard Langlois. Rick accepted a full time position in Candia, and has since proved himself an asset to Candia, thanks to the training he received while in Auburn. Later in the year 2000 we lost Jerome Blanchard and Daniel Jones. Blanchard is putting his law degree to use, and Jones has returned to the medical field. We have two new full time officers now as a result of the resignations of Blanchard and Jones. Michael Bolduc , who was a part time officer here, and in Salem, is now a full timer, and waiting to go to the Police Academy. What a find this kid was! On Holloween Sunday, Mike bought a bunch of candy and started handing the candy out to the young people he encountered during the day. That's community policing at it's best. The other new officer is Ray Pelton, an Auburn resident, and a former sergeant with the Hooksett Police Department. Ray brings a lot of experience to our police department.

Also, as the year 2001 is about to start, we have filled two vacant part time officer positions. The new officers are Laie Butland and Willie Scurry. They are entering the part time academy as this report is being written, but should be well trained and eager to go by May, 2001.

We are grateful for the support exhibited during 2000 by the towns people. Budget problems concerning the new safety complex were discovered, and almost put a halt to the construction of the complex. A special meeting was scheduled, and a large number of town residents attended to approve additional funding for the complex. Now it looks like the project will be completed in early 2001. Hopefully, we'll be moved in by the time this report is read by the people of Auburn at Town Meeting. The members of the police department can't express their gratitude enough for the generosity of the Auburn voters. You're all invited to stop by and see what your support has created.

Again, thank you to all the people of Auburn, New Hampshire. We will continue to serve all of you in the highly professional manner you expect and deserve.

The following is a break down of the activity for the year 2000;

Total Incidents / Activity
7192

| | | |
|---|---|---|
| ACCIDENTS INVESTIGATED = | | 147 |
| AID CALLS = | | 988 |
| Abandoned 911 Calls = | 70 | |
| Aid to Fire Department = | 128 | |
| Aid to Law Enforcement = | 238 | |
| Aid to the Public = | 445 | |
| Miscellaneous = | 107 | |
| ARREST = | | 265 |
| Motor Vehicle = | 46 | |
| Alcohol Related = | 120 | |
| Criminal = | 23 | |
| Warrants = | 19 | |
| Miscellaneous = | 57 | |
| CHECKS = | | 341 |
| Suspicious Motor Vehicles = | 175 | |
| Suspicious Persons = | 137 | |
| Miscellaneous = | 29 | |
| CRIMINAL CALLS ANSWERED = | | 229 |
| NON-CRIMINAL CALLS ANSWERED = | | 1074 |
| CALLS TO THE ANIMAL CONTROL OFFICER = | | 145 |
| JUVENILE CASES = | | 45 |
| MOTOR VEHICLE STOPS : | | |
| Summons = | 546 | |
| Warnings = | 3412 | |

The following is a roster of the Auburn Police Department;

FULL TIME:

Chief Edward G. Picard
Lieutenant David Flight
Detective Sergeant Gary F. Bartis
Master Patrolman Charles "Ray" Pelton
Officer Roland Collins
Officer Micahel Bolduc

PART TIME:

Officer Daniel Goonan
Officer David Patton
Officer Henry "Dan" Wade
Officer Steven Donahue
Officer Lanie Butland
Officer Willie Scurry

CIVILIAN PERSONNEL:

Secretary / Dispatcher Jane Rego
Administrative Assistant / Book Keeper Dona Davis

Respectfully Submitted,

Edward G. Picard
Chief of Police

# Highway Safety Committee

## Year 2000 Review

The Highway Safety Committee had a busy and successful year. Over the last year, Mr. Mike Di Pietro joined the committee and Mr. Carl Mayland resigned. Mrs. Yvonne Crocker resigned as secretary when she moved to Concord and Mrs. Joanne Foley replaced her.

This past year, Auburn's street lights were upgraded to high pressure sodium. Lower utility bills will pay off the initial investment by the town in three years.

Residents of Hooksett Road were concerned about truck traffic. The Town of Hooksett eliminated this problem by posting their end of the road to "No Thru Trucking". As the population of our region grows, traffic is rapidly increasing. Our roads are old, windy and narrow. Please watch your speed and pay close attention.

The Auburn Police Department applied for a federal grant of $2,150.00 to cover the cost of overtime for local highway safety. The Highway Safety Committee supported this grant unanimously.

Negotiations between the N.H. State Historical Society, the N.H. Department of Transportation and the Town of Auburn delayed the work on Coleman Bridge. All sides now agree and work will begin on the bridge this year. In the future, the bridges on Dearborn and Depot Roads will need work.

Eaton Hill Road was upgraded to accommodate the new Safety Complex. The intersection of Raymond Road and Eaton Hill is now ninety degrees with stop signs regulating traffic. Last year's project on Pingree Hill Road received a top coat of asphalt. Rockingham Road, between King Street and the Manchester line, was rebuilt as part of the Rifle Range industrial development. Maple Farm Road drainage and road base were improved.

The Highway Safety Committee recommends an increase in funding for road reconstruction. Auburn is building better roads, which will last longer. The cost of material and labor continues to increase. To rebuild the same square footage of roadway, more money is needed.

The Highway Safety Committee meets at the Auburn Town Hall the third Tuesday of the month at 7:00 P.M. All meetings are open to the public. Auburn residents with any concerns for road safety, road and street signs and road hazard concerns may appear before the Committee or may make their concerns known in writing for consideration at the next meeting.

The committee is looking forward to another active and successful year for 2001.

The Committee would also like to thank the residents of Auburn who brought forward their concerns and suggestions and have made the Town of Auburn a safer and better place for all.

Sincerely,

Dan Carpenter, Chairman

Members of the Highway Safety Committee

Dan Carpenter, Chairman
Eva Komaridis
Mike Di Pietro
Harland Eaton, Selectmen's Representative

# Auburn Village School

2001-2002 School Warrants & Budget

1999-2000 Annual School Reports

# Table of Contents

## School

School Board Officers
Warrants
School Board District Mtg.
Principal's Report
Chairman's Report
Auditor's Report
Budget
Superintendent's Report
Staff Listing
Staff Salaries
Staff Profile/Nurse's Report
Statement of Payments
Lunch Program/Enrollment
Graduates

# Officers of the Auburn School District
# 2000-2001

**MODERATOR**
C. Donald Stritch

**CLERK**
Mary F. Griffin

**TREASURER**
Richard P. Miller

**SCHOOL BOARD**

Elaine T. Hobbs, Chair.....Term Expires 2002

Brenda M. Beer, Vice Chair.....Term Expires 2001

Diane Hashem.....Term Expires 2003

**SUPERINTENDENT OF SCHOOLS**
Robert A. Suprenant

**ASSISTANT SUPERINTENDENT OF SCHOOLS**
Eric H. Wigode

**BUSINESS ADMINISTRATOR**
Sally D. Waterhouse

**ADMINISTRATIVE OFFICE**
School Administrative Unit #15
90 Farmer Road
Hooksett, New Hampshire 03106
(603) 622-3731

# Auburn School District
# Warrant
# for Election of Officers

TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF AUBURN, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

*You are hereby notified to meet at the Auburn Village School in said District, on the 13th day of March 2001, at seven o'clock in the morning, to act upon the following subjects:*

1. To choose two (2) members of the School Board for the ensuing three years.

2. To choose a member of the School Board for the ensuing two years.

3. To choose a School District Moderator for the ensuing three years.

4. To choose a School District Clerk for the ensuing three years.

5. To choose a School District Treasurer for the ensuing three years.

The polls will remain open from seven o'clock in the forenoon until seven o'clock in the afternoon and as much longer thereafter as the voters of the School District, at the beginning of the meeting, may vote.

*Given under our hands and seal at said Auburn, New Hampshire, this _____ day of February, 2001.*

SCHOOL BOARD OF AUBURN, NEW HAMPSHIRE

Elaine T. Hobbs, Chair
Brenda M. Beer, Vice Chair
Diane Hashem, Clerk

# AUBURN SCHOOL DISTRICT WARRANT
# STATE OF NEW HAMPSHIRE

**TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF AUBURN, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:**

*You are hereby notified to meet at the Auburn Village School in said District, on the 16th day of March 2001, at seven o'clock in the evening, to act upon the following subjects:*

1. **By Petition:** To see if the district will vote to raise the sum of nine million dollars ($9,000,000) for the construction and original equipping of a new combination middle school and senior high school on property known as the Cohas/Nutt Road Project. This sum will include a recreation area for the middle school, and a combination football and track for the senior high school. The request is therefore made that you therefore authorize the issuance of not more than nine million dollars ($9,000,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) to authorize the school board to issue and negotiate such bonds or notes and determine the rate of interest thereon. And to raise and appropriate the additional sum of two hundred and fifty thousand dollars ($250,000) for the first year payment of interest due on the bond with that amount to come from the interest earned on the investment of the aforesaid bond proceeds. (Not Recommended by the School Board) (Not Recommended by the Budget Committee)

2. Passage of this article shall override the 10% limitation imposed on this appropriation due to the non-recommendation of the budget committee. To see if the District will vote to raise and appropriate the sum of eight million four hundred ten thousand dollars ($8,410,000) for the construction and original equipping of a new school building and renovations to the existing Village School and to authorize the issuance of not more than eight million four hundred ten thousand dollars ($8,410,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) to authorize the school board to issue and negotiate such bonds or notes and determine the rate of interest thereon. And to raise and appropriate the additional sum of two hundred thirty-three thousand three hundred eighty-five dollars and fourteen cents ($233,385.14) for the first year payment of interest due on the bond with that amount to come from the interest earned on the investment of the aforesaid bond proceeds. (Recommended by the School Board) (Not Recommended by the Budget Committee)

3. To see if the District will vote to approve the cost items included in the Collective Bargaining Agreement reached between the Auburn School Board and the Auburn Education Association, which call for the following increases in salaries and benefits:

| Year | Estimated Increase |
|---|---|
| 2001-2002 | $120,706 |

and further to raise and appropriate the sum of one hundred twenty thousand seven hundred six dollars ($120,706) for the 2001-2002 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels paid in the prior fiscal year. (Recommended by the School Board) (Recommended by the Budget Committee)

4. To accept the reports of agents, auditors and committees or officers chosen, and place them on file.

5. **By Petition:** To see if the District will vote to remove the semi-annual fees charged to the parents of high school students for the purpose of providing transportation to the area designated high schools: Derry's Pinkerton Academy and Manchester's Memorial High School. (Not Recommended by the School Board) (Not Recommended by the Budget Committee)

6. To see if the District will vote to raise and appropriate six million four hundred one thousand one hundred seventeen dollars ($6,401,117) for the support of schools, for the payment of salaries and benefits for the school district officials and agents, and for payment for the statutory obligations of the District. This article does not include appropriations voted in other warrant articles. (Recommended by the School Board) (Recommended by the Budget Committee)

*Given under our hands and seal at said Auburn, New Hampshire, this ___ day of February 2001.*

SCHOOL BOARD OF
AUBURN, NEW HAMPSHIRE

Elaine T. Hobbs, Chair
Brenda M. Beer, Vice Chair
Diane Hashem, Clerk

# Auburn School District Meeting
# March 17, 2000

The Auburn School District Meeting was called to order at 7:00 P.M. on Friday, March 17, 2000, by C. Donald Stritch, Moderator. Mr. Stritch called for a fifteen minute recess to accommodate those residents still entering. The meeting was reconvened.

The Moderator read the call of the meeting. He announced that TV cameras had been set up in the cafeteria and the music room to accommodate those who could not find seats in the auditorium. He also announced the rules of the meeting. Mr. Stritch explained that the Public Service Co. of NH had planned on shutting off the power at 11:00 P.M. to do work on the electric lines. Public Service was very cooperative and agrees to postpone the date until the following Friday.

Mr. Stritch introduced the following guests: Dr. Lyonel B. Tracy, Superintendent, Robert A. Suprenant, Assistant Superintendent, Ronald C. Chapman, Business Administrator and Pamela Shepard, Principal. He also introduced Joseph Leverone, Brenda Beer and Elaine Hobbs, School Board Members, and Mary Griffin, School District Clerk and Nancy Gagnon, Town Clerk.

**Article 1:** To see if the District will vote to raise and appropriate the sum of seven million one hundred eighty thousand dollars ($7,180,000) for the construction and original equipping of a new school building and renovations to the existing Village School and to authorize the issuance of not more than seven million one hundred eighty thousand dollars ($7,180,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33): to authorize the school board to issue and negotiate such bonds or notes and determine the rate of interest thereon. And to raise and appropriate the additional sum of two hundred twenty-three thousand, two hundred sixty-seven dollars ($223,267) for the first year payment of interest due on the bond with that amount to come from the interest earned on the investment of the aforesaid bond proceeds. (Recommended by the School Board) (Recommended by the Budget Committee)

Elaine Hobbs made a motion to accept the article as read. Seconded by Joseph Leverone. A presentation was made by Elaine Hobbs and David DiNatale. Discussion followed. Robert Hayes spoke to the article and thanked those who have given hours of volunteer time for this cause. Richard Shackelton also made a presentation. Questions were raised and answers were given. Alan Cote moved the question and it was seconded.

The Moderator called for a vote as to whether or not to limit further debate. The motion was passed.

Mr. Stritch announced that the polls would be open for one hour. Voting proceeded and the polls were closed at the end of the hour. The ballots were counted and the following results were announced:

Number of ballots cast was 555.

**Yes – 240** **No - 312**

Article 1 was defeated.

**Article 2:** To accept the reports of agents, auditors and committees or officers chosen, and place them on file.

The Moderator called on Brenda Beer.

Mrs. Beer made a motion that the article be accepted as printed. Seconded by Elaine Hobbs.

Vote was taken and Article 2 was passed.

**Article 3:** To see if the District will vote to raise and appropriate up to the sum of one hundred sixty-eight thousand nine hundred eighty dollars ($168,980) and to raise by general taxation forty-two thousand two hundred forty-five dollars ($42,245) of that figure, for the purpose of renovation to the Auburn Village School for kindergarten classrooms and establishing a public kindergarten program for all eligible children of the Auburn School District. The balance of this appropriation is to be funded by a state kindergarten grant; and to authorize the

school board to accept and expend the kindergarten grant money. Projected cost to the Auburn School District is:

| YEAR | EST. AMOUNT | TAX IMPACT |
|---|---|---|
| In 2000-2001 | $42,245 | $.18 |

The cost is eligible for 30% Building Aid. No cost in the ensuing year for construction. (Recommended by the School Board) (Not Recommended by the Budget Committee)

Motion was made by Joseph Leverone to postpone the article. Seconded by Elaine Hobbs.

Vote was taken and Article 3 was postponed.

**Article 4:** To see what sum of money the District will raise and appropriate for the support of schools, for the payment of salaries and benefits for school district officials and agents and for the payment of statutory obligations of the District.

The Moderator called on Bert Ouellette, Chairman of the Budget Committee. Mr. Ouellette made a motion to raise and appropriate the sum of $5,918,807. Seconded by Brenda Beer.

Discussion followed.

Vote was taken and Article 4 passed.

**Article 5:** To see if the District will vote to increase the school board membership from three (3) to five (5) members effective with the annual election in March 2001. At that time, two (2) additional members will be elected, one for a three-year term and one for a two-year term. Thereafter, all members will be elected for a three-year term. (Recommended by the School Board)

Motion was made by Brenda Beer that the article be accepted as read. Seconded by Elaine Hobbs.

Explanations were given by the School Board members.

The Moderator called for the vote.

Vote was taken and Article 5 passed.

**Article 6:** To transact any other business that may legally come before this meeting.

Motion to adjourn was made by Al Samson. Seconded.

Article 6 passed.

During the meeting Elaine Hobbs presented Joseph Leverone a plaque and thanked him for his six years as a member of the School Board. Mr. Leverone responded with thanks.

Respectfully submitted,

Mary F. Griffin
School District Clerk

# Principal's Report
# 1999-2000

On September 1, 1999, Auburn Village School greeted 633 smiling faces as teachers and staff members welcomed students back from their summer vacation. The months of July and August were busy ones for our maintenance staff as they began to clean our building in preparation for another new school year. As always, teachers and staff members were frequent visitors during the summer months preparing new lessons for their students and getting their classrooms ready.

We bid farewell to Assistant Principal Steven Tullar who decided to return to the classroom in the Oyster River School District. Jody Coughlin, who taught middle school for twenty-six years in the Manchester School District, joined the administrative staff as our new Assistant Principal. The following staff members joined the team of teachers at AVS: Cynthia Hursh and Winston Leong, eighth grade teachers; Andrea O'Neil, Technology Coordinator; Leanne Ryan, fourth grade teacher; and Holly Laretta, physical education teacher as a substitute for Pamela Blampied who was on an extended leave.

One of our primary goals at AVS is to ensure that each of our students receives a challenging, productive education in a safe and secure environment. It is important to us that parents take an active role in their child's education. We encourage a child specific education and use a personalized profile to assess individual learning and thinking styles. Many parents wrote to us about their children helping us to successfully place each child in a learning environment that would best suit that child's needs.

With the addition of our own Technology Coordinator, Mrs. Andrea O'Neil, our school began to meet the fundamental technology needs of our students. In addition to setting up a new class size computer lab, we have established e-mail accounts and developed acceptable use policies and procedures to access the Internet. The use of our new computer lab was integrated into the weekly class routines. Teachers and coordinator worked together to provide learning experiences that integrated the use of technology with mastery of the basic curriculum. We feel that we have made tremendous strides in promoting computer literacy in our school for students, teachers, and administrators.

Mrs. Andrea O'Neil and Mrs. Jill Greeley successfully applied for a grant through the Technology Literacy Grant Fund. They were awarded with funding for staff members at AVS to develop their technology skills through workshops and college courses offered on the Internet. With such tremendous growth in this area, the need for pervasive computer literacy is becoming more important everyday. If we are to prepare our children for success in the 21st century, we need to keep abreast of the ever changing world of technology.

We have always marveled at the significant contributions of our PTA and this year was a year to remember. The Auburn Village School PTA received the state's top award "PTA Unit of the Year" for 1999-2000 at the PTA State Convention held on November 4, 2000. Their contributions helped to defray expenses and provide our students and teachers with opportunities to experience exciting learning experiences. The donation of a new sound system that worked both inside and outside was beneficial during assemblies and graduation exercises. Bringing in noted basket weaver Alice Ogden, to share her expertise with students and community members, provided a serious commitment to the arts. The countless hours that members put in as volunteers once again achieved Blue Ribbon recognition. Our PTA maintains a membership that is truly devoted to the children of AVS. We are fortunate to have such a dedicated group of members.

Our students in grades 6-8 were actively involved in many rigorous sports over the year. Cheerleading, volleyball, basketball, soccer, and softball proved to be challenging interscholastic sports teams. The boys' basketball team, coached by Winston Leong, won the Class S Championship and remained undefeated in league play. Our sports program provided our students with the opportunities to enhance their physical abilities while learning how to play the game respectfully — two very important components of a successful interscholastic sports program.

Many staff members and school programs were honored or celebrated during the school year. Second grade teacher, Mrs. Gail Boucher was nominated for Teacher of the Year. Seventh grade teacher, Mary Johnson received a letter of congratulations for her nomination as a Disney teacher. The Auburn Village School D.A.R.E. partnership with the Auburn Police Department was recognized by the State Department of Education at the Gold Circle Award Ceremony held in Concord, New Hampshire. Our volunteer program won the Blue Ribbon Award for the countless hours they put in helping out in our school. Red Ribbon Week, a week designed to raise awareness of the destruction caused by substance abuse, was celebrated with students and faculty who wore red ribbons for an entire week to signify a commitment to living a healthy, drug free life. Ten faculty members participated in a year-long course entitled, "Learning through Teaching." Gifted and Talented teacher, Mrs. Jill Greeley organized the Invention Convention on March 22, which drew a large crowd of student inventors and scientists. Our annual Grandparents' Luncheon was well attended this year. The delicious repast, prepared by Food Service Director Melissa McCarthy, always welcomes many members of the Auburn community.

Our students continued to participate in programs that enhanced their learning capabilities, challenged their potential, and brought them fun. Through the combined efforts of our students, staff and thirteen volunteer coaches, AVS fielded five teams in the creative problem-solving program, Destination Imagination. Three of our teams placed in their division at the regional competition and moved on to the state level. One of our teams, "If Music be the Food of Life," placed first at the state level and earned the privilege of representing the State of New Hampshire in the Global Competition held at Iowa State University. Fire Prevention Week was a huge success in grades R-4 with a visit from several volunteer firefighters who visited classrooms to talk about safety measures. Classes were encouraged to submit posters that addressed the theme, "The Great Escape" — a poster contest that required escape routes from a typical home. Students and teachers received trophies and t-shirts, while the winning poster, from Mrs. Fortier's second grade class, was treated to a pizza lunch served by the Auburn Fire Department.

Sara Murray, a fourth grade student, entered and won the Talk-of-the-Table writing contest sponsored by Storyworks. A monetary award donated by Jiff and Smuckers was presented to Sara. She chose to use her $1,000.00 award to fund an author's visit to our school with the intent of encouraging writing for all of our students. The author is scheduled to visit AVS during the 2000-2001 school year. We would like to take this opportunity to congratulate Sara on her talent and thank her for her generosity.

Mrs. Roggenbuck, advisor to the AVS Student Council, worked very hard guiding her council members to provide community service and social events for our students. Again, the Granite State Middle School Council recognized them for excellence. The following officers: President Karlene Linxweiler, Vice President Kelsey Skeffington, Secretary Emilie Lavoie and Treasurer Kara Verryt set good examples for the student body and encouraged our students to become active members of our school community.

Once again, results of the NHEIAP (New Hampshire Educational Improvement Assessment Program) at AVS indicate that our third and sixth graders are doing well. Our teachers remain extremely effective in providing a comprehensive, challenging curriculum that follows the standards established by the NH State Frameworks. As educators, we constantly strive for excellence, and we take the mission of educating the children in our community very seriously.

Graduation ceremonies were held on June 18, 2000 for 81 eighth grade students. As our graduates and their families gathered in the AVS gymnasium for the last time, we celebrated their accomplishments. It was also a time to reflect on the countless educational possibilities that Pinkerton Academy and Manchester Memorial would be able to offer our students. We are confident that our students have become actively involved in the process of learning and have the capabilities to work towards a successful future.

We value the relationship we have established between home and school and fully recognize how fortunate our students are to have a community of parents who remain committed to the long range planning of their child's education. With the continued support of the community of Auburn, our School Board, SAU staff, PTA, Police and Fire Departments we are proud to have successfully completed another school year at AVS.

Respectfully submitted,

Pamela A. Shepard
Principal

# School Board Chair's Report
# 2000

On behalf of the Auburn School Board, it is my pleasure to issue this annual school district report. Over the past year, there have been many challenges facing the Auburn School District, yet our Auburn Village School has maintained its excellence in educating our children.

We extend a warm welcome to our new Superintendent, Bob Suprenant, our new Assistant Superintendent, Eric Wigode, and our new Business Administrator, Sally Waterhouse. They settled in very nicely at the SAU. Also, welcome back to Pam Shepard, our Principal, Jody Coughlin, our Assistant Principal, and Chris Farrah, our Special Education Director. All these people are a tremendous asset to our district. They use their leadership skills to maintain the excellent climate of the Auburn Village School.

Our students continue to score well on the statewide assessment program. Our dedicated teachers deserve much credit for making student learning their highest priority.

In September, the School Board, with assistance from the SAU administration and building-level administrators, drafted annual goals. These goals guided our governance of the Auburn School District. One goal has been to continue to address the facility needs of all Auburn's students. We are aware that there are many facility issues facing the Auburn School District. While the School Board shares the concerns of many parents about the future of our high school agreement with the city of Manchester, we are in the process of negotiating with Manchester for a long-term relationship under the condition that the Manchester school system can meet reasonable standards and expectations of the Auburn citizens. Therefore, working with a facility subcommittee to examine the more immediate needs of our Readiness through eighth, the School Board has prepared a plan for the construction of a new middle school in Auburn. The School Board believes this proposal achieves an appropriate balance between the educational needs of our children and the resulting cost to the taxpayers of Auburn. Public kindergarten was a topic of many discussions. It will most likely be a topic that we will continue to explore.

We applied for and received funding under the Goals 2000: Educate America Act. As a result of this, we have started working on another district goal. This goal is to develop a Local Education Improvement Plan (LEIP) that will be used as a strategic plan for District initiatives.

Two of our teachers were honored with special awards. Fourth grade teacher, Carol Witham was presented with The New England Water Works Association Teacher Recognition Award. She received a plaque which recognized her efforts as an educator and her outstanding participation with students. Second grade teacher, Gail Boucher, was nominated for Teacher of the Year. She received a citation and award at a dinner that she attended for the nominees.

Congratulations to the PTA. They attended the New Hampshire PTA conference and were honored as being the #1 PTA in the state!

In conclusion, many thanks to the entire community for joining us in providing exemplary educational services to our students. On behalf of each member of the Auburn School Board, I offer our appreciation for your active support.

Respectfully submitted,

Elaine T. Hobbs, Chair
Auburn School Board

# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380


## *INDEPENDENT AUDITOR'S REPORT*

To the Members of the School Board
Auburn School District
Hooksett, New Hampshire

We have audited the accompanying general purpose financial statements of the Auburn School District as of and for the year ended June 30, 2000 as listed in the table of contents. These general purpose financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Auburn School District has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Auburn School District as of June 30, 2000, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Auburn School District taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Auburn School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

November 29, 2000

Plodzik & Sanderson
Professional Association

| Acct. No. | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art. # | Expenditures For Year 7/1/99 To 6/30/00 | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 1000-1999 INSTRUCTION | | | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 1100-1199 Regular Programs | | 5 | 3,122,638.81 | 3,505,316 | 3,457,208 | | 3,451,419 | 5,789 |
| 1200-1299 Special Programs | | 5 | 1,091,961.17 | 1,054,426 | 1,247,760 | | 1,245,419 | 2,341 |
| 1300-1399 Vocational Programs | | | | | | | | |
| 1400-1499 Other Programs | | 5 | 27,741.35 | 26,480 | 32,959 | | 27,459 | 5,500 |
| 1500-1599 Non-Public Programs | | | | | | | | |
| 1600-1899 Adult & Community Programs | | | | 1 | | | | |
| | | | | | | | | |
| 2000-2999 SUPPORT SERVICES | | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 2000-2199 Student Support Services | | 5 | 268,382.87 | 276,671 | 413,014 | | 408,516 | 4,498 |
| 2200-2299 Instructional Staff Services | | 5 | 48,524.34 | 37,334 | 50,535 | | 48,657 | 1,878 |
| GENERAL ADMINISTRATION | | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX |
| 2310 840 School Board Contingency | | | | | | | | |
| 2310-2319 Other School Board | | 5 | 18,714.22 | 13,380 | 15,780 | | 15,280 | 500 |
| EXECUTIVE ADMINISTRATION | | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 2320 310 SAU Management Services | | 5 | 116,068 | 122,757 | 130,021 | | 130,021 | |
| 2320-2399 All Other Administration | | | | | | | | |
| 2400-2499 School Administration Service | | 5 | 208,292.60 | 174,586 | 234,501 | | 233,606 | 895 |
| 2500-2599 Business | | | | | | | | |
| 2600-2699 Operation & Maintenance of Plant | | 5 | 275,867.43 | 238,653 | 282,416 | | 282,416 | |
| 2700-2799 Student Transportation | | 5 | 265,962.02 | 269,992 | 288,657 | | 286,857 | 1,800 |
| 2800-2999 Support Service Central & Other | | 5 | | 17,142 | 25,462 | | 25,462 | |

| Acct. No. | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art. # | Expenditures For Year 7/1/99 to 6/30/00 | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 3000-3999 | NON-INSTRUCTIONAL SERVICES | 5 | | | 5,160 | | 1 | 5,159 |
| 4000-4999 | FACILITIES ACQUISITIONS & CONSTRUCTION | 5 | 13,000 | 1 | 1 | | 1 | |
| 5000-5999 | OTHER OUTLAYS | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX |
| 5110 | Debt Service - Principal | 5 | | 1 | 1 | | 1 | |
| 5120 | Debt Service - Interest | 5 | | 1 | 1 | | 1 | |
| | FUND TRANSFERS | | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| 5220-5221 | To Food Service | 5 | 125,517.64 | 128,041 | 134,001 | | 134,001 | |
| 5222-5229 | To Other Special Revenue | 5 | 107,794.69 | 54,025 | 112,000 | | 112,000 | |
| 5230-5239 | To Capital Projects | | | | | | | |
| 5251 | To Capital Reserves | | | | | | | |
| 5252 | To Expendable Trust (*see below) | | | | | | | |
| 5253 | To Non-Expendable Trusts | | | | | | | |
| 5254 | To Agency Funds | | | | | | | |
| 5300-5399 | Intergovernmental Agency Alloc. | | | | | | | |
| Supplemental | | | | | | | | |
| Deficit | | | | | | | | |
| SUBTOTAL 1 | | | 5,690,465.14 | 5,918,807 | 6,429,477 | XXXXXXXXX | 6,401,117 | 28,360 |

PLEASE PROVIDE FUTHER DETAIL:

* Amount of line 5252 which is for Health Maintenance Trust $ - 0 - (see RSA 198:20-c,V)

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

| Acct. No. | W.A. No. | Amount | | Acct.No. | W.A. No. | Amount |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Special warrant articles as defined in RSA 32:3,VI, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) any appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| Acct No. | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art. # | Expenditures for Year 7/1/99 to 6/30/00 | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| SPECIAL WARRANT ARTICLES | | | | | | | | |
| | Middle School | 2 | | | 8,643,385.14 | | | 8,643,385.14 |
| | | | | | | | | |
| | Middle/High School | 1 | | | | 9,000,000 | | 9,000,000 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| SUBTOTAL 2 Recommended | | | Xxxxxxxxx | Xxxxxxxxx | 8,643,385.14 | xxxxxxxxxx | 0 | Xxxxxxxxx |

"Individual" warrant articles are not necessarily the same as "special warrant articles". Examples of individual warrant articles might be: 1) Negotiated cost items for lab agreements; 2) Contingency appropriations; 3) Supplemental appropriations for the current year for which funding is already available; or 4)Deficit appropriations for the curre year which must be funded through taxation.

| Acct No. | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art. # | Expenditures for Year 7/1/98 to 6/30/99 | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| INDIVIDUAL WARRANT ARTICLES | | 3 | | | 120,706 | | 120,706 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| SUBTOTAL 3 Recommended | | | Xxxxxxxxxx | Xxxxxxxxxx | 120,706 | Xxxxxxxxxxx | 120,706 | Xxxxxxxxxx |

| Acct No. | SOURCE OF REVENUE | Warr. Art # | Actual Revenues Prior Year | Revised Revenue Current Year | ESTIMATED REVENUE For Ensuing Fiscal Year |
|---|---|---|---|---|---|
| | REVENUE FROM LOCAL SOURCES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 1300-1349 | Tuition | | 19,776 | | |
| 1400-1449 | Transportation Fees | | 15,200.78 | 13,000 | 10,000 |
| 1500-1599 | Earnings on Investments | | 16,907.25 | 15,000 | 15,000 |
| 1600-1699 | Food Service Sales | | 119,472.56 | 101,733 | 106,000 |
| 1700-1799 | Student Activities | | | | |
| 1800-1899 | Community Services Activities | | | 4,000 | 2,500 |
| 1900-1999 | Other Local Sources | | 16,397.22 | | |
| | REVENUE FROM STATE SOURCES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3210 | School Building Aid | | | | |
| 3220 | Kindergarten Aid | | | | |
| 3230 | Catastrophic Aid | | 31,963.18 | 65,207 | 50,000 |
| 3240-3249 | Vocational Aid | | | | |
| 3250 | Adult Education | | | | |
| 3260 | Child Nutrition | | 1,529 | | |
| 3270 | Driver Education | | | 6,000 | 6,000 |
| 3290-3299 | Other State Sources | | 6,000 | | |
| | | | | | |
| | REVENUE FROM FEDERAL SOURCES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4100-4539 | Federal Program Grants | | 47,813.32 | 29,025 | 87,000 |
| 4540 | Vocational Education | | | | |
| 4550 | Adult Education | | | | |
| 4560 | Child Nutrition | | 20,546 | 22,000 | 22,000 |
| 4570 | Disabilities Programs | | 71,412.16 | 25,000 | 25,000 |
| 4580 | Medicaid Distribution | | 6,539.29 | 6,000 | 6,000 |
| 4590-4999 | Other Federal Sources (except 4810) | | | | |
| 4810 | Federal Forest Reserve | | | | |
| | | | | | |
| | OTHER FINANCING SOURCES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 5110-5139 | Sale of Bonds or Notes | | | | 8,410,000 |
| 5221 | Transfer from Food Service - Spec. Rev. Fund | | | | |
| 5222 | Transfer from Other Special Revenue Funds | | | | |
| 5230 | Transfer from Capital Project Funds | | | | |
| 5251 | Transfer from Capital Reserve Funds | | | | |

| OTHER FINANCING SOURCES CONT. | | Xxxxxxxxx | Xxxxxxxxx | Xxxxxxxxx |
|---|---|---|---|---|
| 5252 Transfer from Expendable Trust Funds | | | | |
| 5253 Transfer from Non-Expendable Trust Funds | | | | |
| 5300-5699 Other Financing Sources | | | | |
| | | | | |
| | | | | |
| | | | | |
| 5140 THIS SECTION FOR CALCULATION OF RAN'S (REIMBURSEMENT ANTICIPATION NOTES) PER RSA 198:20-D FOR CATASTROPHIC AID BORROWING<br>RAN. Revenue This FY_____ less<br>RAN. Revenue Last FY_____<br>= NET RAN | | | | |
| Supplemental Appropriation (Contra) | | | | |
| Voted From Fund Balance | | | 0 | 0 |
| Fund Balance to Reduce Taxes | | 346,774 | 98,953 | 10,000 |
| TOTAL ESTIMATED REVENUES AND CREDITS | | 720,330.76 | 385,918 | 8,749,500 |

## BUDGET SUMMARY

| | SCHOOL BOARD | BUDGET COMMITTEE |
|---|---|---|
| SUBTOTAL 1 Appropriations Recommended | 6,429,477 | 6,401,117 |
| SUBTOTAL 2 Special Warrant Articles Recommended | 8,643,385.14 | 0 |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended | 120,706 | 120,706 |
| TOTAL Appropriations Recommended | 15,193,568.14 | 6,521,823 |
| Less: Amount of Estimated Revenues & Credits (from above) | 8,749,500 | 339,500 |
| Less: Amount of Cost of Adequate Education (State Tax/Grant)* | 3,659,185 | 3,659,185 |
| Estimated Amount of Local Taxes To Be Raised For Education | 2,784,883.14 | 2,523,138 |

*aximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18:_____ (See Supplemental Schedule with 10% Calculation)*

Note: You will also be required to pay a State Education Tax RSA 76:3 and you ay be required to pay an additional excess education tax in the amount of $0

# Auburn School District
# Superintendent's Report

As we approach a new and challenging 21st century, I am pleased to be part of the Auburn School District, serving as Superintendent of School Administrative Unit #15. The Auburn School District has a great deal to be proud of. The dedication of the administration and faculty members of Auburn Village School to their students, coupled with the parental involvement of the Auburn community in maintaining a close relationship between home and school are paramount in maintaining a productive, progressive school system.

Clearly, the success of this school district is a reflection of the best that is within its educational community. Consequently, our students continue to score quite high on the New Hampshire State Assessment Tests. We continue to be extremely proud of this accomplishment. Our teachers encourage their students to be active participants in their learning, using innovative activities and a hands on approach in disseminating information.

With the formation of the Facilities Committee in May of 1999, space needs moved to the forefront with major emphasis on building a new middle school to accommodate the growth of the Auburn community and provide a comprehensive school program. Although the article was defeated at the District Meeting in March of 2000, the committee continues to meet on a regular basis to address the needs of our students.

The provision of a child-centered, personalized education is one of our greatest accomplishments. To know and understand each child as an individual learner and be able to address specific needs provides our teachers with the insight they need to furnish effective teaching strategies. Parents in our community are extremely supportive of this endeavor. Student performance is monitored through the use of many different types of assessment, which provide a myriad of opportunities to reach the learning styles of all of our children.

Our middle school practices continue to grow and flourish with in-school workshops that address the needs of the child in the middle. Our teachers attended workshops, which focused on middle level practices and set professional goals for themselves, as well. The New England League of Middle Schools has been instrumental in providing many promising seminars, which have dealt with integrated curriculum practices.

Finally, we continue to work towards developing a Comprehensive Crisis Management Plan that will provide a school environment that is both physically and emotionally safe for our students. Procedures for evacuation and emergency situations have been put into effect as we continue to finalize the most effective emergency plans for our community.

In closing, it is important to recognize our School Board, Budget Committee, parents, and community members who continue to work closely with us to provide our students with a quality education. The common goal of establishing a blueprint of success that meets the fundamental needs of our students is not a vision but a reality. As we continue, we encourage you to participate with us whether it be at our public hearings or our annual district budget meeting. As your Superintendent, I look forward to the exciting opportunities that lie ahead, and I feel confident that the hopes and dreams we have for the children of our community will continue to be met.

Respectfully submitted,

Robert A. Suprenant
Superintendent of Schools

# Auburn Village School Staff 1999-2000

Mrs. Pamela Shepard ..... Principal
Ms. Jody Coughlin ..... Assistant Principal
Mrs. Christina Farrah..... Director of Special Education Services

Linda Barton ..... Resource Room
Marguerite Bittner.Family/Consumer Science
Pamela Blampied ..... Physical Education
Bonnie Boucher ..... Grade 1
Gail Boucher ..... Grade 2
Allison Bowen ..... Secretary
Jan Brown ..... School Psychologist
Elaine Burnap..... Nurse Asst.
Denise Charbonneau ..... Secretary
Colleen Chenoweth ..... Grade 5
Jean Chouinard..... Grade 1
Madeleine Clohosey..... Grade 7
Diane Coco..... Secretary
Peter DiZoglio..... Guidance Counselor
Karen Fortier..... Grade 2
Nancy Franklin..... Aide
Susan Gannon ..... Guidance Counselor
Lucille Geddes ..... Readiness
Brian Goss..... Technology Education
Jill Greeley ..... Gifted/Talented
Mary Ellen Hannon..... Grade 4
Fay Hanscomb..... Aide
Cindy Hursh ..... Grade 8
Mary Johnson..... Grade 7
Cheryl Kaake..... Grade 1
Barbara Keating ..... Resource Room
Nell Keif..... Grade 5
Stephanie Klements ..... Grade 3
Lynn Kursewicz ..... Grade 2
Denise LaRoche ..... Aide
Louise Latvis..... Art
Kathleen Lendry..... Resource Room
Winston Leong..... Grade 8
Deborah Llewellyn..... Aide
Joan Marcotte..... Grade 5
Diane Martineau..... Title I
Eileen McDonald ..... Grade 1
Linda McHugh ..... Reading Specialist
Doris Morin..... Grade 6
Kimber Neddo..... Speech

Judy Nesbitt..... Grade 7
Andrea O'Neil ..... Technology Coord.
Joan Paduchowski ..... Grade 8
Cynthia Pinard..... Grade 3
Linda Poirier..... Grade 4
Kathleen Roggenbuck ..... Grade 6
Leanne Ryan..... Grade 4
Sherri Smith ..... Grade 2
Pamela Stohrer ..... Music
Laura Tancrede..... Media Generalist
Amanda Taylor..... Grade 3
Carol Theos ..... Aide
Victoria Therrien..... Resource Room
Alison Vallee..... Aide
Anne Verryt..... Nurse
Jill Wallen ..... Aide
Jonathan Wheeler..... Grade 6
Barbara Willenbucher ..... Aide
Carol Witham..... Grade 4

**Food Services**
Melissa McCarthy - Director
Gail Coutinho
Lorraine Latuch
Terry Seavey

**Maintenance**
John Ciempa - Supervisor
Maryann Dostie
John Healy
Donald Lachapelle

## Administration Salaries 1999-2000

| | |
|---|---|
| P. Shepard, Principal | $56,400 |
| J. Coughlin, Asst. Principal | $47,000 |
| C. Farrah, SPED Director | $48,200 |
| A. Verryt, Nurse | $26,815 |

# School Administrative Unit #15 Salaries
# Fiscal Year 1999-2000

Superintendent of School's Salary Breakdown by District share for the 1999-2000 fiscal year:

| District | Percentage | Amount |
|---|---|---|
| Auburn | 25.4 | $19,859.00 |
| Candia | 19.1 | 14,933.00 |
| Hooksett | 55.5 | 43,393.00 |
| | | **$78,185.00** |

Assistant Superintendent of School's Salary Breakdown by District share for the 1999-2000 fiscal year:

| District | Percentage | Amount |
|---|---|---|
| Auburn | 25.4 | $16,637.00 |
| Candia | 19.1 | 12,511.00 |
| Hooksett | 55.5 | 36,352.00 |
| | | **$65,500.00** |

# Auburn Village School
# 1999-2000 Staff Salary Schedule
# # Staff on Each Step

| STEP | BA | BA +15 | BA +30 | MA | MA +15 | MA +30 |
|---|---|---|---|---|---|---|
| 1 | $23,218 | $23,933 | $24,648 | $25,363 (2) | $26,077 | $26,793 |
| 2 | $23,740 | $24,487 | $25,235 | $25,982 | $26,728 (1) | $27,476 |
| 3 | $24,379 | $25,163 | $25,948 | $26,732 | $27,516 | $28,301 |
| 4 | $25,519 | $26,303 | $27,088 | $27,871 | $28,657 | $29,441 |
| 5 | $26,659 (1) | $27,443 | $28,229 | $29,012 | $29,796 | $30,581 |
| 6 | $27,799 | $28,583 | $29,369 | $30,154 | $30,937 | $31,721 |
| 7 | $28,940 | $29,725 (1) | $30,508 | $31,295 | $32,078 | $32,862 |
| 8 | $30,081 (1) | $30,865 | $31,649 | $32,433 (1) | $33,219 | $34,003 |
| 9 | $31,221 | $32,006 | $32,789 | $33,574 | $34,358 (1) | $35,144 |
| 10 | $32,360 (1) | $33,146 | $33,929 (1) | $34,715 | $35,498 | $36,284 |
| 11 | $33,501 (1) | $34,286 (1) | $35,070 | $35,854 | $36,639 | $37,424 |
| 12 | $34,641 (3) | $35,426 (2) | $36,211 (1) | $36,995 (1) | $37,778 | $38,564 |
| 13 | | $36,566 | $37,350 | $38,136 (1) | $38,919 | $39,702 |
| 14 | | $37,706 (2) | $38,490 (1) | $39,275 | $40,061 | $40,844 |
| 15 | | $38,846 | $39,632 | $40,416 | $41,201 | $41,984 |
| 16 | | $39,987 | $40,771 (3) | $41,557 (4) | $42,341 (1) | $43,125 (4) |

Based on 185 teacher work days

Average Full-Time Teacher Salary

1999-2000 $36,871

# Auburn Village School
# Staff Profile 1999-2000

| *Staff* | *Position* | *Degree* | *Years of Experience* |
|---|---|---|---|
| Barton | SPED | MA | 17 |
| Bittner | Fam./Con. Sc. | BA | 14 |
| Blampied | Phys. Ed. | BA | 15 |
| B. Boucher | Grade 1 | BA | 5 |
| G. Boucher | Grade 2 | MA | 12 |
| Chenoweth | Grade 5 | BA | 14 |
| Chouinard | Grade 1 | BA | 28 |
| Clohosey | Grade 7 | BA | 16 |
| DiZoglio | Guidance | MA | 18 |
| Fortier | Grade 2 | BA | 12 |
| Gannon | Guidance | MA | 13 |
| Geddes | Readiness | BA | 16 |
| Goss | Tech. Educ. | BA | 18 |
| Greeley | G&T | BA | 10 |
| Hannon | Grade 4 | BA | 20 |
| Hursh | Grade 8 | BA | 8 |
| Johnson | Grade 7 | MA | 18 |
| Kaake | Grade 1 | MA | 19 |
| Keating | SPED | MA | 16 |
| Keif | Grade 5 | BA | 22 |
| Klements | Grade 3 | MA | 8 |
| Kursewicz | Grade 2 | BA | 23 |
| Latvis | Art | BA | 18 |
| Lendry | SPED | BA | 13 |
| Leong | Grade 8 | MA | 1 |
| Marcotte | Grade 5 | BA | 20 |
| McDonald | Grade 1 | BA | 7 |
| McHugh | Reading | MA | 29 |
| Morin | Grade 6 | BA | 14 |
| Nesbitt | Grade 7 | BA | 11 |
| O'Neil | Tech Coord. | BA | 12 |
| Paduchowski | Grade 8 | MA | 9 |
| Pinard | Grade 3 | BA | 28 |
| Poirier | Grade 4 | MA | 18 |
| Roggenbuck | Grade 6 | BA | 12 |
| Ryan | Grade 4 | MA | 1 |
| Smith | Grade 2 | BA | 11 |
| Stohrer | Music | BA | 17 |
| Taylor | Grade 3 | MA | 2 |
| Therrien | SPED | MA | 26 |
| Wheeler | Grade 6 | BA | 10 |
| Witham | Grade 4 | MA | 26 |

# Nurse's Report
# Auburn Village School
# School Year 1999-2000

To the Superintendent of Schools, Principal, School Board and Citizens of Auburn:

Health Services Rendered:

| | |
|---|---|
| Nursing assessment/treatment/illness | 3,954 |
| Nursing assessment/treatment/injury | 2,187 |
| Medications - number of doses given | 6,275 |
| Pediculosis screening (2 times yearly and as needed) | 627 |
| Health screenings | 627 |
| Preschool health screenings | 68 |
| Immunizations | 0 |
| Sports physicals | 0 |
| TOTAL VISITS TO HEALTH OFFICE | 13,738 |

Communication/Collaboration:

| | |
|---|---|
| Parental contacts (phone, note, in person) | 292 |
| Health conferences | 71 |
| Home visits | 1 |

Health screening results:

| | Total # of Students | Number Referred |
|---|---|---|
| Hearing | 627 | 3 |
| Vision | 627 | 14 |
| Scoliosis | 318 | 4 |

Communicable Diseases reported:

| | |
|---|---|
| Chicken Pox | 6 |
| Pertussis | 0 |
| Pediculosis | 12 |
| Fifth's Disease | 3 |

I thank the Principal and Vice Principal, all the school staff, the PTA, the student nurses from Saint Anselm's College, and my assistant Elaine Burnap for helping me through this year.

Anne Verryt, RN BS
School Nurse

# AUBURN SCHOOL DISTRICT
# VENDOR LIST
# 1999-2000 PAYMENTS



| VENDOR NUMBER | VENDOR NAME | PAYMENTS |
|---|---|---|
| 002487 | AAA PUMP SERVICE, INC. | 125.00 |
| 004181 | ABILITATIONS | 28.50 |
| 004020 | ABLENET, INC. | 11.00 |
| 004147 | ABS ACTIVITY BASED SUPPLIES | 252.61 |
| 004146 | AC SUPPLY | 165.27 |
| 004152 | ACADEMIC BOOK SERVICE | 286.55 |
| 004222 | ACHIEVEMENT PRODUCTS | 194.12 |
| 004033 | ADIRONDACK DIRECT | 3,452.85 |
| 002085 | ADVANCED MAINT. PRODUCTS | 14,404.51 |
| 000874 | AMERICAN GUIDANCE SERVICE | 499.62 |
| 002434 | OSBORNE'S AGWAY | 128.77 |
| 002230 | ALL MAKES SEW AND VAC CENTER | 1,319.50 |
| 002320 | PATRICIA ALLARD | 20.00 |
| 002108 | AMER. LIBRARY ASSOCIATION | 140.00 |
| 002421 | AMERICAN TOOL RENTAL CORP. | 122.91 |
| 004225 | ANCO ENGRAVED SIGNS & STAMPS | 18.20 |
| 004231 | ART A FACTS | 50.00 |
| 004257 | ASHA | 33.50 |
| 004218 | DEB ASQUITH | 32.11 |
| 002005 | AT&T | 1,506.64 |
| 002269 | AVS FUND RAISING ACCOUNT | 3,802.65 |
| 001641 | AUBURN LUNCH PROGRAM | 3,182.00 |
| 002372 | AWARD EMBLEM MFG., CO. | 240.85 |
| 002200 | BAIN PEST CONTROL SERVICE | 240.00 |
| 004048 | BARNES & NOBLE BOOKSELLERS | 2,707.41 |
| 002445 | NHMA INSURANCE TRUST | 61,733.44 |
| 004269 | BCS SCHOOL SUPPLIER | 277.38 |
| 004275 | BRENDA BEER | 48.00 |
| 000246 | VERIZON | 7,548.04 |
| 004086 | BENEFIT STRATEGIES | 350.00 |
| 004246 | BEST COMPUTER SUPPLIES | 504.93 |
| 002234 | BITZ-N-BYTES COMPUTER CENTER | 80.00 |
| 002380 | BOB'S LOCKSMITH SHOP | 102.50 |
| 004241 | SERESC | 25,549.20 |
| 004031 | JAN BROWN | 145.00 |
| 004258 | THE BROWNE CENTER | 2,250.00 |
| 002510 | BRUCE TRANSPORTATION GROUP, INC. | 161,198.11 |
| 002534 | BSN SPORTS | 624.83 |
| 004195 | BUREAU OF EDUCATION & RESEARCH | 397.00 |
| 004145 | BURNHAM BROOK MIDDLE SCHOOL | 26,300.00 |
| 002452 | NH RETIREMENT SYSTEM | 14,734.65 |
| 002430 | CALLOWAY HOUSE, INC. | 71.20 |
| 002387 | CAMBRIDGE DEVELOPMENT LAB, INC. | 280.69 |
| 002587 | KATHY CANEDY | 15,369.93 |
| 004169 | CAREERWARE | 303.00 |
| 000061 | CAROLINA BIOLOGICAL | 2,603.52 |
| 004280 | CBS TECHNOLOGIES | 172.00 |
| 004243 | CEC PUBLICATIONS | 33.45 |
| 002514 | CHILDSWORK, CHILDSPLAY | 177.60 |
| 004197 | CIERA/UNIVERSITY OF MICHIGAN | 203.50 |
| 002531 | CIRCUIT CITY | 6,992.81 |

# AUBURN SCHOOL DISTRICT
# VENDOR LIST
# 1999-2000 PAYMENTS



| VENDOR NUMBER | VENDOR NAME | PAYMENTS |
|---|---|---|
| 004143 | CLASSROOM DIRECT.COM | 113.83 |
| 004207 | CLASSROOM CONNECT, INC. | 2,450.00 |
| 004190 | CLEAN HARBORS | 1,815.61 |
| 004096 | CLEARAWAY DRAIN CO. | 684.80 |
| 004057 | CMK, P.A. | 5,000.00 |
| 004267 | DIANE COCO | 462.00 |
| 002446 | COLONIAL LIFE & ACCIDENT | 2,475.41 |
| 004158 | COMPUMASTER | 399.00 |
| 004260 | COMPUTER PALACE | 295.00 |
| 001498 | CONWAY OFFICE PRODUCTS | 10,164.28 |
| 004274 | COUNTRY ENERGY LLC. | 12,404.38 |
| 002321 | MARGO COX | 20.00 |
| 004110 | CRAN BARRY CHEERLEADING | 56.88 |
| 000678 | CTB/MCGRAW-HILL | 1,599.21 |
| 002599 | CUISENAIRE | 210.00 |
| 002144 | CURRICULUM ASSOCIATES, INC. | 258.93 |
| 002273 | CURTIS COMPANY | 1,400.68 |
| 002305 | DAVE'S SEPTIC SERVICE | 2,524.15 |
| 004061 | DAY-TIMERS, INC. | 41.48 |
| 004247 | DELL MARKETING | 16,580.00 |
| 002164 | DELTA EDUCATION, INC. | 998.10 |
| 002486 | DELTA MECHANICAL | 267.88 |
| 002448 | NHMA INSURANCE TRUST | 10,176.57 |
| 002476 | DENNING DISPOSAL INC. | 375.00 |
| 002153 | DERRY NEWS | 29.00 |
| 004245 | BANK OF NEW HAMPSHIRE | 223,508.36 |
| 002449 | AUBURN TEACHERS' ASSOCIATION | 18,070.62 |
| 004278 | MIKE DUFFY COMPANY | 1,750.00 |
| 002295 | KELLY MOORE DUNN | 250.00 |
| 004230 | EAGLE MOUNTAIN HOUSE | 310.00 |
| 002166 | EASTER SEAL SOCIETY OF NH | 13,425.00 |
| 004271 | EATON COULL LEARNING GROUP | 159.95 |
| 004238 | EDSOFTWARE.COM, INC. | 62.00 |
| 001483 | EDUCATORS PUBLISHING SVC., INC. | 3,665.05 |
| 002553 | EDUCATION WEEK | 42.97 |
| 002248 | EDUCATIONAL RESOURCES | 2,682.14 |
| 002221 | ELAN PUBLISHING CO. | 127.00 |
| 002379 | STATE OF NH - ELECTRICIAN'S | 60.00 |
| 002264 | ENGINEERED SYSTEMS, INC. | 449.00 |
| 004160 | EXECUTIVE AIRPORT SVC. | 18,952.00 |
| 002405 | FACTS ON FILE | 51.04 |
| 002495 | CHRISTINE FARRAH | 551.88 |
| 002450 | BANK OF NH | 572,909.06 |
| 004123 | FLAGHOUSE, INC. | 412.16 |
| 004194 | FOLLETT EDUCATIONAL SVC. | 236.89 |
| 002564 | FOLLETT LIBRARY RESOURCES | 568.64 |
| 001429 | FOLLETT SOFTWARE CO. | 480.00 |
| 002242 | BARBARA FREEMAN | 1,362.78 |
| 004206 | FRESH POND EDUCATION, INC. | 4,566.00 |
| 004212 | MRS. JANICE FUSCO | 20.00 |
| 002581 | NANCY GAGNON | 20.00 |

# AUBURN SCHOOL DISTRICT
# VENDOR LIST
# 1999-2000 PAYMENTS



| VENDOR NUMBER | VENDOR NAME | PAYMENTS |
|---|---|---|
| 004142 | GANDER PUBLISHING | 137.39 |
| 004281 | GEMINI ELECTRIC | 483.30 |
| 004268 | KENDRA GEROW | 107.00 |
| 004074 | GOFFSTOWN TRUCKING | 1,160.00 |
| 004185 | SANDY GOODWIN | 30.79 |
| 001585 | GORDON & POWERS INSURANCE CO. | 30,666.00 |
| 002377 | LOU GOSCINSKI | 375.00 |
| 004130 | GOULET SUPPLY CO. | 4,154.97 |
| 002007 | W.W. GRAINGER, INC. | 846.62 |
| 004159 | GRANITE STATE BILLING SVC., INC. | 934.41 |
| 002580 | MARY GRIFFIN | 50.00 |
| 004175 | GRINNELL FIRE PROTECTION | 847.55 |
| 004261 | J. LAWRENCE HALL | 1,003.98 |
| 002170 | HALLMARK COPIER, CO. | 5,602.90 |
| 004116 | LINDA L. HANRAHAN | 4,185.00 |
| 004079 | HARCOURT BRACE & CO. | 4,321.58 |
| 004256 | DIANE HASHEM | 48.55 |
| 002186 | HATCH PRINTING COMPANY | 680.30 |
| 004102 | AMY S. HAYES, M.S., CCC-SLP | 1,476.25 |
| 002600 | HIGH NOON BOOKS | 82.50 |
| 004273 | HOME EDUCATION COMPANY | 349.14 |
| 000175 | HOUGHTON MIFFLIN COMPANY | 5,973.90 |
| 000411 | HUDSON SCHOOL DISTRICT | 690.00 |
| 004226 | HUMES AND BERG | 840.97 |
| 004240 | IMAGINART | 162.80 |
| 002220 | INDIAN HEAD ATHLETICS | 1,666.65 |
| 004104 | INTERIM HEALTHCARE | 27,796.50 |
| 004264 | EDWARD JACOBS, PH.D & ASSOC. | 250.00 |
| 002231 | LORRAINE JENSEN | 12,110.00 |
| 004019 | DON JOHNSTON, INC. | 154.00 |
| 002369 | JONES SCHOOL SUPPLY CO., INC. | 113.40 |
| 002187 | JUTRAS SIGNS | 128.01 |
| 004064 | KURZWEIL EDUCATIONAL SYSTEMS | 6,051.00 |
| 004002 | KWIK KOPY PRINTING | 4,014.16 |
| 004177 | LAKES REGION OT | 44,516.00 |
| 004239 | LAKESHORE LEARNING MATERIALS | 447.21 |
| 004187 | LANGE GAS EQUIPMENT, INC. | 5,701.49 |
| 002498 | LARC PUBLISHING | 39.55 |
| 004198 | LASH & ASSOCIATES | 30.80 |
| 002475 | LEARNING SERVICES | 272.51 |
| 002163 | LEBLANC'S HARDWARE | 1,136.69 |
| 004233 | LECTORUM PUBLICATIONS INC. | 690.53 |
| 002499 | LEONARD SAFETY EQUIPMENT | 29.80 |
| 004250 | CATHY LEVERONE | 129.00 |
| 004128 | LIBRARY STORE, INC. | 268.08 |
| 004051 | LIBRARY VIDEO COMPANY | 436.96 |
| 002529 | LINDAMOOD-BELL | 37,652.50 |
| 002477 | LINDENMEYR & MUNROE | 3,845.10 |
| 000540 | LINGUISYSTEMS, INC. | 46.95 |
| 004213 | MRS. JOANNE LINXWEILER | 20.00 |
| 004253 | MAINE ASCD | 309.00 |

# AUBURN SCHOOL DISTRICT
# VENDOR LIST
# 1999-2000 PAYMENTS



| VENDOR NUMBER | VENDOR NAME | PAYMENTS |
|---|---|---|
| 004114 | MANCHESTER SAND & GRAVEL | 55.72 |
| 002409 | MANCHESTER AUTO GLASS | 740.05 |
| 000212 | MANCHESTER SCHOOL DISTRICT | 693,684.65 |
| 002313 | J.A. MARINO AUTOMATIC HEATING | 23.08 |
| 002603 | MARJAM | 1,178.45 |
| 002219 | MAST ROAD GRAIN & BUILDING SUP. | 23.69 |
| 004249 | MASTERLOCK | 230.00 |
| 004066 | MAYER-JOHNSON CO. | 552.00 |
| 002175 | MCINTIRE BUSINESS PRODUCTS, INC. | 1,233.55 |
| 002271 | MERRIMACK VALLEY PHYSICAL | 10,541.00 |
| 000223 | MODERN CURRICULUM PRESS | 1,519.08 |
| 000568 | MODERN LEARNING PRESS | 55.44 |
| 001372 | MOLLOYS SOUND AND VIDEO | 1,050.00 |
| 004166 | MUTUAL OF OMAHA INSURANCE CO. | 8,144.58 |
| 000234 | NASCO | 5,193.59 |
| 002541 | NAT'L MIDDLE SCHOOL ASSOC. | 50.00 |
| 004087 | NAT'L COUNCIL OF TEACHERS OF | 123.00 |
| 004188 | NATIONAL PUBLIC SAFETY | 550.00 |
| 004184 | NEW ENGLAND WATER WORKS ASSOC. | 280.00 |
| 000660 | NEIGHBORHOOD PUBLICATIONS | 76.00 |
| 000242 | NEW ENGLAND LEAGUE OF MIDDLE | 1,712.30 |
| 004255 | JUDY MILLER-NESBITT | 110.00 |
| 004229 | NFI NORTH, INC. | 2,894.49 |
| 004202 | NHASEA | 220.00 |
| 000233 | NEW HAMPSHIRE ASSOCIATION OF | 1,710.00 |
| 004189 | NEW HAMPSHIRE STATE DEPT. | 629.92 |
| 002298 | NH DEPT OF LABOR | 25.00 |
| 002190 | NH ENVIRONMENTAL SVC. LAB | 1,127.00 |
| 004191 | NH IMPACT CENTER | 900.00 |
| 002383 | NHMA INSURANCE TRUST | 15,129.89 |
| 002197 | NHMA INSURANCE TRUST | 251,057.26 |
| 002407 | NEW HAMPSHIRE MUSIC EDUCATORS | 40.00 |
| 004270 | NH EDUCATIONAL MEDIA ASSOC. | 20.00 |
| 002289 | NEW HAMPSHIRE ODYSSEY OF THE | 710.00 |
| 002402 | NH STATE POLICE | 858.00 |
| 000230 | NEW HAMPSHIRE SCHOOL | 355.00 |
| 000231 | NEW HAMPSHIRE SCHOOL BOARDS | 2,869.96 |
| 004216 | NHSBIT-PC GROUP | 100.00 |
| 001674 | NHSBIT | 1,674.00 |
| 004186 | NH DEPT OF ENVIRONMENTAL | 50.00 |
| 004259 | NORTHEAST ELECTRONICS | 1,198.00 |
| 004263 | ANDREA O'NEIL | 256.88 |
| 002399 | OASIS MAGAZINE | 24.14 |
| 002210 | OLYMPIA COMPUTING COMPANY, INC. | 300.00 |
| 002453 | NH RETIREMENT SYSTEM | 137,663.87 |
| 002214 | PARAMOUNT LABS | 325.00 |
| 004272 | CHARLOTTE PARKS | 45.00 |
| 004254 | PATHWAY STAFF DEVELOPMENT | 9,110.50 |
| 002457 | PC & MAC CONNECTION | 775.14 |
| 004180 | PCI EDUCATIONAL PUBLISHING | 131.35 |
| 004236 | JODY PELLATT | 150.00 |

# AUBURN SCHOOL DISTRICT
# VENDOR LIST
# 1999-2000 PAYMENTS



| VENDOR NUMBER | VENDOR NAME | PAYMENTS |
|---|---|---|
| 004203 | LORI PELLETIER | 19.96 |
| 002174 | PELMAC INDUSTRIES, INC. | 216.00 |
| 002225 | J.W. PEPPER | 599.13 |
| 004248 | DR. RAY PETTY | 500.00 |
| 004211 | MRS. DALE PHILLIPS | 20.00 |
| 004214 | MRS. JUDITH PINEAULT | 20.00 |
| 002233 | PINKERTON ACADEMY | 1,049,510.09 |
| 002443 | PIONEERING SERVICES CORP. | 10,000.00 |
| 002312 | PLODZIK & SANDERSON | 2,600.00 |
| 004266 | POMERANTZ STAFFING SVC. | 102.00 |
| 002229 | POPULAR SUBSCRIPTION SERVICE | 460.42 |
| 004204 | POSITIVE PROMOTIONS | 294.15 |
| 000474 | PRENTICE HALL | 6,438.03 |
| 002392 | PRO-ED | 553.30 |
| 004135 | PROFESSIONAL SOFTWARE FOR | 110.00 |
| 000063 | PROVIDER ENTERPRISES | 82,092.40 |
| 004208 | PRUFROCK PRESS | 236.51 |
| 000283 | PSYCHOLOGICAL CORPORATION | 370.31 |
| 000285 | PUBLIC SERVICE CO OF NH | 47,559.27 |
| 002293 | PUBLISHERS QUALITY LIBRARY SVC. | 255.58 |
| 002276 | QUILL CORPORATION | 1,888.52 |
| 002218 | RADIO SHACK | 121.92 |
| 002400 | REGIONAL SERVICES | 11,561.68 |
| 002562 | REM-C | 370.00 |
| 002159 | REMEDIA PUBLICATIONS | 160.43 |
| 004234 | RIGBY | 1,514.35 |
| 002326 | RIVERSIDE PUBLISHING CO. | 769.83 |
| 002283 | TOM RUSSO | 391.42 |
| 004228 | RYDER STUDENT TRANSPORTATION | 125.00 |
| 004065 | SAMMONS PRESTON, INC. | 760.08 |
| 000375 | TREASURER - SAU #15 | 116,543.36 |
| 004224 | COLLEEN SAULNIER | 51.80 |
| 001004 | SCHOLASTIC MAGAZINES | 760.69 |
| 004072 | SCHOOL FURNISHINGS, INC. | 367.50 |
| 000323 | SCHOOL HEALTH CORPORATION | 1,642.49 |
| 004215 | SCHOOL PARTNERSHIP PROGRAM | 3,473.13 |
| 000758 | SCHOOL SPECIALTY | 27,155.83 |
| 004070 | SCHOOLMASTER | 75.00 |
| 004085 | SCHOOLMATE | 1,087.32 |
| 004237 | SCIENTIFIC LEARNING CORP. | 2,550.00 |
| 002493 | WILLIAMS SCOTSMAN | 16,548.00 |
| 002215 | SEACOAST LEARNING | 16,702.02 |
| 000328 | SEAMAN'S SUPPLY CO, INC. | 2,371.38 |
| 000315 | SERESC | 9,751.05 |
| 004192 | SERVEPRO | 3,698.10 |
| 002447 | SERVICE CREDIT UNION | 95,552.46 |
| 002606 | SHADE TREE LANDSCAPING INC. | 3,326.75 |
| 004219 | HEIDE SHELBY | 104.12 |
| 002511 | PAMELA SHEPARD | 330.38 |
| 002533 | SHIFFLER EQUIPMENT SALES, INC. | 1,488.25 |
| 002193 | SUPER SHOP AND SAVE #120 | 1,686.56 |

# AUBURN SCHOOL DISTRICT
# VENDOR LIST
# 1999-2000 PAYMENTS



| VENDOR NUMBER | VENDOR NAME | PAYMENTS |
|---|---|---|
| 000339 | SILVER BURDETT & GINN | 667.88 |
| 002173 | SKYLINE ROOFING INC. | 2,300.00 |
| 004056 | TOM SNYDER PRODUCTIONS | 172.64 |
| 004221 | SOFTWARE EXPRESS | 1,200.00 |
| 004193 | SOMERSET PUBLISHERS, INC. | 112.50 |
| 004121 | S.O.S., INC. | 7,708.25 |
| 000344 | SOULE, LESLIE, ZELIN, SAYWARD & | 1,655.50 |
| 004182 | SOUTHPAW ENTERPRISES | 512.73 |
| 004227 | SPECTRUM FLOORS | 6,374.00 |
| 004199 | SPEECH-LANGUAGE-HEARING CTR. | 800.00 |
| 004172 | ST. ANN'S HOME, INC. | 15,443.23 |
| 002150 | STANLEY ELEVATOR COMPANY | 654.00 |
| 002397 | STAPLES | 83.30 |
| 004223 | STAPLES BUSINESS ADVANTAGE | 610.13 |
| 004210 | C. DONALD STRITCH | 50.00 |
| 002228 | SUBSCRIPTION SERVICES OF | 75.85 |
| 004071 | SUNBURST COMMUNICATIONS | 414.75 |
| 000883 | SUNDANCE PUBLISHERS, INC. | 510.71 |
| 002146 | SUPER DUPER SCHOOL COMPANY | 168.95 |
| 002281 | SURPLUS OFFICE SUPPLY | 830.00 |
| 002194 | TAYLOR RENTAL | 525.00 |
| 004244 | TEACHING RESOURCE CENTER | 167.15 |
| 002572 | TECH-PC | 3,870.00 |
| 004217 | TENET | 80.00 |
| 002147 | THERAPRO, INC. | 94.25 |
| 002148 | THERAPY SKILL BUILDERS | 112.63 |
| 004205 | SHEILA THOMPSON | 1,170.17 |
| 002489 | TINY TOTS PRESCHOOL/KINDERG. | 12,412.95 |
| 002466 | TOBEY SCHOOL | 15,182.52 |
| 004277 | TREMCO | 629.71 |
| 002336 | TRI COUNTY LEAGUE | 210.00 |
| 004276 | JUDITH TROY | 24.00 |
| 004168 | THEODORE E. TZIMOPOULOS | 1,350.00 |
| 002454 | UNITED WAY | 705.00 |
| 004284 | UNH INSTITUTE ON DISABILITY | 220.00 |
| 002408 | UNH CONTINUING ED. | 8,558.00 |
| 004201 | UNH SCHOOL OF HEALTH & HUMAN | 2,620.00 |
| 000383 | UNION LEADER CORPORATION | 354.20 |
| 004113 | UNITED TEACHER ASSOCIATES INS. | 1,300.00 |
| 002239 | UNIVERSITY BOOK SERVICE | 182.05 |
| 004220 | UNLIMITED SEASONAL SVC. OF NH | 130.00 |
| 004265 | UPSTART | 85.56 |
| 002425 | US POSTAL SERVICE | 376.40 |
| 004163 | US POSTAL SERVICE | 376.40 |
| 002444 | VARIABLE ANNUITY LIFE INS CO. | 47,401.00 |
| 002270 | VILLAGE CHILDREN'S CENTER | 9,824.16 |
| 002345 | WAGON PHOTO SALES, INC. | 260.85 |
| 002607 | WASTE MANAGEMENT OF NH | 4,967.92 |
| 002287 | WEEKLY READER CORPORATION | 533.50 |
| 004196 | LYNN WHITE | 295.32 |
| 004200 | WILLIAMS ENERGY MARKETING & | 14,797.30 |

# AUBURN SCHOOL DISTRICT
# VENDOR LIST
# 1999-2000 PAYMENTS



| VENDOR NUMBER | VENDOR NAME | PAYMENTS |
|---|---|---|
| 002302 | H.W. WILSON COMPANY | 400.00 |
| 002355 | WORLD ALMANAC EDUCATION | 563.61 |
| 002501 | WORLD OF SCIENCE | 253.93 |
| 002388 | THE WRIGHT GROUP | 573.87 |
| 002151 | ZANER BLOSER | 242.73 |
| 004209 | ZEPHER PRESS | 179.30 |
| TOTALS: | NUMBER OF VENDORS LISTED = 312 | 4,363,313.92 |

**AUBURN TOWN REPORT**
**1999-2000**
**SPECIAL EDUCATION EXPENDITURES**
**PER RSA 32:11-a**

| FUNCTION DESCRIPTION | FUNCTION CODE | ACTUAL COST 97-98 | ACTUAL COST 98-99 | ACTUAL COST 99-00 |
|---|---|---|---|---|
| **EXPENSES** | | | | |
| SPECIAL EDUCATION COSTS | 1200 | $693,979 | $706,526 | $1,022,282 |
| PSYCHOLOGICAL SERVICES | 2140 | $27,602 | $38,443 | $39,967 |
| SPEECH/AUDIOLOGY SERVICES | 2150 | $27,962 | $18,540 | $11,323 |
| THERAPY AND CONTRACTED SERVICES | 2160/2190 | $36,216 | $74,234 | $66,444 |
| TRANSPORTATION | 2700 | $32,405 | $88,910 | $107,708 |
| FEDERAL FUNDS HANDICAPPED PROG | | $33,841 | $29,704 | $48,568 |
| **TOTAL EXPENDITURES** | | **$852,005** | **$956,357** | **$1,296,292** |
| **REVENUES** | | | | |
| TUITIONS | | $4,559 | $12,644 | $19,776 |
| CATASTROPHIC AID | | $25,286 | $12,198 | $31,963 |
| FEDERAL FUNDS | | $34,543 | $39,596 | $50,142 |
| **TOTAL REVENUES** | | **$64,388** | **$64,438** | **$101,881** |

# Auburn Village School
# Lunch Program

| | |
|---|---|
| Cash on hand, July 1, 1999 | 19,633.36 |
| Income from lunch | 74,736.80 |
| Income from Federal/State reimbursements | 26,367.00 |
| District general fund contribution | 0 |
| Interest income | 294.38 |
| Other income | 44,345.46 |
| TOTAL REVENUE/RECEIPTS | 165,377.00 |
| Expenses for labor | 51,455.49 |
| Cost of food | 68,565.31 |
| Cost of supplies | 856.36 |
| Cost of equipment | 2,116.35 |
| Cost of repairs | 1,933.75 |
| Other expenses (define) | |
| Bank charges | 590.38 |
| TOTAL EXPENDITURES | 125,517.64 |
| CASH ON HAND, June 30, 2000 | 39,859.36 |

| Meals served during school year: | |
|---|---|
| Children (breakfast) | 10,915 |
| Children (lunch) | 47,167 |
| Adult (breakfast) | 108 |
| Adult (lunch) | 1,537 |
| Free (breakfast) | 2,163 |
| Free (lunch) | 3,940 |
| Reduced (breakfast) | 518 |
| Reduced (lunch) | 1,414 |

| Cost charges: | |
|---|---|
| Children (breakfast) | .80 |
| Children (lunch) | 1.30 |
| Adults (breakfast) | 1.15 |
| Adults (lunch) | 2.50 |
| Reduced (breakfast) | .30 |
| Reduced (lunch) | .40 |
| Milk - child/adult | .35/.45 |

Please indicate amount of federal reimbursement filed for month of:

| | |
|---|---|
| April | 1,999.00 |
| May | 2,766.00 |
| June | 1,526.00 |

# Auburn Village School
# Enrollment Report
# 1999-2000

*(as of October 1, 1999)*

| GRADE | R/1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | 20 | 70 | 68 | 72 | 85 | 79 | 79 | 81 | 80 | 634 |

***HIGH SCHOOL***

| GRADE | 9 | 10 | 11 | 12 | TOTAL | Tuition/Pupil |
|---|---|---|---|---|---|---|
| Manchester | 57 | 15 | 9 | 10 | 91 | $5,507.50 |
| Pinkerton Academy | 26 | 57 | 54 | 62 | 199 | $5,988.60 |

**Includes Special Education Students*

# Auburn Village School
# Class of 2000
# Graduates

Bonnie J. Archambault
Peter Barbush
Chad W. Baril
Leah M. Bean
Shannon Elizabeth Bellisle
Kevin Dean Bolduc
Jennifer C. Borun
Laura Ann Bowen
Ryan Michael Brobst
Jenna Marie Burns
Laura Ann Chase
Alyssa Lee Couture
Austin Couture
Henry R. Devine
Jessica Ann Dodier
Meghan Doherty
Jonathan James Ebert
Dan T. Eidson
Mark James Fellows, Jr.
Missy Lynn Fellows
Sean Mark Flaherty
Kevin Fournier
Caitlin R. Fuller
Eric Daniel Gelinas
Lauren Elizabeth Gerrish
Brad Gilman
Rachel Elizabeth Goldstein
Corinne Marie Hursh
Andrea L. Hutchins
Emily Trista Ireland
Shauna Beth Isham
Cassandra Karpinski
Heather Joyce Kezer
Nicholas Andrew Koravos
Marc Henri Labrie
Emilie Ann Lavoie
Bonnie Jean Lee
Steven Ryan Lemay
Tasha Lynn Lemon
Holly Ann Lesmerises
Karlene Marie Linxweiler
April Jill Mariotti
Trisha Lynn Marcoux
Shannon Elizabeth McCarthy
Chase J. McElroy
Hannah Kate Mercer
Nicholas L. Meuse
Benjamin A. Monohon
Michael Joseph Nadeau
Michelle Diane Navarro
Jared Miller Nesbitt
Matthew David Nye
Benjamin Robert O'Brien
Christopher S. O'Brien
Lauren Elizabeth Olivier
Anne Marie O'Neil
Meghan Kathryn O'Neil
Sarah Anne O'Neil
Ninamarie Pane
Tara Lindsey Parian
Matthew Aaron Parks
Sara M. Perkins
Michael Robert Piccioli
Anthony Albert Polizzotti
Devon S. Ray
Ross A. Reynolds, Jr.
Jason Alan Ridge
Joshua David Rivera
Matthew Clinton Robinson
Jonathan Stephen Roy
Joshua Tyler St. Ours
Danielle Santiago
Kathryn M. Selinga
Christopher F. Shay
Kelsey Ann Skeffington
Amanda Lee Tanguay
Cassandra Avalon Thompson
Kara Kristen Verryt
David Philip Watts
Jeffrey Andrew White
April Marie Wilson

*Eighth Grade Student Council Officers*

President ..... Karlene Linxweiler
Vice President ..... Kelsey Skeffington
Treasurer ..... Kara Verryt
Secretary ..... Emilie Lavoie

*Eighth Grade Class Officers*

President ..... Jason Ridge
Vice President ..... Corinne Hursh
Treasurer ..... Cassandra Karpinski
Secretary ..... Meghan O'Neil

*Class Marshals*

Shannon Boyd-Robertson
Jason Murray

*Ushers and Usherettes*

Tiffany Dodier
Jessica Hutchins
Olivia Karpinski
Shawn Bellisle
Samuel Eidson
Zachary Piccioli

*Flower Girl and Boy*

Katelyn Reynolds
Philip Archambault

** NOTES **

# Auburn Volunteer Fire Department

The Auburn Fire Department and Auburn Fireman's Association has once again logged yet another successful year. In the past 12 months our volunteer department has showed to the community of Auburn how much they are dedicated to the towns people. We have provided great service and enjoyment for young and old and in working with the Historical Society we gave the Town the largest bon fire this town has ever seen. With over 6500 pallets, which took our volunteers 3 days to stack, we overwhelmed the hundreds of people who showed up to enjoy the show. The Blues band that was also provided capped off a great night.

During our fire prevention open house the Towns people got the opportunity to see what their tax dollar goes for. They watched live demonstrations by our membership, which showed how well trained our fire fighters are. There were many positive comments on the live room fire and auto extrication demonstrations and the people were given previews of equipment we were looking to purchase. The live smoke house search & rescue demonstration was the kick off to the year 2000 fundraiser. Town's people were allowed to use the Thermal Imaging Camera to find their missing child. This demonstration showed only a portion of what this tool can do. Because the camera works off of heat it can also be used to find hidden fire in walls, missing people in the outside etc: This fundraiser turned out to be the most successful fundraiser in the Fireman's Associations history. Because of the generosity of the Towns people, business owners and an out of Town donation, we are pleased to report that the new state of the art Thermal Imaging camera has been bought and placed in service. The Thermal Imaging Camera will be on hand at the Town Meeting for everyone to view. The below grade / underwater camera was also on display for viewing. This camera can be used to locate missing people in the lake or ponds, or lowered into a confined area to locate victims. This piece of equipment has also been bought and placed in service.

Our EMS personal have been working hard to keep Town residence up to date on their CPR certifications. This past year we held 2 CPR classes for interested Towns people. Also on the agenda, The Auburn Fire Department, Parkland Medical Center and the Auburn Village School will be hosting a series of babysitting clinics. Please keep an eye on the Town Crier and School newsletter for dates & times.

Fire officials have worked continuously sense 1995 to put together what is now the Auburn Safety complex. Chief Phillips & Deputy Chief McCarthy was on the original fact finding committee and have stayed with the process to the final completion of a facility that will take both fire & police well into the future. With the completion of the new safety complex, fire apparatus will be moved around to better protect the town. Also included in the in the building will be the Office of Emergency Management. The building is designed as a stand-alone facility and will act as a command center in the event of a disaster or major incident. To better serve the residence of Auburn the phone system for the building will have the capability to page our fire officers in the event you need answers to your questions. It will also aid the residences on obtaining burning permits and other forms of inspections.

In the age of dwindling volunteers, the Towns people of Auburn should be pleased with what our department has done for our community. With 95% of our membership Auburn residence, it should not be a surprise why we are so dedicated to our town and our department. We will always strive to do the best for the community, from flooding the Town skating rink on sub-zero nights to giving a tour to the smallest of groups. Our Fireman's Association will continue to support local youth baseball, dollars for scholars and any other organization that may need a helping hand.

As always, we at the fire department have enjoyed and will continue to give the Town clean dependable service at a reasonable cost.

CALL BREAK DOWN:

Building Fires – 10
Chimney fires – 4
Vehicle Fires – 8
Brush Fires – 7
Debris Fires – 3
Level 1 hazmat (fuel spill) – 12
Wires down / arching – 7
Service calls – 27
Animal Rescue – 2
Assist Police – 2
Illegal Burning – 5
Mutual Aid – 24
Good Intent Calls – 22
Smoke Scare – 7
False Alarm – 8
System Malfunctions – 27
In house EMS – 152
MVA – 11
MVA w/jaws – 4
MVA w/jaws & Med flight - 2
TOTAL INCIDENTS: 344
Burning Permits issued - 502

## BUILDING INSPECTOR'S REPORT – 2000

The calendar year of 2000 continued to be busy in the Auburn Building Department. Over 300 permits were issued between January and December 2000. In addition to 44 new residential home permits, the Dept. saw activity with commercial development, both along By Pass 28 and in the new Wellington Business Park off Rockingham Road (the former "Rifle Range Site")

Jim Doolin retired in October after serving the town for one year as Building Inspector. Mr. Doolin had come to Auburn after the former building inspector, David Jore accepted a full time position with the Town of Chester in 1999. We were very saddened by the sudden death of Dave Jore this past July. Dave was a very close friend and was deeply respected by all who had the pleasure to work with him. After a six month search, the Town of Chester has hired a replacement for Mr. Jore. I look forward to maintaining a good working relationship between our two communities.

In October I assumed the position of part time Building Inspector / Code Enforcement Officer. My **office hours are Tuesday, Thursday and Friday mornings, 8:30 a.m. – 12 noon**. Inspections are conducted during afternoons on those days.

Residents are reminded that permits are required before beginning any construction, alterations or repairs other than normal maintenance. If you are uncertain if a permit is necessary, please call the Building Inspector's Office at 483-5052, ext. # 3.

**Breakdown of Permits Issued**
**January – December 2000**

| | |
|---|---|
| New homes | 44 |
| Commercial Bldg. | 6 |
| Additions | 23 |
| Garages | 18 |
| Shed | 19 |
| Accessory Apt. | 1 |
| Barn | 3 |
| Porch/Deck | 30 |
| Pools | 16 |
| Renovations | 13 |
| Fireplace/chimney | 6 |
| Septic review | 15 |
| Septic installation | 16 |
| Electrical | 80 |
| Plumbing/heating | 45 |
| Other | 6 |
| Permit renewal | 1 |

Respectfully submitted,

Carrie Rouleau-Cote
Building Inspector/Code Enforcement

# REPORT OF
# THE SOUTHERN NEW HAMPSHIRE
# PLANNING COMMISSION

The Southern New Hampshire Planning Commission has a wide range of services and resources available to help the dues-paying members deal with a variety of municipal issues. Technical assistance is provided by a professional staff whose expertise is, when necessary, supplemented by consultants who are selected for their specialized skills or services. Each year, with the approval of your appointed representatives, the Commission staff designs and carries out programs of area-wide significance that are mandated under New Hampshire and federal laws or regulations, as well as local or site - specific projects which would pertain more exclusively to your community.

Technical assistance is provided in a professional and timely manner by staff at the request of your Planning Board and Board of Selectmen. The commission conducts planning studies and carries out projects that are of common interest and benefit to all member communities, keeps your officials apprised of changes in planning and land use regulation, and offers training workshops for Planning and Zoning Board members on an annual basis.

Services that were performed for the Town of Auburn during the past year 2000 are as follows:

1. Co-sponsored the Municipal Law Lecture series. These meetings were attended by Auburn officials.

2. Conducted traffic counts at thirteen (13) locations in the Town of Auburn. Data was forwarded to the town's Planning Board Chairman.

3. Provided a copy of "Housing Needs Assessment for the SNHPC Region", prepared by the Commission staff.

4. Provided a copy of the Regional Transportation Plan update (August 2000) and the TIP FY 2001-2003 to the Planning Board. A copy of this document has also been forwarded to the town's library.

5. Provided five (5) copies of the road base maps for the Town of Auburn.

6. Prepared two (2) GIS maps which were forwarded to the town's consultant, engaged in updating the town's Master Plan.

Auburn's Representatives to the Commission are:
Charles "Stoney" Worster
Paula T. Marzloff

Executive Committee Member: Charles "Stoney" Worster, Secretary

Rockingham Nutrition & Meals on Wheels Program

# SUMMARY FOR THE TOWN OF AUBURN

**PEOPLE SERVED:** **10 Older and disabled Auburn residents**

**SERVICES PROVIDED FROM:** Deerfield Community Center in Deerfield. (RNMOW has provided services for Auburn residents since 1980.)

**NEEDS ADDRESSED THROUGH:** **food - daily safety check - support services**

**MEALS:**

Includes: (sample)
- an Entree - Baked Chicken
- Two Vegetables - Whipped sweet potatoes & Peas
- Bread - Honey Wheat Roll
- Dessert - Oatmeal Brownie
- Milk - Regular or Skim

Meeting:
- 1/3 RDA's with
- diabetic substitutes
- salt-restricted substitutes
- alternate menu choices

**FREQUENT & ADAPTIVE SERVICE:** Meals are served Monday - Friday, all year, with the following special provisions made for the homebound, if warranted: light dinner meals, canned or frozen meals provided for holidays & weekends and "Blizzard Bags" for storm days.

**MORE THAN A MEAL:** SERVICES - In support of; and through the meals service:

Transportation, home visits, referrals. information, activities, outreach, service time, distribution of menus, Home Hearth Newsletters & nutrition education; and importantly

**DAILY SAFETY CHECK:** Through the frequent home delivery, the older person is seen and helped, if needed, in small ways: bringing in the mail, taking out the garbage, opening a jar; and in big ways: accidents, falls, health crises.

**Plus a link to many homebound persons:** distribution of surplus food, distribution of Salvation Army goods, holiday treats and the like.

**PEOPLE BEING HELPED:** *older adults needing support to stay at home— *families who require help caring for older relatives— *middle aged & older adults with a chronic debilitating disease— *adults recuperating from surgery or medical treatment (e.g. chemotherapy)— *others as need justifies.

**CERTIFIED NEED:** We have age, disability, and/or income criteria for meals service that is adhered to before service begins, and is re-evaluated during service. Before service, the site manager will do a home visit and assess the need of the potential client for meals services, and other services as well. If meals are appropriate; service begins, and the driver lets the manager know of any changes, better or worse, in the person's condition. The manager also goes out on the route to check on service, do redeterminations and assess the clients' ongoing needs.

Requirements range from short term service for recuperation from a hip operation, to long term service for someone with advance age and frailty. Our clients' needs are monitored on a continuing basis and changes in meal service are made accordingly.

**AGENCY WIDE:** Approximately 179 older people eat at the RNMOW congregate centers daily. The profile of a typical congregate meal participant is a female living alone (63%) or with and elderly spouse (26%), over 70 (72%) with a monthly income under $600 (25% under $400). About 690 meals are delivered daily to persons who are homebound. The profile of a typical MOW client is a woman 80 years of age or older (49%) most likely living alone or with an elderly spouse, with an income of $599 a month or less (69% below $400 a month).

Our budgets are straight forward. Overall:

| | |
|---|---|
| 47.0% | ~ food and meal supplies for 217,119 meals. |
| 32.0% | ~ 52 employees, all part-time complemented by 244 volunteers who manage to serve and deliver 869 meals daily. |
| 10.0% | ~ administration, includes staff, independent audit, insurance, supplies, etc. |
| 4.0% | ~ other; includes postage, telephone, printing, rent, maintenance, etc. |
| 3.0% | ~ taxes and benefits: includes Social Security taxes, Unemployment, Worker's Comp. |
| 4.0% | ~ delivery and transportation (172,298 meals delivered and 29,443 rides provided) |
| 100.0% | |

**RNMOW REQUEST TO AUBURN:** $228 (Request based on actual Auburn clients served.)

Town funds will help enable RNMOW to continue meals service to Auburn residents. The Town allocation is most important. Thank you for your consideration.

# TOWN OF AUBURN RECYCLING GUIDE

FACILITY HOURS

| | |
|---|---|
| Sun/Mon | Closed |
| Tues/Wed/Thurs | 8:00 a.m. to 3:00 p.m. |
| Fri/Sat | 7:00 a.m. to 3:00 p.m. |
| Phone No: | 483-2214 |

IMPORTANT STUFF

1. The Facility accepts two tires per registered vehicle per household at no charge. Additional tires will be charged $2.00 per tire.
2. There is a $10.00 disposal fee for each refrigerator or freezer

| MATERIALS | EXAMPLES | BUT... | PREPARATION |
|---|---|---|---|
| *ALUMINUM CANS* | Beer and soda cans | NO other aluminum cans or products. NO pet food cans or foil. | Flattening them will save space but is not required |
| *CORRUGATED CARDBOARD* | Double- or triple-walled cardboard boxes & pieces. | NO waxed cardboard. NO paperboard (cereal or shoe boxes) or packing material. | Keep boxes clean and dry. They must be empty and flattened. |
| *GLASS* | All glass food or drink jars, clear, brown or green. | NO ceramics, broken glass or window glass. NO light bulbs. | REMOVE CAPS. Wash out food residue. |
| *OTHER GLASS* | Light bulbs, ceramics, window glass. | NO glass food or drink jars. | Leave in designated container. |
| *NEWSPAPER* | Any newspaper. | NO glossy paper. NO magazines or books. | Please keep dry. |
| *MAGAZINES & BOOKS* | All books. Any glossy magazine, catalog or directory. | NO newspaper or other paper products. | Keep separate from newspaper. Remove cover from hardbound books. |
| *STEEL / TIN CANS* | Any food tin or can. Pet food cans. | Do NOT include aluminum beverage cans. | Cans should be clean. Remove labels. Flattening will save space. |
| *#1 PETE PLASTIC SODA BOTTLES* | All carbonated beverage bottles. | NO other containers or plates. | Rinse and REMOVE THE CAPS. |
| *#2 HDPE PLASTIC MILK JUGS* | All milk, water and cider jugs. | NO other plastic containers or toys. | Rinse the jugs and REMOVE THE CAPS. |
| *TIRES* | Car, truck, motorcycle, and equipment tires. | NO rims. | Remove the rims. |
| *MOTOR VEHICLE BATTERIES* | Any motor vehicle battery, in any condition. | NO household batteries. | Use caution when handling. |
| *MOTOR OIL* | Used motor oil from oil changes. (Residential only.) | NO mixtures of automotive fluids. | Pour into designated container at facility or leave in one gallon containers. |
| *SCRAP METAL* | Lawn furniture, appliances, wire, etc. | NO wood, plastic, rubber. Remove non-metal parts. | See Attendant for Appliance Disposal billing. |
| *YARD WASTE* | Leaves, grass clippings, hay, straw, farm animal manure. | NO brush, pet droppings, trash. NO plastic bags. | Remove from plastic bags at the compost pile. |
| *HOUSEHOLD BATTERIES* | Flashlight batteries, AAA penlight batteries, smoke detector batteries. | NO automobile batteries. | Leave in designated container. |
| *RESIDENTIAL ANTIFREEZE* | *These materials must be disposed of in a special manner. Please store them in a safe place, out of reach of children and pets until there is a Household Hazardous Waste Collection in our area.* | | |
| *HOUSEHOLD HAZARDOUS WASTE* | | | |

# BIRTHS

**The following births were recorded in the Town of Auburn for the year 2000**

| Date | Child's Name | Father | Mother |
|---|---|---|---|
| Jan 8 | Jacob Carl Dobmeier | Karl Dobmeier | Karen Dobmeier |
| Jan 10 | Stephen James Porter | Jeffrey Porter | Kathleen Porter |
| Jan 13 | Monet Isabelle Ruth Dobe | Zachery Dobe | Nicolle Dobe |
| Jan 22 | Christina Grace Casella | Louis Casella | Madalyn Casella |
| Jan 31 | Aidan Warner Bachrach | Bert Bachrach | Sandra Bachrach |
| Feb 3 | John Steven Hodgdon | Steven Hodgdon | Jennifer Hodgdon |
| Feb 9 | Grace Caroline Eidson | John Eidson | Denise Eidson |
| Feb 12 | Isaac James Landry | Joseph Landry | Lisa Landry |
| Feb 14 | Morgan Faith Hughes | Philip Hughes | Jill Hughes |
| Feb 14 | Matthew Trescott Livingston | Michael Livingston | Darlene Livingston |
| Feb 16 | Thomas Bishop Gallenberger | Michael Gallenberger | Laura Gallenberger |
| Mar 2 | Ruby Erin Cheetham | Christopher Cheetham | Deborah Cheetham |
| Mar 8 | Richard Christopher Shay | Richard Shay | Beata Shay |
| Mar 20 | Meghan Alexis Cooper | Wayne Cooper | Rene Cooper |
| Mar 22 | Sarah Anne Beals | John Beals | Karen Beals |
| Apr 26 | Travis Ronald Cotnoir | Luc Cotnoir | Marlene Cotnoir |
| Apr 26 | Lucas Philip Locke | Richard Locke | Kathleen Locke |
| May 18 | Glen Davis Lambert | David Lambert | Laura Lambert |
| May 31 | William Francis Brunet | Nicholas Brunet | Robyn Brunet |
| May 31 | Erin Nicole Bryson | David Bryson | Kathleen Bryson |
| Jun 1 | Cody Daniel Sullivan | Daniel Sullivan | Karen Sullivan |
| Jun 2 | Erika Mae Biller | Kurt Biller | Heike Biller |
| Jun 28 | Hannah Kristine Bellerose | Marc Bellerose | Kristine Bellerose |
| Jun 28 | Dylan Griffith Jurson | Karl Jurson | Diane Jurson |
| Jul 11 | Alec Kade Wojnilowicz | Peter Wojnilowicz | Michelle Wojnilowicz |
| Jul 18 | John Suresh Mullikin | John Mullikin | Anu Mullikin |
| Jul 26 | Nathan Michael Richer | Michael Richer | Lisa Richer |
| Aug 3 | Madison Rose Bouchard-Liporto | Derek Liporto | Lynn Bouchard |
| Aug 4 | Jenna Kay Bolduc | Daniel Bolduc | Brenda Bolduc |
| Aug 10 | Lindsey Rose Gerhold | Randall Gerhold | Danita Gerhold |
| Aug 14 | Mikka Eero Hyvonen | Mika Hyvonen | Lindsay Hyvonen |
| Aug 23 | John Francis Marineau | Thomas Marineau | Karen Marineau |
| Aug 25 | Molly Evelyn Shea | Jeremiah Shea | Mary Beth Shea |
| Aug 29 | Timothy James Farrell | James Farrell | Tammy Farrell |
| Sep 9 | Skylar Monae Tobin | Sean Tobin | Anthea Tobin |
| Sep 14 | Marryn Brooke Dennis | Richard Dennis | Erin Dennis |
| Sep 17 | Ryan Marshall Douthart | Robert Douthart | Lisa Douthart |
| Sep 18 | Andrew Ryan Bamford/Valdes | Andrew Bamford | Marie Bamford |
| Sep 18 | Kobie Anibal Bamford/Valdes | Andres Bamford | Marie Bamford |
| Sep 23 | Theodore David Wesche | David Wesche | Christine Wesche |
| Sep 30 | Cydney Mikaela Lessard | Kevin Lessard | Sheila Lessard |
| Oct 1 | Hannah Jeanne Jaworski | John Jaworski | Joy Jaworski |
| Oct 11 | Tara Lynne Steck-Yeaton | Shane Yeaton | Heather Steck-Yeaton |
| Oct 13 | Avelina Mari Carbone | Victor Carbone | Tyfany Carbone |
| Oct 17 | Conrad Austin Manago Demers | James Demers | Silvana Manago |

| | | | |
|---|---|---|---|
| Oct 17 | Travis Eric Murray | Eric Murray | Tammy Murray |
| Oct 18 | Ethan Theodore Briggs | Ethan Briggs | Melissa Briggs |
| Oct 31 | Mackenzie Mary Dolan | John Dolan | Laura Dolan |
| Nov 1 | Tuckerman Jeffrey Wozniak | Michael Wozniak | Jean Wozniak |
| Nov 20 | Colleen Margaret Connare | David Connare | Ellen Connare |
| Nov 22 | Andrew Joseph Clayton Lufkin | Kim Lufkin | Mary Lufkin |
| Nov 27 | Isabella Mary Brouillet | Mark Brouillet | Cynthia Brouillet |
| Nov 28 | Laurel Reinee Breen | James Breen | Mary Agnes Breen |
| Dec 10 | Damien Philip Jacques | Philip Jacques | Eve Jacques |
| Dec 12 | Patrick Scott Browall | Michael Browall | Katherine Browall |
| Dec 18 | Jack Ryan Sampo | Vincent Sampo | Elizabeth Sampo |
| Dec 24 | Shawn Patrick Tewksbury | Stephen Tewksbury | Elizabeth Tewksbury |

# MARRIAGES

**The following marriages were recorded in the Town of Auburn for the year 2000**

| Date | Groom's Name and Residence | Bride's Name and Residence |
|---|---|---|
| Jan 14 | Robert J. Dufresne, Auburn, NH | Meegan Guarino, Auburn, NH |
| Apr 15 | Kenneth J. Harnum, Auburn, NH | Marina L. Handyside, Auburn, NH |
| Apr 28 | Mitchell P. Henley, Auburn, NH | Denise L. Minery, Auburn, NH |
| Apr 29 | Jonathan Van Fleet, Auburn, NH | Jennifer M. Duval, Newmarket, NH |
| May 27 | Danick Mayevsky, Auburn, NH | Liliya Karas, Auburn, NH |
| May 28 | Darren A. Smithurst, Derry, NH | Kate E. Lundgren, Auburn, NH |
| Jun 3 | Donald K. Maccorkle, Auburn, NH | Patricia R. Stone, Auburn, NH |
| Jun 10 | Kevin J. Drago, Auburn, NH | Diana L. Avann, Hooksett, NH |
| Jun 16 | Mark J. Ampuja, Auburn, NH | Jennifer R. Lading, Auburn, NH |
| Jun 17 | Glen A. MacInnis, Auburn, NH | Catherine A. Blackwood, Auburn, NH |
| Jun 17 | Jeffrey R. Philbrick, Auburn, NH | Jennifer A. Ovadek, Newington, NH |
| Jun 19 | Leon C. Labrie, Auburn, NH | Bonnie L. Burleigh, Auburn, NH |
| Jun 21 | Leszek Stachow, Auburn, NH | Urszula Pralat, Warsaw |
| Jun 23 | Richard H. Dudek, Auburn, NH | Robyn E. Sarcione, Salem, NH |
| Jun 25 | Jeffrey T. Clough, Auburn, NH | Katherine A. Stone, Loudon, NH |
| Jul 1 | Donald B. Cunningham, Auburn, NH | Carol A. O'Brien, Auburn, NH |
| Jul 14 | Scott E. Hoffacker, Auburn, NH | Heather J. Forst, Auburn, NH |
| Jul 14 | Steven M. Valbona, Auburn, NH | Nancy A. Bardsley, Auburn, NH |
| Jul 14 | Thomas R. Gonyea, Manchester, NH | Ann L. Sullivan, Auburn, NH |
| Jul 15 | Christopher J. Harris, Manchester, NH | Tracey L. Gustavsen, Auburn, NH |
| Jul 15 | Kenneth P. Robinson, Auburn, NH | Jennifer R. Prentiss, Auburn, NH |
| Jul 16 | David T. Smith, East Lebanon, Me | Celina M. Grenier, Auburn, NH |
| Jul 29 | Steven P. Vankouwenberg, Auburn, NH | Sandra A. Frisch, Auburn, NH |
| Jul 29 | Christopher G. Proulx, Auburn, NH | Sarah J. Danault, Manchester, NH |
| Aug 5 | Richard P. Beck, Auburn, NH | Sheila A. Thompson, Auburn, NH |
| Aug 13 | Sean R. Norris, Auburn, NH | Amy J. Cate, Raymond, NH |
| Aug 19 | Scott L. Hunt, Auburn, NH | Darlene M. Goff, Manchester, NH |
| Aug 27 | Michael A. Connolly, Windham, NH | Lisa M. Zumwalt, Auburn, NH |
| Sep 8 | Justin M. Gumaskas, Auburn, NH | Shelby E. Smagula, Auburn, NH |
| Sep 9 | Curtis A. Williams, Auburn, NH | Laurie J. Biron, Auburn, NH |
| Sep 23 | David J. Spero, Derry, NH | Lisa M. Titcomb, Auburn, NH |
| Sep 30 | Kenneth J. Dionne, Auburn, NH | Jennifer L. Delacoe, Auburn, NH |
| Oct 7 | Michael Kadlec, Acton, Ma | Anne M. Alger, Auburn, NH |
| Oct 14 | James W. Henry, Manchester, NH | Nicole K. Roorda, Auburn, NH |
| Oct 14 | Glenn T. Shaw, Auburn, NH | Jennifer L. Stewart, Auburn, NH |
| Oct 14 | David W. Faxon, Auburn, NH | Janet L. Braley, Auburn, NH |
| Oct 29 | David A. Quinn, Auburn, NH | Christine M. Cote, Auburn, NH |
| Nov 3 | David A. Howe, Auburn, NH | Mildred K. Derusha, Auburn, NH |
| Nov 5 | Brett E. Hopp, Auburn, NH | Noriko Oikawa, Auburn, NH |
| Nov 11 | Eric S. Desmarais, Merrimack, NH | Michelle L. Gagne, Auburn, NH |

# DEATHS

**The following deaths were recorded in the Town of Auburn for the year 2000**

| Date | Name | Father | Mother |
|---|---|---|---|
| Jan 2 | Casey J. Rahn | Peter Rahn | Katherine Cail |
| Feb 15 | Julia M. Dondis | John Guarino | Josephine Vasta |
| Feb 26 | Doreen Breton | George Turner | Marilyn Meuse |
| Feb 26 | Susan R. Shargal | Alexander Katz | unknown Jaffe |
| Mar 3 | Anna C. O'Rourke | Napoleon Bogdanowicz | Cecilia Rogalski |
| Apr 5 | Leona C. Senechal | Jean Page | Virginie Sarette |
| May 7 | Lucille Y. Lavoie | Theodore Cloutier | Marie Guay |
| Jun 14 | Marjorie S. Roberts | Edmund Savage | Mabel Bruce |
| Jun 25 | Manny Winston | Joseph Weinstein | Ruth Smolensky |
| Jul 13 | Patricia C. Brien | Leo Paquette | Theresa Leblanc |
| Jul 24 | Charles Ziakas | John Ziakas | Marie Xyla |
| Aug 29 | George W. Finch | George Finch | Elizabeth Hindmarsh |
| Sep 30 | Norman P. Bolduc | Norman Bolduc | Cecile Simoneau |
| Oct 8 | Dale E. Hoffacker | Roscoe Hoffacker | Beulah Barbehenn |
| Oct 22 | Raymond H. Desruisseaux | Roland Desruisseaux | Evon Lemire |
| Oct 31 | Robert A. Oliver | Robert Oliver | Francis Cash |
| Dec 9 | Raymond R. Gallant | Aubin Gallant | Albertine Houle |

# 2001

**January**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

**February**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | | | |

**March**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

**April**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

**May**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

**June**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

**July**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

**August**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

**September**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

**October**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

**November**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

**December**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

** NOTES **

** NOTES **